

Religious Symbolism And Its Universal Character

C. W. Oliver

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Dominic Budhi-Thornton



Religious Symbolism And Its Universal Character:

God's Wounds: Hermeneutic of the Christian Symbol of Divine Suffering, Volume One Jeff B. Pool, 2009-01-01 This book constitutes the first volume of a three volume study of Christian testimonies to divine suffering *God's Wounds Hermeneutic of the Christian Symbol of Divine Suffering Divine Vulnerability and Creation* This study first develops an approach to interpreting the contested claims about the suffering of God Thus the larger study focuses its inquiry into the testimonies to divine suffering themselves seeking to allow the voices that attest to divine suffering to speak freely to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God Through this approach this volume of studies into the Christian symbol of divine suffering then investigates the two major presuppositions that the larger family of testimonies to divine suffering normally hold an understanding of God through the primary metaphor of love God is love and an understanding of the human as created in the image of God with a life though finite analogous to the divine life the *imago Dei* as love When fully elaborated these presuppositions reveal the conditions of possibility for divine suffering and divine vulnerability with respect to creation

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The Principle of Analogy in Protestant and Catholic Theology Battista Mondin, 2013-06-29 In recent years there has been a remarkable revival of interest in the doctrine of analogy and many important studies on this doctrine have appeared in the form of articles and books Today many of the greatest living philosophers and theologians consider some sort of analogy to be an indispensable tool for any fruitful research in metaphysics and theology In this atmosphere we are sure that a study of the history of the principle of analogy in Protestant and Catholic theology is welcome This is one of the reasons for the present undertaking A second reason for this study is to

seek to divert the ecumenical dialogue from secondary questions and to direct it to an area where it is necessary to agree in order to be one The title of our work is somewhat misleading it may lead one to believe that it deals with all Catholic and Protestant theologians of past and present Actually it does not It deals only with some of the major figures of Catholic and Protestant theology It concentrates especially on Aquinas analogy of intrinsic attribution on Barth s analogy of faith and on Tillich s symbolic analogy It attempts to compare and evaluate these three theological methods from the standpoint of determining their adequacy to interpret the God creature relation and to justify the use of theological language **Symbols**

(Routledge Revivals) Raymond Firth,2013-01-11 This book first published in 1973 offers a broad survey of the study of symbolic ideas and behaviour The study of symbolism is popular nowadays and anthropologists have made substantial contributions to it Raymond Firth has long been internationally known for his field research in the Solomons and Malaysia and for his theoretical work on kinship economics and religion Here from a new angle he has produced a broad survey of the study of symbolic ideas and behaviour Professor Firth examines definitions of symbol He traces the history of scientific inquiry into the symbolism of religious cults mythology and dreams back into the eighteenth century He compares some modern approaches to symbolism in art literature and philosophy with those in social anthropology He then cites examples in anthropological treatment of symbolic material from cultures of varying sophistication Finally he offers dispassionate analyses of symbols used in contemporary Western situations from hair styles to the use and abuse of national flags from cults of Black Jesus to the Eucharistic rite In all this Professor Firth combines social and political topicality with a scholarly and provocative theoretical inquiry *Writings in the Philosophy of Religion / Religionsphilosophische Schriften* John P.

Clayton,2020-03-23 No detailed description available for Writings in the Philosophy of Religion Religionsphilosophische Schriften *God and Reason, Second Edition* Ed L. Miller,2015-10-20 This book provides a concise introduction to the main ideas and issues in philosophical theology While covering a wide range of classic and contemporary perspectives the text stresses a historical approach focussing primarily on the development of philosophical theology in the Judeo Christian tradition *Symbols* Raymond Firth,2011 This book first published in 1973 offers a broad survey of the study of symbolic

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Frankenberry, 1999-05-13 Distinguished scholars provide the first book length consideration of the work of philosopher and theologian Robert Cummings Neville including a response from Neville himself **On Symbolic Representation of**

Religion / Zur symbolischen Repräsentation von Religion Hubertus G. Hubbeling, Hans G. Kippenberg, 2020-05-18 No detailed description available for On Symbolic Representation of Religion Zur symbolischen Repräsentation von Religion

Symbols of Transcendence Paul J. Levesque, 1997 Volume 22 in the LTPM series offers a synchronic investigation of the thought of Christian philosopher Louis Dupre Working from a careful reading of Dupre's vast body of writings Paul Levesque demonstrates that in Dupre's work all religious expression insofar as it has a transcendent reference is intrinsically symbolic In the course of his study Levesque discusses the general necessity of employing symbols for religious expression

investigates in depth Dupre's symbol theory and applies it to the religious symbols of ritual sacraments and religious art examines the modern inability to fully form religious symbols and explores Dupre's particular call to recover the mystical experience in personal life **The Truth of Broken Symbols** Robert C. Neville, 1996-01-01 This book provides a cross cultural analysis of how religious symbols function from a theological and philosophical perspective Showing how religious symbols can be true in various qualified senses Neville presents a theory of religious symbolism in the American pragmatic tradition extending and elaborating Tillich's claim that religious symbols participate in the divine realities to which they refer and yet must be broken in order not to be idolatrous or demonic The Truth of Broken Symbols offers a theory of religious symbolism treating reference meaning and interpretation and discussing different functions of religious symbols in theological practical and devotional contexts It shows that religious symbols are to be properly understood as true or false and that symbol systems such as myths theologies or liturgical symbols are to be used to engage divine realities while internally exhibiting semiotic structures of reference meaning and interpretation **Structure and Creativity in Religion**

