

RELIGION IN AMERICAN SOCIETY
THE EFFECTIVE PRESENCE

John Wilson



Religion In American Society The Effective Presence

John Wilson



Religion In American Society The Effective Presence:

Religion in American Society John Wilson, 1978 *Rational Choice Theory and Religion* Lawrence A.

Young, 2016-04-29 Rational Choice Theory and Religion considers one of the major developments in the social scientific paradigms that promises to foster a greater theoretical unity among the disciplines of sociology political science economics and psychology Applying the theory of rational choice the theory that each individual will make her choice to maximize gain and minimize cost to the study of religion Lawrence Young has brought together a group of internationally renowned scholars to examine this important development within the field of religion for the first time **The Idea of a Christian**

University in Today's World Ben C. Fisher, 1989 **Theorising Religion** John Walliss, 2017-10-24 Religion is controversial and challenging Whilst religious forces are powerful in numerous societies they have little or no significance for wide swaths of public or private life in other places The task of theoretical work in the sociology of religion is therefore to make sense of this apparently paradoxical situation in which religion is simultaneously significant and insignificant The chapters of Part One consider the classical roots of ideas about religion that dominated sociological ways of thinking about it for most of the twentieth century Each chapter offers sound reasons for continuing to find theoretical inspiration and challenge in the sociological classics whilst also seeking ways of enhancing and extending their relevance to religion today Part Two contains chapters that open up fresh perspectives on aspects of modern post modern and ultra modern religion without necessarily ignoring the classical legacy The chapters of Part Three chart new directions for the sociological analysis of religion by fundamentally re thinking its theoretical basis by extending its disciplinary boundaries and by examining previously overlooked topics **Religion and Politics in the United States** Kenneth D. Wald, Allison

Calhoun-Brown, 2014-03-04 From marriage equality to gun control to immigration reform and the threat of war religion plays a fascinating and crucial part in our nation s political process and in our culture at large Now in its seventh edition Religion and Politics in the United States includes analyses of the nation s most pressing political matters regarding religious freedom and the ways in which that essential constitutional freedom situates itself within modern America The book also explores the ways that religion has affected the orientation of partisan politics in the United States Through a detailed review of the political attitudes and behaviors of major religious and minority faith traditions the book establishes that religion continues to be a major part of the American cultural and political milieu while explaining that it must interact with many other factors to influence political outcomes in the United States **The Resurgence of Religion** David S. Zeidan, 2018-11-13 This book

is a comparative study of basic themes in Christian and Islamic fundamentalist discourses analyzing and comparing texts from a wide variety of fundamentalist leaders and movements looking for family resemblances and significant differences in order to better understand the contemporary phenomenon of religious resurgence After placing fundamentalisms in a theoretical framework the study looks at selected themes important to fundamentalists noting resemblances and differences

These themes include their anti secularist stance their theocentric worldviews their reliance on inerrant sacred scriptures and their attitudes to politics government state and democracy The study also looks at the fundamentalist view of the world as a perennial battlefield between the forces of good and those of evil in the realm of ideologies as well as politics and the legitimization of violence

Dutch Calvinism in Modern America James D. Bratt, 2002-12-30 In this scholarly yet entertaining book James D Bratt takes a look at the Dutch in America from the late 19th century to the present A comprehensive study of an ethnic subculture the book is in large part a study of the group's religious history as well since as Bratt points out the contours of the Dutch presence in America have been overwhelmingly shaped by the church and its subsidiary organizations Although the book is extensively and scrupulously documented Bratt has infused his scholarship with a considerable amount of anecdote that is by turns poignant and tragic and hilarious In Bratt's analysis of the fitful progress of Americanization that this close knit religious community has undergone we are treated to the sharp insights of a bemused and sometimes disaffected insider Included is a chapter on novelists Arnold Mulder David Cornel DeJong Frederick Manfred and Peter DeVries four sons of the Dutch who fled the subculture only to reflect upon it almost obsessively from the outside Well written scholarly and highly readable Dutch Calvinism In Modern America will have wide appeal among both academic and general readers

Meaning and Moral Order Robert Wuthnow, 1989-04-27 Meaning and Moral Order goes beyond classical neoclassical and poststructural theories of culture in its attempt to move away from problems of meaning to a more objective concept of culture Innovative controversial challenging it will compel scholars to rethink many of the assumptions on which the study of ideology ritual religion science and culture have been based

The Oxford History of Anglicanism, Volume IV Jeremy Morris, 2017-02-16 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion's movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten

themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining excessively Australia and New Zealand North America and the British Isles **Working and Mothering in Asia** Theresa W.

Devasahayam,Brenda S. A. Yeoh,2007 Large numbers of women in Asia engage in paid work in many cases outside the home Some of them simply need to support their families Others particularly educated women hope to develop rewarding careers Many of these women also continue to shoulder the home and family responsibilities that social and cultural norms define as their primary concern In an effort to balance the conflicting demands of these roles women in various Asian societies are negotiating contesting and reconfiguring motherhood Back cover **Muslim Families in North America** Earle H.

