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Green, Len Hansen, 2015-05-01 In our time the study of law and religion is emerging as a wide ranging and vital academic discipline with increasingly urgent implications for society at large Lying at the intersection of a variety of other disciplines law theology religious studies political science sociology and anthropology to name only the most obvious the field of law and religion is generating a burgeoning volume of interdisciplinary and trans disciplinary research and study The current volume is proof of this The discussion of the relationship between law and religion as seen from a variety of perspectives in Africa underscores the critical importance of the issues involved in the everyday life of all citizens It is accordingly vital for governments to take note of the scholarly results that are produced We hope that this volume will contribute to this aim

Religion and Society in Sub-Saharan Africa and Southern Asia Carole Rakodi, 2019-03-18 This book analyses how religion is entangled in people s lives in Sub Saharan Africa and southern Asia It provides an introduction to the teachings practices and values promoted by the main religious traditions in these regions and an overview of the evidence on what religion means to people in terms of their beliefs and religious practices and how it influences their values attitudes and day to day relationships with others especially their families Over the course of the book Carole Rakodi explores similarities and differences between and within religious traditions and identifies some of the key factors that influence and explain the roles played by religion in people s personal lives and social relationships A separate companion volume will go on to focus on the social and political roles and relationships of religious groups and organisations This book will be of great interest to academics and students working in a range of disciplines especially sociology religious studies and development studies but also anthropology geography and area studies

Dreaming, Religion and Society in Africa M.C. Jedrej, Rosalind

Shaw, 2023-11-20 The contributors to this investigation of dreaming in a diversity of African cultures and settings have each approached the matter with a respect for an indigenous discourse which does not necessarily subscribe to Western evaluations of the objective and subjective The matter of dreaming is not so much a psychological constant as ultimately sociological and historical Dream discourse as a strategy deploys contingencies in the elaboration of social relationships and the defence restoration and promotion of identities Dreaming is therefore prominent in such critical settings as sickness and healing artistic inspiration and craftwork election to religious office conversion to Islam or Christianity

Religious

Freedom and Religious Pluralism in Africa Pieter Coertzen, M Christian Green, Len Hansen, 2016-05-22 Africa continues to be a region with strong commitments to religious freedom and religious pluralism These however are rarely mere facts on the ground they are legal political social and theological projects that require considerable effort to realise This volume compiling the proceedings of the third annual conference of the African Consortium for Law and Religion Studies focuses on various issues which vastly effect the understanding of religious pluralism in Africa These include amongst others religious

freedom as a human right the importance of managing religious pluralism and the permissibility of religious practice and observance in South African public schools *The Routledge Handbook of Disability in Southern Africa* Tsitsi Chataika, 2018-07-27 This comprehensive ground breaking southern African centred collection spans the breadth of disability research and practice Reputable and emerging scholars together with disability advocates adopt a critical and interdisciplinary stance to prove challenge and shift commonly held social understanding of disability in traditional discourses frontiers and practices in prominent areas such as inter national development disability studies education culture health religion gender sports tourism ICT theatre media housing and legislation This handbook provides a body of interdisciplinary analyses suitable for the development of disability studies in southern Africa Through drawing upon and introducing resources from several disciplines theoretical perspectives and personal narratives from disability activists it reflects on disability and sustainable development in southern Africa It also addresses a clear need to bring together interdisciplinary perspectives and narratives on disability and sustainable development in ways that do not undermine disability politics advanced by disabled people across the world The handbook further acknowledges and builds upon the huge body of literature that understands the social cultural educational psychological economic historical and political facets of the exclusion of disabled people The handbook covers the following broad themes Disability inclusion ICT and sustainable development Access to education from early childhood development up to higher education Disability employment entrepreneurship and community based rehabilitation Religion gender and parenthood Tourism sports and accessibility Compelling narratives from disability activists on societal attitudes toward disability media advocacy accessible housing and social exclusion Thus this much awaited handbook provides students academics practitioners development partners policy makers and activists with an authoritative framework for critical thinking and debates that inform policy and practice in incomparable ways with the view to promoting inclusive and sustainable development *State and Society in Pre-colonial Asante* T. C. McCaskie, 2003-10-30 Scholarship on the West African kingdom of Asante is at the leading edge of Africanist research In this book T C McCaskie gives a detailed and richly nuanced historical portrait of precolonial Asante His delineation of state and society in the eighteenth and nineteenth centuries is centred on an extended analysis of the crucial ritual of the annual Kumase odwira festival It is at once a profound historical reconstruction of an African polity and a deeply informed meditation on key Asante concepts and ideas Throughout the book the Asante experience is consistently discussed in a relation to a broad range of historiography and critical theory *Religion and Social Development in Post-apartheid South Africa* Ignatius Swart, Hermann Rocher, Sulina Green, Johannes Erasmus, 2010-10-01 It reflects original research and contributes to new developments in the field of theology and religion with regard to its developmental role within a transformation context The book may easily stand out in future as seminal in the way that it promoted the social development debate of the church and its organisational structures from an interdisciplinary focus Prof Antoinette Lombard Department of

