

LEEDS CATHEDRAL

Religion In Leeds

Sean McLoughlin,William Gould,Ananya Jahanara Kabir,Emma Tomalin

Religion In Leeds:

Religion in Leeds Alistair Mason, 1994-01-01 **Religion and Place in Leeds** John Minnis, Trevor Mitchell, 2015-04-01 Religious and cultural diversity has been a key feature of the city of Leeds for almost 200 years and has resulted in the building of many fine churches chapels and synagogues these are now joined by mosques gurdwaras and a mandir Tracing the architectural response to the changing conditions of the inner city and suburbs this book examines the buildings associated with the groups of newcomers to Leeds thus charting a great change in the city's religious life It is suggested that both the brand new purpose built places of worship and the way in which existing buildings have been adapted also reveal significant continuities with how Christian groups expanded in the 19th century The alterations made to Leeds churches to adapt them to changing liturgical requirements and to the pastoral and social requirements of the present day are discussed The context of the architectural expression of faith in Leeds in the 20th and early 21st centuries will also assist those Secular Theories on Religion Tim Jensen, Mikael Rothstein, 2000 concerned with the conservation of places of worship Scholars of religious studies from Europe and North America explore what a secular or scientific study of religion should be like what methods it should apply what aims and what kind of scientific thinking should be pursued They also consider scholars as public intellectuals operating within and influenced by general societal developments. The 18 essays provide a survey of current thinking in the field Distributed in the US by ISBS c Book News Inc The South Asian Religious Diaspora in Britain, Canada, and the United States Harold Coward, John R. Hinnells, Raymond Brady Williams, 2012-02-01 This book explores the experience of religious communities that have migrated from South Asia India Pakistan and Bangladesh to live in Britain Canada and the United States three countries sharing a common language English and an interwoven history The work introduces the migration history of Hindus Muslims and Sikhs along with the cultural nuances of these traditions. The contributors discuss the various communities experiences that grow out of or are related to religion The book shows how traditions are reformed or reinvented and how they are passed on both through the family and through institutions Issues related to public policy and minority status are also addressed While the main focus is on the Hindu Muslim and Sikh communities specific sections also cover South Asian Christians the Zoroastrian diaspora and new religious movements in the West led by South Asians The book strikes a balance between stories and statistics in order to emphasize the narrative of the immigrants experience Contributors include Roger Ballard Judith Coney Harold Coward Diana L Eck Yvonne Yazbeck Haddad John R Hinnells Kim Knott Gurinder Singh Mann Sheila McDonough J rgen S Nielsen Joseph T O Connell and Raymond Brady Williams Counting Religion in Britain, 1970-2020 Clive D. Field, 2021-12-09 Counting Religion in Britain 1970 2020 the fourth volume in the author's chronological history of British secularization sheds significant new light on the nature scale and timing of religious change in Britain during the past half century with particular reference to quantitative sources Adopting a key performance indicators approach twenty one facets of personal religious

belonging behaving and believing are examined offering a much wider range of lenses through which the health of religion can be viewed and appraised than most contemporary scholarship Summative analysis of these indicators by means of a secularization dashboard leads to a reaffirmation of the validity of secularization in its descriptive sense as the dominant narrative and direction of travel since 1970 while acknowledging that it is an incomplete process and without endorsing all aspects of the paradigmatic expression of secularization as a by product of modernization Secularization in the Long 1960s Clive D. Field, 2017-03-16 Secularization in the Long 1960s Numerating Religion in Britain provides a major empirical contribution to the literature of secularization It moves beyond the now largely sterile and theoretical debates about the validity of the secularization thesis or paradigm Combining historical and social scientific perspectives Clive D Field uses a wide range of quantitative sources to probe the extent and pace of religious change in Britain during the long 1960s In most cases data is presented for the years 1955 80 with particular attention to the methodological and other challenges posed by each source type Following an introductory chapter which reviews the historiography introduces the sources and defines the chronological and other parameters Field provides evidence for all major facets of religious belonging behaving and believing as well as for institutional church measures The work engages with and largely refutes Callum G Brown s influential assertion that Britain experienced revolutionary secularization in the 1960s which was highly gendered in nature and with 1963 the major tipping point Instead a more nuanced picture emerges with some religious indicators in crisis others continuing on an existing downward trajectory and yet others remaining stable Building on previous research by the author and other scholars and rejecting recent proponents of counter secularization the long 1960s are ultimately located within the context of a longstanding gradualist and still ongoing process of secularization in Britain The Zoroastrian Diaspora John R. Hinnells, 2005-04-28 What is the distinctive Zoroastrian experience and what is the common diasporic experience The Zoroastrian Diaspora is the outcome of twenty years of research and of archival and fieldwork in eleven countries involving approximately 250 000 miles of travel It has also involved a survey questionnaire in eight countries yielding over 1 840 responses This is the first book to attempt a global comparison of Diaspora groups in six continents Little has been written about Zoroastrian communities as far apart as China East Africa Europe America and Australia or on Parsis in Mumbai post Independence Each chapter is based on unused original sources ranging from nineteenth century archives to contemporary newsletters The book also includes studies of Zoroastrians on the Internet audio visual resources and the modern development of Parsi novels in English As well as studying the Zoroastrians for their own inherent importance this book contextualizes the Zoroastrian migrations within contemporary debates on Diaspora studies John R Hinnells examines what it is like to be a religious Asian in Los Angeles or London Sydney or Hong Kong Moreover he explores not only how experience differs from one country to another but also the differences between cities in the same country for example Chicago and Houston The survey data is used firstly to consider the distinguishing demographic features of the Zoroastrian communities

