

Religious Studies and Comparative Methodology

THE CASE FOR RECIPROCAL ILLUMINATION



Arvind Sharma

Religious Studies And Comparative Methodology The Case For Reciprocal Illumination

**Robert B Lloyd, Melissa
Haussman, Patrick James**



Religious Studies And Comparative Methodology The Case For Reciprocal Illumination:

Religious Studies and Comparative Methodology Arvind Sharma, 2005-09-22 A contribution to the methodology of religious studies this work discusses using comparison to provide mutual illumination among religious traditions while avoiding the problem of assimilating one tradition to another

Religious Studies and Comparative Methodology Arvind Sharma, 2012-02-01 Comparison is at the heart of religious studies as a discipline and foundational to the field's methodology In this book Arvind Sharma introduces the term reciprocal illumination to describe the mutual enlightenment that can occur when a comparison is made between one tradition and another one method and another or between a tradition and a method Developing the concept of reciprocal illumination through historical phenomenological and psychological methods Sharma demonstrates how to use comparison while avoiding the pitfall of treating it as merely raw material for higher order generalizations

Interreligious Comparisons in Religious Studies and Theology Perry Schmidt-Leukel, Andreas Nehring, 2016-07-14 Can religions be compared For decades the discipline of religious studies was based on the assumption that they can Postmodern and postcolonial reflections however raised significant doubts In social and cultural studies the investigation of the particular often took precedence over a comparative perspective Interreligious Comparisons in Religious Studies and Theology questions whether religious studies can survive if it ceases to be comparative religion Can it do justice to a globalized world if it is limited on the specific and turns a blind eye on the general While comparative approaches have come under strong pressure in religious studies they have started flourishing in Theology Comparative theology practices interfaith dialogue by means of comparative research This volume asks whether theology and religious studies are able to mutually benefit from their critical and constructive reflections Can postcolonial criticism of neutrality and objectivity in religious studies create new links with the decidedly perspectival approach of comparative theology In this collection scholars from theology and religious studies discuss the methodology of interreligious comparison in the light of recent doubts and current objections Together with the contributors Perry Schmidt Leukel and Andreas Nehring argue that after decades of critique interreligious comparison deserves to be reconsidered reconstructed and reintroduced

Comparative Theology Paul Hedges, 2017-10-23 In this first volume of Brill Research Perspectives in Theology the field of comparative theology is mapped with particular attention to the tradition associated with Francis Clooney but noting the global and wider context of theology in a comparative mode There are four parts In the first section the current field is mapped and its methodological and theological aspects are explored The second part considers what the deconstruction of religion means for comparative theology It also takes into consideration turns to lived and material religion In the third part issues of power representation and the subaltern are considered including the place of feminist and queer theory in comparative theology Finally the contribution of philosophical hermeneutics is considered The text notes key trends develops original models of practice and method and picks out and discusses critical issues within the field

Apples and

Oranges Bruce Lincoln, 2018-08-22 Comparison is an indispensable intellectual operation that plays a crucial role in the formation of knowledge Yet comparison often leads us to forego attention to nuance detail and context perhaps leaving us bereft of an ethical obligation to take things correspondingly as they are Examining the practice of comparison across the study of history language religion and culture distinguished scholar of religion Bruce Lincoln argues in *Apples and Oranges* for a comparatism of a more modest sort Lincoln presents critiques of recent attempts at grand comparison and enlists numerous theoretical examples of how a more modest cautious and discriminating form of comparison might work and what it can accomplish He does this through studies of shamans werewolves human sacrifices apocalyptic prophecies sacred kings and surveys of materials as diverse and wide ranging as Beowulf Herodotus's account of the Scythians the Native American Ghost Dance and the Spanish Civil War Ultimately Lincoln argues that concentrating one's focus on a relatively small number of items that the researcher can compare closely offering equal attention to relations of similarity and difference not only grants dignity to all parties considered it yields more reliable and more interesting if less grandiose results Giving equal attention to the social historical and political contexts and subtexts of religious and literary texts also allows scholars not just to assess their content but also to understand the forces problems and circumstances that motivated and shaped them

