

POWER, AUTHORITY & LEGITIMACY



Power, authority, and legitimacy form the framework of governance within a kingdom. Power allows the monarch to command, authority gives them the right to do so, and legitimacy earns them the consent of the governed.



Religion And The State The Struggle For Legitimacy And Power

Nukhet Sandal,Jonathan Fox

Religion And The State The Struggle For Legitimacy And Power:

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Islam & Politics Afghanistan N Asta Olesen, 2013-01-11 The years 1978 and 1979 were dramatic throughout south and western Asia In Iran the Pahlavi dynasty was toppled by an Islamic revolution In Pakistan Zulfikar Ali Bhutto was hanged by the military regime that toppled him and which then proceeded to implement an Islamization programme Between the two lay Afghanistan whose Saur Revolution of April 1978 soon developed into a full scale civil war and Soviet intervention The military struggle that followed was largely influenced by Soviet US rivalry but the ideological struggle followed a dynamic of its own Drawing on a wide range of sources including such previously unused archival material as British Intelligence reports this is a detailed study of the Afghan debate on the role of Islam in politics from the formation of the modern Afghan state around 1800 to the present day

Islam and Politics in Afghanistan Asta Olesen, 1995 The years 1978 and 1979 were dramatic throughout south and western Asia In Iran the Pahlavi dynasty was toppled by an Islamic revolution In Pakistan Zulfikar Ali Bhutto was hanged by the military regime that toppled him and which then proceeded to implement an Islamization programme Between the two lay Afghanistan whose Saur Revolution of April 1978 soon developed into a full scale civil war and Soviet intervention The military struggle that followed was largely influenced by Soviet US rivalry but the ideological struggle followed a dynamic of its own Drawing on a wide range of sources including such previously unused archival material as British Intelligence reports this is a detailed study of the Afghan debate on the role of Islam in politics from the formation of the modern Afghan state around 1800 to the present day

Wild Religion David Chidester, 2012-04-23 This book examines South Africa s political journey of the late twentieth and early twenty first century in the context of religious diversity and the recent revitalization of indigenous religion and rituals

The Legitimacy of Use of Force in Public and Islamic International Law Mohammad Z.

Sabuj,2021-06-22 This book investigates the legitimacy deficits of two potentially conflicting legal systems namely Public and Islamic international law It discusses the challenges that Public international law is being presented within the context of its relationship with Islamic international law It explores how best to overcome these challenges through a comparative examination of state practices on the use of force It highlights the legal political legacies that evolved surrounding the claims of the legitimacy of use of force by armed non state actors states and regional organizations This book offers a critical analysis of these legacies in line with the Islamic Shari a law United Nations Charter state practices and customs It concludes that the legitimacy question has reached a vantage point where it cannot be answered either by Islamic or Public international law as a mutually exclusive legal system Instead Public international law must take a coherent approach within the existing legal framework

The Quest for Legitimacy in Chinese Politics Lanxin Xiang,2019-09-03 Xiang explains the nature and depth of the legitimacy crisis facing the government of China and why it is so frequently misunderstood in the West Arguing that it is more helpful to understand the quest for legitimacy in China as an eternally dynamic process rather than to seek resolutions in constitutionalism Xiang examines the understanding of legitimacy in Chinese political philosophy He posits that the current crisis is a consequence of the incompatibility of Confucian Republicanism and Soviet inspired Bolshevism The discourse on Chinese political reform tends to polarize between total westernization on the one hand or the rejection of western influence in all forms on the other Xiang points to a third solution meeting western democratic theories halfway avoiding another round of violent revolution This book provides valuable insights for scholars and students of China s politics and political history

