

BRILL HANDBOOKS ON CONTEMPORARY RELIGION

Handbook of Rituals in Contemporary Studies of Religion

Exploring Ritual Creativity
in the Footsteps of
Anne-Christine Hornborg

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and Tao Thykier Makeeff

BRILL

Religion In The Contemporary South

James Miller



Religion In The Contemporary South:

Religion in the Contemporary South Corrie Norman (E.), Donald S. Armentrout, 2005 Religion has always been crucial to the cultural identity of the South The field of southern religious studies is quite young however and most scholarship has focused on the kinds of evangelical fundamentalist activity for which the phrase Bible Belt was coined Religion in the Contemporary South is the first book to fully address the emerging religious pluralism in the South today Featuring an introduction by Samuel S Hill Religion in the Contemporary South brings together fourteen essays by both established and emerging scholars that deal with a spectrum of topics These topics include religious identities in the South that weave in and out of the past new religious expressions in the South and the shifting position of old minority traditions and a microcosmic look at the Episcopal Church The collection comes at a time of sweeping change in the South as the 150 year stronghold of evangelical Protestantism the Baptist Methodist hegemony gives way to a more diverse religious tradition one that includes leadership by women decreasing marginalization for Roman Catholicism and Judaism and the growing presence of so called alien religious traditions Buddhism Hinduism and Islam In his essay A Crumbling Empire Bill J Leonard talks about the future of the Baptist denomination which grows more uncertain as moderates break ties with the fundamentalist leaders of the Southern Baptist Convention In Our Lady of Guadeloupe Visits the Confederate Memorial Thomas Tweed notes the growth of Hindu Buddhist and Muslim traditions in the South Susan Ridgely Bales examines the state of southern Catholicism in Sweet Tea and Rosary Beads and in Quiet Revolutionaries D Jonathan Grieser Corrie E Norman and Don S Armentrout discuss the ways in which women priests in the Southern Episcopal Church construct their lives and callings These and other offerings are varied comprehensive and provocative As the South changes and its religious life evolves so must scholarship Religion in the Contemporary South is a guide to the new southern religions more diverse sometimes controversial but as vital to the region as ever *Religion in the Contemporary South* O. Kendall White, 1995 The fifteen essays in Religion in the Contemporary South explore the ways in which the problems of religious diversity community and identity are now confronted in the South **State, Nation and Ethnicity in Contemporary South Asia** Ishtiaq Ahmed, 1998-01-01 Preface

Chinese Religions in Contemporary Societies James Miller, 2006-04-03 A comprehensive introduction to the resurgence of religion in China and Taiwan since the end of the Cultural Revolution and a wide ranging examination of the impact of religious traditions on Euro Americans and Chinese immigrants in present day North America Chinese Religions in Contemporary Societies is an accessible multidimensional introduction to religions in present day China and Taiwan as well as an in depth exploration of how religious traditions and practices have been adopted by Americans and Chinese immigrants in North America The work covers the period since the Cultural Revolution but places its focus on the contemporary global context Written by religious studies expert James Miller and eight acclaimed scholars this handy one volume reference answers the demand for a comprehensive yet highly readable work on Chinese religions and their various forms The work

breaks down the complexities of religious traditions highlighting key issues themes and movements such as the legacy of shamanism in popular Chinese and Taiwanese religion qigong in contemporary China and the interpretations and practices of Chinese traditions and rituals in North America Filling a significant gap in the literature the handbook demonstrates the impact of social political and cultural factors on Chinese religion and identifies the forces behind the prevalence adaptation and transformation of Chinese religious practices from a global perspective **Contemporary Southern Men Fiction**

Writers Rosemary M. Canfield Reisman, Suzanne Booker-Canfield, 1998 This carefully annotated bibliography lists sources of criticism for thirty nine Southern male authors each of whom has published at least one significant book of fiction between 1970 and 1994 **Religion in China Today** Daniel L. Overmyer, 2003-07-17 Table of contents Lobola (Bridewealth) in

Contemporary Southern Africa Lovemore Togarasei, Ezra Chitando, 2021-02-03 This volume explores the multiple meanings and implications of lobola in Southern Africa The payment of lobola often controversially translated as bridewealth is an entrenched practice in most societies in Southern Africa Although having a long tradition of late there have been voices questioning its relevance in contemporary times while others vehemently defend the practice This book brings together a range of scholars from different academic disciplines national contexts institutions genders and ethnic backgrounds to debate the relevance of lobola in contemporary southern African communities for gender equality **Confederate Symbols**

in the Contemporary South J. Michael Martinez, William D. Richardson, Ronald L. McNinch-Su, 2017-10-15 A timely collection of essays examining the controversy surrounding the use display of Confederate symbols in the modern South