Social Work and Criminology University of Pretoria *Literature of Africa* Douglas Killam, 2004-11-30 As more works of African Literature are being incorporated into the Language Arts and Cultural Studies curriculum it becomes increasingly important to offer students and educators a meaningful context in which to explore these works As part of Greenwood's Literature as Windows to World Culture series this volume introduces readers to the cultural concerns of 10 of Africa's most renowned writers Written in clear accessible language close analysis is given for 14 novels including Achebe's *Things Fall Apart* and Paton's *Cry the Beloved Country* chosen because of their literary importance and the frequency with which they are assigned The ten analysis chapters each begin with a brief account of the authors' lives and their writing careers noting especially the experiences and influences which have shaped their writing Following this section is a major essay on their most prominent and best known work Discussion of the historical and cultural issues in the novels is integrated into the literary commentary Students will gain not a deeper appreciation for the fiction but a more solid understanding of the core historical issues and cultural concerns that influence and shape the writing The Introduction outlines the general history and development of Sub-Saharan African Literature The colonial experiences and postcolonial struggles the principal subject matter of African writers differs from region to region The geographic organization of this guide into West East and South Africa reflects these different perspectives Each section ends with a list of critical works that will assist readers and researchers further their understanding of the authors and their works Short biographical sketches on 80 authors are also provided to expand readers' contact with African literature The index assists users in identifying not only title and authors but also major themes and topics that the writings reveal *Religion and Social Reconstruction in Africa* Elias Kifon Bongmba, 2018-06-13 Religion has played a major role in both the division and unification of peoples and countries within Africa Its capacity to cause and to heal societal rifts has been well documented This book addresses this powerful societal force and explores the implications of a theology of reconstruction most notably articulated by Jesse Mugambi This way of thinking seeks to build on liberation theology aiming to encourage the rebuilding of African society on its own terms An international panel of contributors bring an interdisciplinary perspective to the issues around reconstructing the religious elements of African society Looking at issues of reconciliation postcolonialism and indigenous spirituality among others they show that Mugambi's cultural and theological insight has the potential to revolutionise the way people in Africa address this issue This is a fascinating exploration of the religious facets of African life As such it will be of great interest to scholars of religious studies theology and African studies **Routledge Companion to Christianity in Africa** Elias Kifon Bongmba, 2015-12-22 The Routledge Companion to Christianity in Africa offers a multi-disciplinary analysis of the Christian tradition across the African continent and throughout a long historical span The volume offers historical and thematic essays tracing the introduction of Christianity in Africa as well as its growth developments and effects including the lived experience of African Christians Individual chapters address the themes of Christianity and gender the development of African initiated

churches the growth of Pentecostalism and the influence of Christianity on issues of sexuality music and public health This comprehensive volume will serve as a valuable overview and reference work for students and researchers worldwide

African Traditions in the Study of Religion in Africa Ezra Chitando, 2016-04-01 The historiography of African religions and religions in Africa presents a remarkable shift from the study of Africa as Object to Africa as Subject thus translating the subject from obscurity into the global community of the academic study of religion This book presents a unique multidisciplinary exploration of African traditions in the study of religion in Africa and the new African diaspora The book is structured under three main sections Emerging trends in the teaching of African Religions Indigenous Thought and Spirituality and Christianity Hinduism and Islam Contributors drawn from diverse African and global contexts situate current scholarly traditions of the study of African religions within the purview of academic encounter and exchanges with non African scholars and non African contexts African scholars enrich the study of religions from their respective academic and methodological orientations Jacob Kehinde Olupona stands out as a pioneer in the socio scientific interpretation of African indigenous religion and religions in Africa This book is to his honour and marks his immense contribution to an emerging field of study and research

Doubt, Scholarship and Society in 17th-Century Central Sudanic Africa Dorrit van Dalen, 2016-07-11 The seventeenth century was a period of major social change in central sudanic Africa Islam spread from royal courts to rural communities leading to new identities new boundaries and new tasks for experts of the religion Addressing these issues the Bornu scholar Mu ammad al W l acquired an exceptional reputation Dorrit van Dalen s study places him within his intellectual environment and portrays him as responding to the concerns of ordinary Muslims It shows that scholars on the geographical margins of the Muslim world participated in the debates in the centres of Muslim learning of the time but on their own terms Al W l s work also sheds light on a century in the Islamic history of West Africa that has until now received little attention

