

The religious dimension in Hegel's thought

Fackenheim, Emil L

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Religious Dimension In Hegels Thought

Jon Stewart



Religious Dimension In Hegels Thought:

The Religious Dimension in Hegel's Thought Emil L. Fackenheim, 1970 *Hegel and Christian Theology : A Reading of the Lectures on the Philosophy of Religion* Peter C. Hodgson, 2005-03-03 Peter C Hodgson engages the speculative reconstruction of Christian theology that is accomplished by Hegel's Lectures on the Philosophy of Religion and provides a close reading of the critical edition of the lectures He analyses Hegel's concept of the object and purpose of the philosophy of religion his critique of the theology of his time his approach to Christianity within the framework of the concept of religion his concept of God his reconstruction of central Christian themes and his placing of Christianity among the religions of the world Hodgson makes a case for the contemporary theological significance of Hegel by identifying currently contested sites of interpretation and their Hegelian resolution

Hegel's Interpretation of the Religions of the World Jon Stewart, 2018-09-05 In his Lectures on the Philosophy of Religion Hegel treats the religions of the world under the rubric the determinate religion This is a part of his corpus that has traditionally been neglected since scholars have struggled to understand what philosophical work it is supposed to do In Hegel's Interpretation of the Religions of the World Jon Stewart argues that Hegel's rich analyses of Buddhism Hinduism Zoroastrianism Judaism Egyptian and Greek polytheism and the Roman religion are not simply irrelevant historical material as is often thought Instead they play a central role in Hegel's argument for what he regards as the truth of Christianity Hegel believes that the different conceptions of the gods in the world religions are reflections of individual peoples at specific periods in history These conceptions might at first glance appear random and chaotic but there is Hegel claims a discernible logic in them Simultaneously a theory of mythology history and philosophical anthropology Hegel's account of the world religions goes far beyond the field of philosophy of religion The controversial issues surrounding his treatment of the non European religions are still very much with us today and make his account of religion an issue of continued topicality in the academic landscape of the twenty first century

Hegel and Christian Theology Peter Crafts Hodgson, 2005 Aimed at theologians philosophers of religion scholars and students Peter Hodgson provides a study of Hegel and of 19th century religious thought

Relationality and the Concept of God Henry Jansen, 2025-02-10 Classical theism the dominant tradition in Christian theology has stressed the metaphysical concept of God i.e God's ontological transcendence and independence from the world In this century however this concept of God has increasingly met with criticism On the basis of the Bible and new philosophical considerations it is argued that a relational concept of God better answers the fundamental concerns of the Christian faith In this book the author investigates the questions of whether one can conceive of God apart from the metaphysical attributes and whether reflection on the biblical depiction of God leads necessarily to a relational concept of God The author explores the questions by examining the relational concepts of God found in two contemporary German theologians Jürgen Moltmann and Wolfhart Pannenberg and uses the divine attribute of immutability as a focus for the discussion He argues that the relational concept of God

presupposes another metaphysical conception of God which raises problems as serious as those in classical theism and that the Bible itself because of its nature as a narrative text is ambiguous in many respects as far as God is concerned A truly Christian doctrine of God must take both the metaphysical and relational aspects of God into account **An Introduction to Hegel's Lectures on the Philosophy of Religion** Jon Stewart,2022 This work gives a basic introduction to Hegel's religious thinking by seeing it against the backdrop of the main religious trends in his own day that he responded to