Violence, Otherness and Identity in Isaiah 63:1-6 Dominic S. Irudayaraj, 2017-04-20 Violence disturbs And violent depictions when encountered in the biblical texts are all the more disconcerting Isaiah 63:1-6 is an illustrative instance The prophetic text presents the Arriving One in gory details trampling down people pouring out their lifeblood v 6 Further the introductory note that the Arriving One is coming from Edom cf v 1 may suggest Israel's unrelenting animosity towards Edom These two themes the gory depiction and coming from Edom are addressed in this book Irudayaraj uses a social identity reading to show how Edom is consistently pictured as Israel's proximate and yet other ed entity Approaching Edom as such thus helps situate the animosity within a larger prophetic vision of identity construction in the postexilic Third Isaian context By adopting an iconographic reading of Isaiah 63:1-6 Irudayaraj shows how the prophetic portrayal of the Arriving One in descriptions where it is clear that the Arriving One is a marginalised identity correlates with the experiences of the stooped exiles cf 51:14 He also demonstrates that the text leaves behind emphatic affirmations mighty and splendidly robed cf v 1 alone cf v 3 by which the relegated voice of the divine reasserts itself It is in this divine reassertion that the hope of the Isaian community's reclamation of its own identity rests

One Religion Too Many Arvind Sharma, 2011-05-06 *One Religion Too Many* is a Hindu pilgrim's progress through the world's religious traditions An eminent scholar of comparative religion Arvind Sharma provides a first hand account of how he came to be a party to the dialogue of religions first with his own religion then with the comparative study of religion and finally with the religious universalism he has come to espouse because of this heritage Starting with an account of the Hinduism of his family in Varanasi India Sharma then heads west finding himself dumbfounded by the Christian Eucharist wondering if there is a Hinxton Connection grappling with Zen in

Massachusetts and pressed into service to teach about Islam Sharma writes with a light touch but even when his encounters and perceptions are amusing they are always insightful and thought provoking Western readers in particular will enjoy seeing their own traditions through the eyes of an Easterner who has come to know them well Sharma s ultimate perspective on religious universalism is a welcoming vision for the globalizing world of the twenty first century *Religion and Health Care in East Africa* Robert B Lloyd,Melissa Haussman,Patrick James,2019-03-13 What social factors contribute to the tragic state of health care in Africa Focusing on East African societies this book is the first to investigate what role religion plays in health care in African cultures Taking into account the geopolitical and economic environments of the region the authors examine the roles played by individual and group beliefs government policies and pressure from the Millennium Development Goals in affecting health outcomes Informed by existing related studies and on the ground interviews with individuals and organizations in Uganda Mozambique and Ethiopia this interdisciplinary book will form an invaluable resource for scholars seeking to better understand the links between society multi level state instruments and health care in East Africa Pope Francis and Interreligious Dialogue Harold Kasimow,Alan Race,2018-10-29 This book engages thinkers from different religious and humanist traditions in response to Pope Francis s pronouncements on interreligious dialogue The contributors write from the perspectives of Judaism Christianity Islam Hinduism Sikhism Buddhism and Humanism Each author elaborates on how the pope s openness to dialogue and invitation to practical collaboration on global concerns represents a significant achievement as the world faces an uncertain future The theological tension within the Catholic double commitment to evangelization on the one hand and dialogue on the other remains unresolved for most writers but this does not prevent them from praising the strong invitation to dialogue especially with the focus on justice peace and ecological sustainability **Diversifying Philosophy of Religion** Nathan R. B. Loewen,Agnieszka Rostalska,2023-06-01 Much philosophical thinking about religion in the Anglophone world has been hampered by the constraints of Eurocentrism colonialism and orientalism Addressing such limitations head on this exciting collection develops models for exploring global diversity in order to bring philosophical studies of religion into the globalized 21st century Drawing on a wide range of critical theories and methodologies and incorporating ethnographic feminist computational New Animist and cognitive science approaches an international team of contributors outline the methods and aims of global philosophy of religion From considering the importance of orality in African worldviews to interacting with Native American perspectives on the cosmos and investigating contemplative studies in Hinduism each chapter demonstrates how expertise in different methods can be applied to various geographical regions building constructive options for philosophical reflections on religion Diversifying Philosophy of Religion raises important questions regarding who speaks for and represents religious traditions setting the agenda for a truly inclusive philosophy of religion that facilitates multiple standpoints Forgotten Friendships Alexandra Perišić,2025-11-04 Forgotten Friendships Yugoslavia and the Anticolonial Francophone World examines transnational