Max Weber, Rationality and Modernity Sam Whimster,Dr Scott Lash,2014-04-04 This book brings together leading figures in history sociology political science feminism and critical theory to interpret evaluate criticize and update Weber s legacy In a collection of specially commissioned pieces and translated articles the Weberian scholarship recognizes Max Weber as the figure central to contemporary debates on the need for societal rationality the limits of reason and the place of culture and conduct in the supposedly post religious age In Part 1 Wolfgang Mommsen Wilhelm Hennis Guenther Roth and Wolfgang Schluchter provide a full and varied account of the theme of rationalization in the world civilizations In Part 2 Pierre Bourdieu and Barry Hindess critically examine Weber s social action model and Johannes Weiss and Martin Albrow address the putative crisis of Western rationality In Part 3 Jeffrey Alexander Ralph Schroeder Bryan Turner Roslyn Bologh and Sam Whimster scrutinize Weber s understanding of modernity with its characteristic plurality of gods and demons they focus on its implications for individuality and personality the body and sexuality feminism and aesthetic modernism Part 4 turns to politics law and the state in the contemporary world Colin Gordon on liberalism Luciano Cavalli on charismatic politics Stephen Turner and Regis Factor on decisionism and power and Scott Lash on modernism substance rationality and law This book was first published in 1987

Sovereignty, Legitimacy, and Power in West African Societies Emile Adriaan Benvenuto van Rouveroy van Nieuwaal,1998

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□□□,1986 Religious Ideology and the Roots of the Global Jihad J. Turner,2014-08-26 The events of 9 11 prompted questions as to the origins nature and purpose of international jihadist organisations In particular why had they chosen to target the US and the West in general Turner s book provides a unique holistic insight into these debates taking into account historical perceptions and ideology as key factors Religion in the Public Space Rinaldo Cristofori,Silvio Ferrari,2016-12-05 Religion in the public sphere is one of the most debated issues in the field of law and religion This volume brings together articles which address some of the more prominent recent cases relating to religion and education religion and the workplace family law and religious symbols The essays discuss the meaning of secularism today and the difficult issue of religion in the public sphere and reflect a wide variety of viewpoints This volume maps the key elements of this multifaceted problem offers essential material and provides an important starting point for an understanding of the issues in this century old debate **The Struggle for Power in Early Modern Europe** Daniel H. Nexon,2009-03-31 Scholars have long argued over whether the 1648 Peace of Westphalia which ended more than a century of religious conflict arising from the Protestant Reformation inaugurated the modern sovereign state system But they largely ignore a more fundamental question why did the emergence of new forms of religious heterodoxy during the Reformation spark such violent upheaval and nearly topple the old political order In this book Daniel Nexon demonstrates that the answer lies in understanding how the mobilization of transnational religious movements intersects with and can destabilize imperial forms of rule Taking a fresh look at the pivotal events of the sixteenth and seventeenth centuries including the Schmalkaldic War the Dutch Revolt and the Thirty Years War Nexon argues that early modern composite political communities had more in common with empires than with modern states and introduces a theory of imperial dynamics that explains how religious movements altered Europe s balance of power He shows how the Reformation gave rise to crosscutting religious networks that undermined the ability of early modern European rulers to divide and contain local resistance to their authority In doing so the Reformation produced a series of crises in the European order and crippled the Habsburg bid for hegemony Nexon s account of these processes provides a theoretical and analytic framework that not only challenges the way international relations scholars think about state formation and international change but enables us to better understand global politics today Religion and Social Conflicts Otto Maduro,2005-08-16 *Symbolic Power, Politics, and Intellectuals* David L. Swartz,2022-12-22 Power is the central organizing principle of all social life from culture and education to stratification and taste And there is no more prominent name in the analysis of power than that of noted sociologist Pierre Bourdieu Throughout his career Bourdieu challenged the commonly held view that symbolic power the power to dominate is solely symbolic He emphasized that symbolic power helps create and maintain social hierarchies which form the very bedrock of political life By the time of his death in 2002 Bourdieu had become a leading public intellectual and his argument about the more subtle and influential ways that cultural resources and symbolic categories prevail in power arrangements and

practices had gained broad recognition In Symbolic Power Politics and Intellectuals David L Swartz delves deeply into Bourdieu s work to show how central but often overlooked power and politics are to an understanding of sociology Arguing that power and politics stand at the core of Bourdieu s sociology Swartz illuminates Bourdieu s political project for the social sciences as well as Bourdieu s own political activism explaining how sociology is not just science but also a crucial form of political engagement