Hegel on Logic and Religion John W. Burbidge,1992-01-01 A distinction often missed by Hegelian interpreters is that for Hegel logic functions differently when it is applied to the contingencies of nature and history Burbidge shows that Hegel did not claim to have reached the end of history The future is open Alain Badiou and the Book of Revelation Bruce Worthington,2024-05-29 Using many key philosophical concepts based on the work of Alain Badiou this book outlines the relationship between an event and the emergence of a truth which serves as a helpful organizing principle from which to study the origins of Christianity Alain Badiou and the Book of Revelation argues that despite what postmodern philosophy says truths still appear and their immanent character can be known in the world through a militant subject one who is willing to declare the consequences of an event that has happened The second half of the book applies Badiou's theory of the event to the book of Revelation a book that draws out radical even terrifying consequences from an event the victory of the Lamb particularly in the logic of a new world and a political body that is to come Based on several new insights following the completion of Badiou's *The Immanence of Truths* the book is a full length treatment of Badiou's philosophy to the study of Christian origins and the book of Revelation Religion, Modernity, and Politics in Hegel Thomas A. Lewis,2011-07-28 This study analyzes Hegel's philosophy of religion in relation to ongoing debates about the relation between religion and politics as well as the history of their conceptualization in the modern West Lewis argues that recent non traditional more Kantian interpretations of Hegel's project open up a new understanding of his treatment of religion **The Subject of Modernity** Anthony J. Cascardi,1992-03-19 The question of modernity has provoked a vigorous debate in the work of thinkers from Hegel to Habermas Anthony J Cascardi offers an historical account of the origins and transformations of the rational subject of self as it is represented in Descartes Cervantes Pascal Hobbes and the Don Juan myth **Hans Lassen Martensen** Jon Stewart,2012-02-17 Although he has long been known primarily as the object of S ren Kierkegaard's disdain Hans Lassen Martensen 1808-84 was a celebrated figure in his own time Recognized as a brilliant scholar and highly successful churchman Martensen worked in a number of different areas of theology and philosophy producing an impressive literary corpus over a period of several decades His authorship is remarkably varied including philosophical treatises theological tracts sermons eulogies book and theater reviews as well as polemical and occasional pieces During his lifetime he saw his works translated into German Swedish English French Hungarian and Dutch These works were widely read and frequently reprinted in numerous editions throughout the second half of the century It is unfortunate that to international research he

was known for many years only as a central figure in Kierkegaard's attack on the Danish State Church. In the past few decades there has however been a renewed appreciation for Martensen as an important thinker in his own right. The present anthology attempts to bring together the works of the leading Danish and international scholars responsible for this recent surge of interest. In order to capture the different aspects of Martensen's thought the volume has been organized into three main rubrics: I Theology, II Philosophy and III Politics and Social Theory. Collectively the articles featured here treat Martensen's main works from his dissertation *On the Autonomy of Human Self-Consciousness* in 1837 to his monumental three-volume *Christian Ethics* from the 1870s. The authors demonstrate that the problems critically addressed by Martensen in the Danish Golden Age are still very much with us today in the twenty-first century. Jon Stewart is Associate Research Professor at the Søren Kierkegaard Research Centre at the University of Copenhagen.

The Legacy of Hegel J.J. O'Malley, K.W. Algozin, H.P. Kainz, L.C. Rice, 2012-12-06. The present volume represents the proceedings of the Marquette Hegel Symposium held at Marquette University, Milwaukee, Wisconsin, on June 2-5, 1970. The Symposium, celebrating the two hundredth anniversary of Hegel's birth, was presented under the combined sponsorship of the Philosophy Department of Marquette University, the American Council of Learned Societies, and the Johnson Foundation of Racine, Wisconsin. Its general theme embraced not only specific topics of interest in contemporary Hegel studies but also the wider aspects of the influences and impact of Hegel's thought upon contemporary philosophical, political, and social problems. Principal contributors and panelists were selected for their scholarly achievements in Hegel studies and also in keeping with the broad view of the Hegelian legacy in current thought. All sessions of the Symposium were plenary and designed for maximum discussion and interchange among participants. The Symposium Committee regrets that it has not been feasible to incorporate the transcript of the discussions except for the round-table discussion on editing and translating Hegel into this volume. The papers presented in each day's sessions are published here with editorial changes and corrections made by their respective authors. The papers by Professors Otto Poggeler and Eric Weil were originally translated by members of our Committee; the present versions incorporate many changes and corrections made by their authors. The comments on each paper were brought into their present form only after the Symposium and in the light of the discussions which took place during it.

Routledge Library Editions: Hegel Various, 2021-08-26. Originally published between 1982 and 1991, the 3 volumes in this set reflect the diversity in Hegelianism and every branch of philosophy which he contributed to. Examine Hegel's work in relation to Marx and Wittgenstein. Discuss Hegel's social theory. Examine British Hegelian thinking and the lines of its development. Offer an interpretation of Hegelian theory that is relevant for the understanding of modern republican constitutions.