Waugh,Sharon Abu-Laban,Regula Qureshi,1991 This collection explores issues of adaptation between Islam and North American culture including the dynamics of the family strategies for coping the influence of an alien environment upon believers and the role of women in an Islamic setting *Evangelical Dictionary of Theology (Baker Reference Library)*

Walter A. Elwell,2001-05-01 Fifteen years after its original publication comes a thoroughly revised edition of the Evangelical Dictionary of Theology Every article from the original edition has been revisited With some articles being removed others revised and many new articles added the result is a completely new dictionary covering systematic historical and philosophical theology as well as theological ethics *A Companion to Popular Culture* Gary Burns,2016-03-09 A Companion

to Popular Culture is a landmark survey of contemporary research in popular culture studies that offers a comprehensive and engaging introduction to the field Includes over two dozen essays covering the spectrum of popular culture studies from food to folklore and from TV to technology Features contributions from established and up and coming scholars from a range of disciplines Offers a detailed history of the study of popular culture Balances new perspectives on the politics of culture with in depth analysis of topics at the forefront of popular culture studies The Bill of Rights in the Modern State Geoffrey R.

Stone,Richard A. Epstein,Cass R. Sunstein,1992-10-15 Also published as v 59 no 1 winter 1992 of the University of Chicago law review Multiculturalism in the United States John D. Buenker,Lormen A. Ratner,2005-03-30 Interest in ethnic studies and multiculturalism has grown considerably in the years since the 1992 publication of the first edition of this work Co editors Ratner and Buenker have revised and updated the first edition of Multiculturalism in the United States to reflect the changes patterns and shifts in immigration showing how American culture affects immigrants and is affected by them Common topics that helped determine the degree and pace of acculturation for each ethnic group are addressed in each of the 17 essays providing the reader with a comparative reference tool Seven new ethnic groups are included Arabs Haitians

Vietnamese Koreans Filipinos Asian Indians and Dominicans New essays on the Irish Chinese and Mexicans are provided as are revised and updated essays on the remaining groups from the first edition The contribution to American culture by people of these diverse origins reflects differences in class occupation and religion The authors explain the tensions and conflicts between American culture and the traditions of newly arrived immigrants Changes over time that both of the cultures brought to America and of the culture that received them is also discussed Essays on representative ethnic groups include African Americans American Indians Arabs Asian Indians Chinese Dominicans Filipinos Germans Haitians Irish Italians Jews Koreans Mexicans Poles Scandinavians and the Vietnamese The Republic of Choice Lawrence Meir Friedman,1990 In this imaginative exploration of modern legal culture Lawrence Friedman addresses how the contemporary idea of individual rights has altered the legal systems and authority structures of Western societies Every aspect of law he argues from civil rights to personal injury litigation to divorce law has been profoundly reshaped reflecting the power of this concept The new individualism is quite different from that of the nineteenth century which stressed self control discipline and traditional group values Modern individualism focuses on the individual as the starting and ending point of life and assumes a wide zone of choice Choice is vital fundamental the right to develop oneself to build up a life uniquely suited to oneself through free open selection among forms models and lifestyles With striking clarity and force Friedman demonstrates how the new individualism results from changes in the technological and social framework of society Loose unconnected free floating mobile this is the modern individual at least in comparison with the immediate past Written for the general reader as well as lawyers and legal scholars The Republic of Choice offers keen and original observations about legal culture and the public consciousness that informs and expresses it Legal Culture And The Legal Profession Lawrence M Friedman,2021-10-28 Distinguished scholars in law and the social sciences examine the state of American legal culture particularly adversarial legalism in light of the criticisms of the current anti lawyer movement They assess the strengths and weaknesses of this culture its impact on the broader society and its recent spread to other countries The American legal system is under heavy attack for the impact it is supposed to have on American culture and society generally A common complaint of the anti lawyer movement is that under the influence of lawyers we have become a litigious society in the process undermining traditional American values such as self reliance and responsibility In this volume a group of distinguished scholars in law and the social sciences explores these questions Neither an apology for lawyers nor a critique Legal Culture and the Legal Profession examines the successes and the problems of the U S legal system its impact on the broader culture and the spread of American legal culture abroad *The Oxford History of Anglicanism* Anthony Milton,Jeremy Gregory,Rowan Strong,Jeremy Morris,William L. Sachs,2017 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and

contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion s movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining extensively Australia and New Zealand North America and the British Isles

The Black Spiritual Movement Hans A. Baer, 2001 Spiritual churches in the United States represent one of several religious movements that African Americans have adopted in their efforts to cope with mainstream society In this groundbreaking work first published in 1984 Hans A Baer explores the richness and creativity of Black Spiritualism setting forth an illuminating ethnography of the movement that corrects numerous stereotypes of African American religion Baer shows that the Spiritual churches blend diverse elements borrowing aspects of African American Protestantism American Spiritualism Roman Catholicism Voodoo and black ethno medicine occasionally even including aspects of Islam Judaism New Thought and Ethiopianism He describes not only the history structure ideology and practices of the churches but also the process of syncretism within them and their role within the African American community In addition Baer examines how the Spiritual movement juxtaposes elements of protest and accommodation to racism and class stratification in U S society This second edition includes a new preface and a new epilogue in which Baer discusses his methodology in researching the Black Spiritual Movement describes his meetings with pastors and congregation members and summarizes his most recent research in the field

Protestants in a Catholic State Kurt Derek Bowen, 1983

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