Proceedings of the Church Missionary Society for Africa and the East... Church Missionary Society, 1907 *The Middle East and North Africa* Florian Zemmin, Nequin Yavari, Markus Dressler, Nurit Stadler, 2024-12-16 This volume collects reflections on secularity from the Middle East and North Africa To highlight proximate connections as well as resonances with debates elsewhere it includes premodern contributions from the region as well as Jewish thought from Europe that have provided significant references for modern appropriations of secularity The texts for the most part previously untranslated reflect commonalities within the region as well as its great diversity Thus while Islam is a common reference for most of our authors the selections point to its varied invocations in the interest of differing political ends Others write from a Christian or Jewish perspective or subscribe to non religious intellectual traditions They range from premodern Muslim jurists and philosophers to Ottoman statesmen Arab socialist and nationalist intellectuals of the interwar period Iranian revolutionaries Israeli novelists and finally post secular intellectuals lay and religious predominantly from the former Islamic heartland modern Arab states and Iran Several introductions weave

together the swathe of topics raised in the discussions beginning with a schematic presentation of the concerns that undergird the volume's organization

Where are you Africa? M. Goliama, 2010-12-01 This is an original and innovative study of mobile phones in Africa from a theological perspective The First and the Second Special Assemblies for Africa of the Synod of Bishops held in Rome in 1994 and 2009 respectively made an urgent appeal to the Church in Africa to employ various media forms of social communications for evangelization and the promotion of justice and peace Evidently electronic media are now increasingly used for evangelization across Africa The proliferation of the mobile phone in Africa is a most welcome development to this end On the basis of a thorough review of the growing literature on the mobile phone and the cultures it inspires Goliama highlights the ambivalent nature of mobile cultures for the Roman Catholic Church's evangelization mission in Africa He argues not only for the continued merits of face to face communication for the Church's pastoral approach in the African context He points to how this could be enriched by a creative appropriation of the mobile phone as a tool for theological engagement in its capacity to shape cultures in ways amenable to the construction of a Cell phone Ecclesiology Such emergent mobile cultural values include the tendency of mobile users to transcend social divides to promote social interconnectedness and to privilege the question where are you This informed and well articulated exploration of Cell phone Ecclesiology is thus envisaged to aid the Church in Africa to wrestle more effectively with challenges that diminish human life and promote instead qualities that are life affirming to all categories of people in the Church and society

Religion and the Transformation of Society Monica Wilson, 1971-07-02 Professor Wilson examines the changes isolated communities undergo when they come into contact with the outside world *Academy; a Weekly Review of Literature, Learning, Science and Art*, 1876 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910

Memories of Africa Toyin Falola, 2023-03-24 2023 CHOICE Outstanding Academic Title Memories of Africa Home and Abroad in the United States suggests a new lens for viewing African Diaspora studies the experiences of African memoirists who live in the United States The book shows how African Diaspora memoirs beautifully and grippingly depict the experiences of African migrants over time through political social and cultural spheres In reading African Diaspora memoirs from the transatlantic slave trade period to the present a reader can understand the complexity of the African migrant legacy and evolution Author Toyin Falola argues that memoirs are significant not only in their interpretation of events conveyed by the memoirists but also in demonstrating how interpersonal and human the stories told can be Memoirs are powerful because they are emotionally captivating and because important themes and events circulate around a particular person in this case the memoirist Undoubtedly a memoir is significant because it can teach anyone about a part of the human experience even if the facts are not described without bias Through this sort of narrative the reader cannot help but enter into the memoirist's mind and therefore feel more empathy for them In doing so the reader can feel what the memoirist feels

and see what the memoirist sees as clearly as is humanly possible In this way the historical events and life lessons become tangible and poignantly real to the reader

Africa's Social and Religious Quest Randee Ijatuyi-Morphé, 2014-01-30 This well crafted book probes the key dimensions of Africa s existential predicament It constitutes an intellectual response to a gnawing African situation the starting point for grasping Africa s social and religious quest Beyond split explanations of external versus internal factors e g colonization slavery vs leadership cultural values this study accounts more comprehensively for emergent issues shaping this situation The situation reflects a gamut of problems in traditional African religion and material culture which hitherto defines African communality politics and destinies vis vis the cosmos and nature Thus African religion and communities each with its own attendant values do not operate by critical engagement with larger issues of society and civilization especially those shaped by the advent of post modernity Rather they operate via adaptation The communal drive for natural and social harmony inevitably produces a preservationist view of culture leaving things as they are This study takes an integrative approach to religion society and civilization eschews dichotomies and broadly defines and re signifies life and wholeness as a true end of Africans quest today

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