Douglas Allen, 2019-05-20 No detailed description available for Structure and Creativity in Religion **Ritual Practices in Congregational Identity Formation** Timothy D. Son, 2014-05-08 Ritual Practices in Congregational Identity Formation investigates the educational roles of ritual practices in the process of congregational identity formation Son identifies and analyzes various kinds of Christian rituals with respect to how rituals influence the formational processes of a congregation's identity Based on Victor Turner's ritual theory this book also investigates the pedagogical and transformative efficacies of ritual practices within the dynamics of congregational education **Complex/Archetype/Symbol in the Psychology of**

C.G. Jung Jolande Jacobi, 2020-05-05 As an associate of C G Jung for many years Jolande Jacobi is in a unique position to provide an interpretation of his work In this volume Dr Jacobi presents a study of three central interrelated concepts in analytical psychology the individual complex the universal archetype and the dynamic symbol **95 Theses on Humanism**

Ignace Demaerel, 2018-08-02 Since the rise and growth of secularization the place of God and religion is becoming increasingly problematic in our Western culture But what is the alternative to its Christian heritage Humanism puts man at the center of everything but can you believe in man just as much as you can believe in God Is this secular worldview really rational based on science consistent and durable And above all does our society become more humane because of it Can you simply obliterate God from our culture and values without these collapsing like a pudding Secular humanism has always been extremely critical of the church and in itself that is allowed but what if we judge and measure it with the same criteria

Public Theology in the Post-Secular Age Dominic Budhi-Thornton, 2025-07-31 As religion's status and place within society is contested in the post secular age Manchester Cathedral is a fascinating case study of the potential role that cathedrals and other religious institutions may be able to play in various public settings While the church's membership declines in the UK Manchester Cathedral operates as a spiritual hub in the area of Greater Manchester Using primary data gathered on the ground this work explores Manchester Cathedral's public theologies of inclusion which lie at the heart of its various activities and practices Focusing most explicitly on the cathedral's interfaith work anti racism work and its theology of LGBTQIA inclusion the author explores the potential strengths and weaknesses of religious engagement in the contemporary post secular age In this book Budhi Thornton seeks to contribute to questions about the relationship between the religious and the secular tradition and innovation inclusion and distinctiveness Drawing on a wide range of theological and philosophical traditions Budhi Thornton puts forward a case for the development of a public theological hospitality that remains open to the work of the Spirit in the life of the Other

Mircea Eliade's Vision for a New Humanism David Cave, 1993 Mircea Eliade influential writer and scholar of religion envisioned a spiritually destitute modern culture coming into renewed meaning through the recovery of archetypal myths and symbols Eliade foresaw this restoration of meaning bringing about a new humanism of existential meaning and cultural religious unity but left it ambiguously defined Cave sets forward a structural description of what this new humanism might have meant for Eliade and what it signifies for modern culture through a biographical exegesis of Eliade's life and writings from his early years in Romania to his last years as professor of the history of religions at the University of Chicago Addressing Eliade's political associations and espousals on Romanian politics and culture theories on myth and symbols existential and comparative hermeneutics literature of the fantastic interpretation of homo religiosus views on the loss of meaning in modern consciousness and on the cosmic spirituality of archaic humans as well as other subjects Cave sets these topics within the totality of Eliade's oeuvre and evaluates them through the lens of the new humanism Cave's book is the first to organize and evaluate the whole of Eliade's work around a guiding principle and on Eliade's own terms To augment the new humanism Cave uses data and themes from the history of religions and draws on philosophy anthropology psychology modern science and literary studies The result is a broad and probing overview of this most influential enigmatic and frequently controversial man Cave concludes by endorsing

Eliade's radically pluralistic vision which he argues offers a key to the revitalization of our demythologized and material culture. Cave also repositions previous Eliadean studies and places the new humanism as the paradigm in relation to which future readings of Eliade should be evaluated.

Discerning the Spirit(s) Amos Yong, 2019-03-08 Efforts to construct a Christian theology of religions have inevitably stumbled on the Christian scandal of particularity: the historical Jesus of Nazareth. What, however, if we began by focusing on the universal presence and activity of God in the world as symbolized by the Holy Spirit? Yong develops just such a pneumatological approach to religions drawing by way of resource on the Pentecostal charismatic experience of the Spirit. This book thus invites Pentecostals, charismatics and other Christians to conceive of how a pneumatological approach to religions can invigorate the wider ecumenical conversation. At the same time it also brings recent Pentecostal charismatic scholarship into dialogue with a broader audience including those interested in philosophical theology, world religions, global spiritualities and comparative religion and theology.

From Mother of the Redemption to Mother of All Believers Antoni Nadbrzeźny, 2024-12-09 Antoni Nadbrzeźny exposes the personalistic character of Schillebeeckx's Mariology. In his book the author presents Mary as a human being whose holiness is great and mysterious. According to the Flemish theologian Mary becomes the guarantor of the full and true humanity of Jesus. It is a Mariology that finds its foundation in the history of salvation. The book does not follow the path of abstract metaphysics but pays more attention to the real and existential elements of Mary's life. This reinterpretation finds its source in the application of phenomenological thought. In his theological picture of Mary Schillebeeckx rejects all Gnostic idyllic and dualistic thoughts. The Mother of God appears as someone who seeks God, who shares the tragic fate of the world and recognizes her place and mission in salvation history. She participates in human suffering and the trial of faith.

Religion in the Public Space Rinaldo Cristofori, Silvio Ferrari, 2016-12-05 Religion in the public sphere is one of the most debated issues in the field of law and religion. This volume brings together articles which address some of the more prominent recent cases relating to religion and education, religion and the workplace, family law and religious symbols. The essays discuss the meaning of secularism today and the difficult issue of religion in the public sphere and reflect a wide variety of viewpoints. This volume maps the key elements of this multi-faceted problem, offers essential material and provides an important starting point for an understanding of the issues in this century-old debate.

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