The Oxford Handbook of Religion and Race in American History Kathryn Gin Lum, Paul Harvey, 2018-03-01 The Oxford Handbook of Religion and Race in American History brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview for those interested in the role of religion and race in American history Thirty four scholars from the fields of History Religious Studies Sociology Anthropology and more investigate the complex interdependencies of religion and race from pre Columbian origins to the present The volume addresses the religious experience social realities theologies and sociologies of racialized groups in American religious history as well as the ways that religious myths institutions and practices contributed to their racialization Part One begins with a broad introductory survey outlining some of the major terms and explaining the intersections of race and religions in various traditions and cultures across time Part Two provides chronologically arranged accounts of specific historical periods that follow a narrative of religion and race through four plus centuries Taken together The Oxford Handbook of Religion and Race in American History provides a reliable scholarly text and resource to summarize and guide work in this subject and to help make sense of contemporary issues and dilemmas **African Traditional Religion in Biblical Perspective** Richard J. Gehman, 2005

Modern Societies & the Science of Religions Gerard Wiegers, 2018-11-13 This book brings together studies by seventeen specialists in the science of religions in which they relate the changes in their discipline to the changes which have

occurred in a select number of modernising societies worldwide. It attempts to study these developments in their relation to and as conditioned and constrained by cultural change, changes in educational systems, technology, population, for example, migration, economic patterns, politics, and last but not least, religious systems. The essays focus on, respectively, France, Germany, the Netherlands, Spain, the USA, Turkey, Israel, Morocco, Saudi Arabia, South Africa, Indonesia, Japan, and China. Written in honour of Dr Lammert Leertouwer, professor of History of Religions and the Comparative Study of Religions at Leiden University from 1979 until his retirement in 1997, the book is particularly important for all those who are interested in the religious, social, and political contexts of the academic Study of Religions in general and in the various countries dealt with in particular.

Beyond Religion in India and Pakistan Virinder S. Kalra, Navtej K. Purewal, 2019-12-12. Drawing on insights from theoretical engagements with borders and subalternity, *Beyond Religion in India and Pakistan* suggests new frameworks for understanding religious boundaries in South Asia. It looks at the ways in which social categories and structures constitute the bordering logics inherent within enactments of these boundaries and positions hegemony and resistance through popular religion as an important indication of wider developments of political and social change. The book also shows how borders are continually being maintained through violence at national, community, and individual levels. By exploring selected sites and expressions of piety, including shrines, texts, practices, and movements, Virinder S. Kalra and Navtej K. Purewal argue that the popular religion of Punjab should neither be limited to a polarised picture between formal institutional religion nor the enchanted universe of rituals, saints, shrines, and village deities. Instead, the book presents a picture of religion as a realm of movement, mobilization, resistance, and power in which gender and caste are connate of what comes to be known as religious. Through extensive ethnographic research, the authors explore the reality of the complex, dynamic, and contested relations that characterize everyday material and religious lives on the ground. Ultimately, the book highlights how popular religion challenges the borders and boundaries of religious and communal categories, nationalism, and theological frameworks while simultaneously reflecting gender, caste, and society.

Religion and Education: Framing and Mapping a Field Stephen G. Parker, J. Berglund, David Lewin, Deirdre Raftery, 2019-08-26. This publication makes the case for religion and education as a distinct but cross-disciplinary field of inquiry. To begin with, consideration is given to the changing dynamic between religion and education historically and the differing understandings of religious education within it. Next, religion and education is examined from methodologically specific perspectives, namely the philosophical, historical, sociological, and psychological. The authors outline the particular insights to be gleaned about religion and education on the basis of their commitment to these methodological standpoints. Overall, this publication is concerned with demonstrating the scope of the field and the importance of having a range of disciplinary and interdisciplinary perspectives informing it.