friendships and alliances between intellectuals from Yugoslavia and the Francophone African and Caribbean world during the mid twentieth century The book argues that transnational political friendships helped shape major intellectual movements like N gritude African socialism and global socialist feminisms which surged beyond national regional and even diasporic spaces Blending archival research literary analysis and biography the book fills a significant gap in our understanding of how intellectuals from the Global South and the socialist world collaborated on shared goals of decolonization anti racism and socialist worldmaking Forgotten Friendships emphasizes the ways in which writers intellectuals and activists envisioned alternative futures rooted in collaboration across peripheries Personal bonds of friendship were not mere footnotes to the anti colonial struggle but vital political tools for rethinking global solidarity

Meaning and Method in Comparative Theology Catherine Cornille, 2019-02-21 The first systematic overview of the field of comparative theology Meaning and Method in Comparative Theology offers a synthesis of and a blueprint for the emerging field of comparative theology It discusses various approaches to the field the impact of religious views of other religions on the way in which comparative theology is conducted and the particularities of comparative theological hermeneutics It also provides an overview of the types of learning and of the importance of comparative theology for traditional confessional theology Though drawing mainly from examples of Christian comparative theology the book presents a methodological framework that may be applied to any religious tradition Meaning and Method in Comparative Theology begins with an elaboration on the basic distinction between confessional and meta confessional approaches to comparative theology The book also identifies and examines six possible types of comparative theological learning and addresses various questions regarding the relationship between comparative and confessional theology Provides a unique and objective look at the field of comparative theology for scholars of religion and theologians who want to understand or situate their work within the broader field Contains methodological questions and approaches that apply to comparative theologians from any religious tradition Recognizes and affirms the diversity within the field while advancing unique perspectives that might be the object of continued discussions among theologians Meaning and Method in Comparative Theology offers an important basis for scholars to position their own work within the broader field of comparative theology and is an essential resource for anyone interested in theology conducted in dialogue with other religious traditions 2021 PROSE Finalist in the Theology Religious Studies category

Problematising Religious Freedom Arvind Sharma, 2011-08-08 The concept of religious freedom is the favoured modern human rights concept with which the modern world hopes to tackle the phenomenon of religious pluralism as our modern existence in an electronically shrinking globe comes to be increasingly characterised by this phenomenon To begin with the concept of religious freedom as embodied in Article 18 of the Universal Declaration of Human Rights seems self evident in nature It is the claim of this book however that although emblematic on the one hand the concept is also problematic on the other and the implications of the concept of religious freedom are far from self evident despite the ready acceptance the term receives as embodying a

worthwhile goal This book therefore problematizes the concept along legal constitutional ethical and theological lines and especially from the perspective of religious studies so that religious freedom in the world could be enlarged in a way which promotes human flourishing

Participation and the Mystery Jorge N. Ferrer, 2017-04-12 Participation and the Mystery is both an introduction to and expansion of Jorge N Ferrer's groundbreaking work on participatory spirituality which holds that human beings are active cocreators of spiritual phenomena worlds and even ultimates After examining the impact of his work since the publication of Revisioning Transpersonal Theory Ferrer discusses the relationship between science and transpersonal psychology the nature of a fully embodied spirituality and the features of integral spiritual practice The book also introduces a participatory philosophy of education and applies it to the academic teaching of mysticism and a novel approach to embodied spiritual inquiry Critically engaging the influential work of Stanislov Grof Ken Wilber and A H Almaas Ferrer concludes with an original solution to the problem of religious pluralism that affirms the ontological richness of religious worlds while avoiding the extremes of perennialism and contextualism offering a hopeful vision for the future of world religion Participation and the Mystery is an invaluable resource to anyone seeking to deepen their understanding of participatory approaches to transpersonal psychology integral and contemplative education contemporary spirituality and religious studies