Hegel and Canada Susan Dodd, Neil G. Robertson, 2018-02-05. Hegel has had a remarkable yet largely unremarked role in Canada's intellectual development. In the last half of the twentieth century, as Canada was coming to define itself in the wake of World War Two, some of Canada's most thoughtful scholars turned to the work of G.W.F. Hegel.

for insight Hegel and Canada is a collection of essays that analyses the real but under recognized role Hegel has played in the intellectual and political development of Canada The volume focuses on the generation of Canadian scholars who emerged after World War Two James Doull Emil Fackenheim George Grant Henry S Harris and Charles Taylor These thinkers offer a uniquely Canadian view of Hegel s writings and correspondingly of possible relations between situated community and rational law Hegel provided a unique intellectual resource for thinking through the complex and opposing aspects that characterize Canada The volume brings together key scholars from each of these five schools of Canadian Hegel studies and provides a richly nuanced account of the intellectually significant connection of Hegel and Canada **Hegel and the**

Tradition Henry Siltan Harris,1997-01-01 Georg Wilhelm Friedrich Hegel 1770 1831 is considered a philosopher of the Tradition both in the sense that his work is rooted in the political artistic religious and philosophical traditions of European culture and in the sense that he takes up the notion of tradition as an object of philosophical investigation This collection examines Hegel s philosophy as it bears on the meaning and relevance of tradition historical legal aesthetic religious and philosophical The thirteen original essays draw upon and celebrate the work of H S Harris who is considered by many to be the most influential interpreter of Hegel in the English speaking world The collection as a whole examines Hegel s rich and nuanced relation to his own traditions including his creative reworking of the legacies of Greece Rome Christianity the Middle Ages early modernity and his immediate predecessors It also shows how Hegel s thought has direct relevance for us today as we seek to understand ourselves in relation to our inherited traditions The volume concludes with an afterword by H S Harris and a comprehensive bibliography of Harris s published works This important anthology represents the first rigorous and systematic effort to apply Harris s seminal and innovative style of Hegel scholarship to a wide variety of philosophical and historical issues It functions both as a study of Hegel s philosophy and as a commentary on Harris s vast contribution to Hegel scholarship *Recognition* Robert R. Williams,1992-03-04 [Hegel's Hermeneutics](#) Paul

Redding,1996 An advance on recent revisionist thinking about Hegelian philosophy this book interprets Hegel s achievement as part of a revolutionary modernization of ancient philosophical thought initiated by Kant [Hegel's Preface to the Phenomenology of Spirit](#) Georg Wilhelm Friedrich Hegel,2021-09-14 This is a new translation with running commentary of what is perhaps the most important short piece of Hegel s writing The Preface to Hegel s first major work the Phenomenology of Spirit lays the groundwork for all his other writing by explaining what is most innovative about Hegel s philosophy This new translation combines readability with maximum precision breaking Hegel s long sentences and simplifying their often complex structure At the same time it is more faithful to the original than any previous translation The heart of the book is the detailed commentary supported by an introductory essay Together they offer a lucid and elegant explanation of the text and elucidate difficult issues in Hegel making his claims and intentions intelligible to the beginner while offering interesting and original insights to the scholar and advanced student The commentary often goes beyond the

particular phrase in the text to provide systematic context and explain related topics in Hegel and his predecessors including Kant Spinoza and Aristotle as well as Fichte Schelling Hlderlin and others The commentator refrains from playing down as many interpreters do today those aspects of Hegel s thought that are less acceptable in our time and abstains from mixing his own philosophical preferences with his reading of Hegel s text His approach is faithful to the historical Hegel while reconstructing Hegel s ideas within their own context Christology of Hegel James Yerkes,1983-06-30 James Yerkes

undertakes a systematic exploration of the full range of Hegel s works to discover what philosophical religious and historical significance Hegel attributed to the Christian witness that Jesus of Nazareth was the Christ **Law and the Christian**

Tradition in Modern Russia Paul Valliere,Randall Poole,2021-09-15 This book authored by an international group of scholars focuses on a vibrant central current within the history of Russian legal thought how Christianity and theistic belief generally has inspired the aspiration to the rule of law in Russia informed Russian philosophies of law and shaped legal practices Following a substantial introduction to the phenomenon of Russian legal consciousness the volume presents twelve concise non technical portraits of modern Russian jurists and philosophers of law whose thought was shaped significantly by Orthodox Christian faith or theistic belief Also included are chapters on the role the Orthodox Church has played in the legal culture of Russia and on the contribution of modern Russian scholars to the critical investigation of Orthodox canon law The collection embraces the most creative period of Russian legal thought the century and a half from the later Enlightenment to the Russian emigration following the Bolshevik Revolution This book will merit the attention of anyone interested in the connections between law and religion in modern times

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