Religion in International Relations Theory Nukhet Sandal,Jonathan Fox,2013-06-19 There is a growing realization among international relations scholars and practitioners that religion is a critical factor in global politics The Iranian Revolution the September 11 attacks the ethno religious conflicts such as the ones in the former Yugoslavia and Sri Lanka are among the many reasons for this increased focus on religion in international affairs The rise of religious political parties across the world ranging from the Christian Democrats in Europe to Bharatiya Janata Party in India similarly illustrated religion s heightened international profile Despite all this attention it is challenging to situate religion within a discipline which has been dominantly secular from its inception Only a few existent works have ventured to integrate religion into core international relations theories such as Classical Realism Neorealism Neoliberalism Constructivism and the English school This work is the first systematic attempt to comparatively assess the place of religion in the aforementioned theoretical strands of international relations with contemporary examples from around the world Written in an accessible and systematic fashion this book will be an important addition to the fields of both religion and international relations Nukhet A Sandal is Assistant Professor in the Political Science Department at Ohio University Jonathan Fox is Professor in the Department of Political Studies at Bar Ilan University Israel

Professional Journal of the United States Army ,2009

Jewish Culture in the Age of Globalisation Cathy Gelbin,Sander Gilman,2016-02-05 This interdisciplinary anthology explores the impact of current globalization processes on Jewish communities across the globe The volume explores the extent to which nationalized constructs of Jewish culture and identity still dominate Jewish self expressions as well as the discourses about them in the rapidly globalizing world of the twenty first century Its contributions address the ways in which Jewishness is now understood as transcending the old boundaries and ideologies of nation states and their continental reconfigurations such as Europe or North America but also as crossing the divides of Ashkenazi Sephardi and Mizrahi Jews as well as the confines of Israel and the Diaspora Which new paradigms of Jewish self location within the evolving and conflicting global discourses about the nation race the Holocaust and other genocides anti Semitism colonialism and postcolonialism gender and sexual identities open up in the current era of globalisation and to what extent might transnational notions of Jewishness such as European Jewish identity create new discursive margins and centers Chapters explore the impact of the Arab Israeli conflict on cross cultural relations between Jews and other racialized groups in the Diaspora and discuss the ways in which recent discourses such as postcolonialism and transnationalism might relate to global Jewish cultures The intent of the volume is to begin a process of investigation into twenty first century Jewish identity

This book was originally published as a special issue of the European Review of History Terrorist Recruitment and the International System Hanna Samir Kassab, 2019-11-13 Recruitment is key to a terrorist network's survival strategy. Steady enrollment is needed not just to fight against perceived injustice but to keep the network's grand strategy alive. When a weak state fails to protect its territory and implement the rule of law because of corruption or incapacity, it results in the creation of power vacuums. Terrorist networks thrive within power vacuums and opportunistically fill the space where a weak state could not maintain control. This destabilizes the international system and forces great powers to intervene. Historically, interventions are ineffective in combatting terrorism and have actually increased recruitment through regional political destabilization. Further interventions have drained the capabilities of states, allowing for shifts in the distribution of power, thus changing the international order. Understanding recruitment mechanisms is key to developing strategies to combat recruitment in the short and long term. *Revisiting Secularism in Theory and Practice* Seda Ünsar, Özgür Ünal Eriş, 2020-02-21 This book offers a philosophical and macro historical analysis of secularism supported by an investigation of various contemporary cases. Starting with an in-depth theoretical discussion of the meaning of secularism, it subsequently presents a historical study on the secularization of norms and identities in Europe. The respective case studies cover topics such as the epistemologies of secularism, liberalization and embedded secularism, the relationship between modernity and secularism, the socio-anthropology of secularism, Turkish modernization as a cultural revolution, the political economy of secularism in Turkey, and the secular rationale of the EU neighborhood policy.

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