The Politics of Peace Te-Li Lau, 2009-12-07 Although scholarship has noted the thematic importance of peace in Ephesians few have examined its political character in a sustained manner throughout the entire letter This book addresses this lacuna comparing Ephesians with Colossians Greek political texts Dio Chrysostom's Orations and the Confucian Four Books in order to ascertain the rhetorical and political nature of its topos of peace Through comparison with analogous documents both within and without its cultural milieu this study shows that Ephesians can be read as a politico religious letter concerning peace within the church Its vision of peace contains common political elements such as moral education household management communal stability a universal humanity and war that are subsumed under the controlling rubric of the unity and cosmic summing up of all things in Christ

Teaching Interculturally in Qatar Wisam Kh. Abdul-Jabbar, 2024-12-02 This book focuses on intercultural communication in Qatar exploring local epistemologies and ethical practices that influence pedagogical methods for school and university curricula This book provides an in depth look at intercultural education in primary and secondary schools as well as undergraduate and postgraduate programmes in various schools departments and colleges in Qatar It suggests effective cross cultural pedagogies for intercultural exchange in the Qatari context and details how to develop intercultural competencies and dialogical models The book also explores how intercultural encounters are manifested in Qatari culture through verbal or nonverbal forms of communication personal space cultural identity media access perspectives and language learning The volume includes both insider and diaspora perspectives and addresses a wide range of contentious issues such as communication with minority groups the possibilities of global citizenship intercultural and interfaith dialogues the internationalization of education and the role of the

intercultural translator It aims to promote learning skills that enable and diversify effective participation in social reform knowledge dissemination conviviality and citizenship The title will serve as a valuable reference for international education and intercultural communication and teaching especially in the context of Qatar Longing and Letting Go Holly Hillgardner,2017 Can we love God and others without our desires eclipsing the very beauty integrity and diversity toward which we are drawn that is can we love without trying to possess Spanning centuries continents and religious traditions Longing and Letting Go looks to Christian writer Hadewijch and Hindu songstress Mirabai to explore their inextricable practices of longing and letting go and more particularly the interreligious possibilities of passionate non attachment for an interconnected pluralistic world Towards an African-Christian Environmental Ethic Nisbert Taisekwa Taringa,2014-04-17 This book is a critical comparative study of African Shona and Christian attitudes to nature The purpose of initiating this discussion is to review the existing attitudes to nature in these two religions This has important implications in an attempt to formulate a public environmental ethic in which traditional Shona and Christian adherents participate This is crucial in the light of the ongoing inequity and ecological imbalance in Zimbabwe Gender and Medieval Mysticism from India to Europe Alexandra Verini,Abir Bazaz,2023-09-29 This book opens up a dialogue between pre modern women identified as mystics in diverse locations from South Asia to Europe It considers how women from the disparate religious traditions of Hinduism Islam and Christianity expressed devotion in parallel ways The argument is that women s mysticism demands to be compared not because of any essential female experience of the divine but because the parallel positions of marginalization that pre modern women experienced led them to deploy intimate encounters with the divine to speak publicly and claim authority The topics covered range from the Sufi devotional tradition of Sidi Indians of African ancestry to the Bhakti poet Mirabai and the nuns of Barking Abbey Collectively the chapters show how mysticism allowed premodern women to speak and act by unsettling traditional gender roles and expectations for religious behavior At the same time as uncovering connections the juxtaposition of women from different traditions serves to highlight distinctive features The book draws on a range of disciplinary expertise and will be of particular interest to scholars of medieval religion and theology as well as history and literary studies **Hinduism as a Missionary Religion** Arvind Sharma,2011-04-01 Reconsiders whether Hinduism can be considered a missionary religion Is Hinduism a missionary religion Merely posing this question is a novel and provocative act Popular and scholarly perception both ancient and modern puts Hinduism in the nonmissionary category In this intriguing book Arvind Sharma reopens the question Examining the historical evidence from the major Hindu eras the Vedic classical medieval and modern periods Sharma s investigation challenges the categories used in current scholarly discourse and finds them inadequate emphasizing the need to distinguish between a missionary religion and a proselytizing one A distinction rarely made it is nevertheless an illuminating and fruitful one that resonates with insights from the comparative study of religion Ultimately concluding that Hinduism is a missionary religion but not a proselytizing one Sharma s work provides us

with insights both about Hinduism and about religion in general Sharma is a prolific author who has made significant contributions to Hindu studies Readers will gain insight from Sharma s careful inquiry CHOICE

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