Contemporary Southern Literature Howard Mumford Jones, 1928. Religion and Contemporary Politics Timothy J. Demy, Jeffrey M. Shaw Ph.D., 2019-09-19. With respect to the countries of the world, this work addresses two basic questions: How does religion affect

politics in this country and How does politics affect religion in this country Although there are many books on the topics of religion and politics reference works that consider the two together are few with those that do exist primarily addressing theory rather than trends The present work does the latter contextualizing them within regional and national boundaries In so doing it recognizes the power of political and religious ideas and movements on individuals communities and nations making the work a valuable resource for several disciplines among them political science international relations religion and sociology The work focuses on the interplay of religion and politics in countries around the world with an emphasis on the post 2000s It is organized by global geographic regions including Africa Central and South America and the Middle East and presents countries alphabetically within those sections Each region has a brief overview of the political religious dynamics of the area so readers can compare and contrast the dynamics between and among countries in a region The work also includes an introduction sidebars and a bibliography

Religions in Contemporary Africa Laura S. Grillo,Adriaan van Klinken,Hassan Ndzovu,2019-03-28 Religions in Contemporary Africa is an accessible and comprehensive introduction to the three main religious traditions on the African continent African indigenous religions Christianity and Islam The book provides a historical overview of these important traditions and focuses on the roles they play in African societies today It includes social cultural and political case studies from across the continent on the following topical issues Witchcraft and modernity Power and politics Conflict and peace Media and popular culture Development Human rights Illness and health Gender and sexuality With suggestions for further reading discussion questions illustrations and a list of glossary terms this is the ideal textbook for students in religion African studies and adjacent fields approaching this subject area for the first time

Encyclopedia of Contemporary Chinese Culture Edward Lawrence Davis,2005 First Published in 2009 Routledge is an imprint of Taylor Francis an informa company

Making Place for Muslims in Contemporary India Kalyani Devaki Menon,2022-05-15 Making Place for Muslims in Contemporary India looks at how religion provides an arena to make place and challenge the majoritarian exclusionary and introverted tendencies of contemporary India Places do not simply exist They are made and remade by the acts of individuals and communities at particular historical moments In India today the place for Muslims is shrinking as the revanchist Hindu Right increasingly realizes its vision of a Hindu nation Religion enables Muslims to re envision India as a different kind of place one to which they unquestionably belong Analyzing the religious narratives practices and constructions of religious subjectivity of diverse groups of Muslims in Old Delhi Kalyani Devaki Menon reveals the ways in which Muslims variously contest the insular and singular understandings of nation that dominate the sociopolitical landscape of the country and make place for themselves Menon shows how religion is concerned not just with the divine and transcendental but also with the anxieties and aspirations of people living amid violence exclusion and differential citizenship Ultimately Making Place for Muslims in Contemporary India allows us to understand religious acts narratives and constructions of self and belonging as material forces as forms of the political that can make

room for individuals communities and alternative imaginings in a world besieged by increasingly xenophobic understandings of nation and place

The Southern Rock Revival Jason T. Eastman, 2017-03-16 While some people find new opportunities in the postindustrial economy many working class men find their social and economic well being collapse as blue collar jobs are outsourced and offshored to the global labor market Faced with limited options to earn a living wage many of these blue collar workers are instead changing who they are embracing a deviant rebellious identity expressed by the contemporary southern rock revival musicians studied in this book Although loosely based in the traditional culture and lifestyle of the southeastern United States contemporary southernness has little to do with region but instead is a way to rebel from the very institutions blue collar men traditionally used as the basis of their masculine pride family education employment military service and religion This contemporary form of southernness reflected in their music also involves deviance as many of these men adorn themselves with the highly controversial confederate flag binge drink alcohol brawl with one another and use drugs Combining interviews participant observation and a lyrical analysis this book explores these aspects of rebellious southernness through music as it exists in the ideal sense and as individual men try to live up to these subcultural ideals in their daily lives The southern rock revival is a new social movement carving out a place for an alternative way to live while simultaneously perpetuating stereotypes about poor men reinforcing social disadvantage and marginalization

Popular Belief in Contemporary China Monika Gaenssbauer, 2015-10-19 Topic of this publication is popular belief in contemporary China It focuses on the positions of participants in the Chineselanguage discourse rather than taking the current state of research in the Western world as the starting point for its exploration This study lays open the discursive thread in the People s Republic of China about indigeneity and the critical reception by Chinese academics of Western research approaches Many Chinese authors have begun to question the ability of Western theories to adequately explain phenomena in China This book also deals with discursive strategies of Chinese academics aimed at the legitimation of popular belief and in support of a scientific treatment of popular belief in the People s Republic of China The author gives a comprehensive overview of the broad range of positions within this rapidly unfolding social and academic sphere

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