in various countries and secondly to analyse different patterns of assimilation between different groups men and women and according to the level and type of education Comparisons are also drawn between people from rural and urban backgrounds and between generations in religious beliefs and practices including the preservation of secular culture **Religious Diversity - Vol 1** Gerald Parsons, 2012-11-12 This two volume set considers the role and significance of religion in post war Britian focusing in particular upon the closely inter related themes of the decline of a specifically Christian Society and the emergence of a culturally and religiously plural society. Three core questions are examined in depth to what extent and in what ways has religion remained a significant factor in British culture and society in the period since 1945 what role does religion play in interpreting and understanding the development of a multi cultural and multi ethnic society in post war Britain and to what extent has Britain remained or ceased to be a religious society during this period Volume 1 Traditions analyses the history and development of the major religious groups present in Britain in the period since 1945 The major religious traditions examined include the traditional Christian churches Judaism Islam Hinduism Sikhism Afro Caribbean religious groups New Religious Movements and the implicit religion of the silent majority who remain detached from organised religion but are by no means simply secular Volume 2 Controversies explores some of the challenges tensions and controversies presented by the emergence of an increasingly religiously plural society in Britain since 1945 In particular it focuses on the impact of religious pluralism on both the Christian churches and other religious traditions the relationship between communal and national identities and religion women and religion and the relationship between religion and changing attitudes to personal and especially sexual morality **Religion** L. M. Barley, C. D. Field, B. A. Kosmin, J. S. Nielsen, 2014-06-28 This volume reviews the publicly available sources of statistical information on religion The majority of this data relates to the Christian churches and is split between the serial or recurrent sources in the first review and the ad hoc survey data in the second The third sets out the available Jewish data which comprise the best recorded and the most extensive of the sources in the non Christian sector and the final review brings together statistical sources on the remaining religions practised in the UK This book will be an invaluable source of information for researchers and practitioners in the field Media Portrayals of Religion and the Secular Sacred Kim Knott, Elizabeth Poole, 2016-04-29 Is it true that Christianity is being marginalised by the secular media at the expense of Islam Are the mass media Islamophobic Is atheism on the rise in media coverage Media Portrayals of Religion and the Secular Sacred explores such questions and argues that television and newspapers remain key sources of popular information about religion They are particularly significant at a time when religious participation in Europe is declining yet the public visibility and influence of religions seems to be increasing Based on analysis of mainstream media the book is set in the context of wider debates about the sociology of religion and media representation The authors draw on research conducted in the 1980s and 2008 10 to examine British media coverage and representation of religion and contemporary secular values and to consider what has changed in the last

25 years Exploring the portrayal of Christianity and public life Islam and religious diversity atheism and secularism and popular beliefs and practices several media events are also examined in detail the Papal visit to the UK in 2010 and the ban of the controversial Dutch MP Geert Wilders in 2009 Religion is shown to be deeply embedded in the language and images of the press and television and present in all types of coverage from news and documentaries to entertainment sports reporting and advertising A final chapter engages with global debates about religion and media Religion in Calabar Rosalind I. J. Hackett,2013-02-06 No detailed description available for Religion in Calabar The Growth of Religious Diversity:

Traditions Gerald Parsons,1993 These two volumes consider the significance of religion in post war Britain concentrating on the decline of the specifically Christian Society and the emergence of a culturally and religiously plural society

Community Identity Sebastian Kim, Pauline Kollontai, 2007-09-01 The understanding of identity in relation to community has been a focus of academic studies in recent years An exclusive self understanding of the identity of one s own community coupled with a hostile attitude toward other communities often leads to communal conflicts In particular it is important to notice the significance of religion in the re shaping of community identities in this process This volume focuses first on communal or corporate understanding of identity Secondly this volume will assess the topic of identity from the perspectives of theology and religious studies Thirdly the volume will seek to address the issue of interaction between religious communities and wider society by looking at case studies from the Yorkshire area **Religion: Empirical Studies** Steven J. Sutcliffe, 2017-03-02 Treating religion as a fully social cultural historical and material field of practice this book presents a series of debates and positions on the nature and purpose of the Study of Religious Studies Offering an introductory guide to this influential and politically relevant academic field the contributors illustrate the diversity and theoretical viability of qualitative empirical methodologies in the study of religions The historical and cultural circumstances attending the emergence defence and future prospects of Religious Studies are documented drawing on theoretical material and case studies prepared within the context of the British Association for the Study of Religions BASR and making frequent reference to wider European North American and other international debates and critiques Pluralisation of Theologies at European Universities Wolfram Weiße, Julia Ipgrave, Oddbjørn Leirvik, Muna Tatari, 2020 This publication assumes that the modern context of plurality requires universities and higher education to support studying plural religious traditions in depth giving due consideration to plural religious and secular perspectives and providing opportunities for interaction between them There are various ways to realise these aims Success may be supported or hindered by various structures and concepts prevalent in universities or by different schools of thought on the nature of religions on their relation to each other and on their place in society Religions and theologies can be studied in parallel in cooperation in dialogue or through integrative approaches The differing theoretical positions and contextual conditions institutional social political within which inter religious learning takes place are an important focus of this publication both for the possibilities they open up and the

limitations they pose This publication builds on the presentations and discussions of scholars participating at a conference at the University of Hamburg in December 2018 with some additional contributions from others in the field who were unable to Faith Movements and Social Transformation Samta P. Pandya, 2018-12-11 This book examines the role of Hindu inspired faith movements HIFMs in contemporary India as actors in social transformation It further situates these movements in the context of the global political economy where such movements cross national boundaries to locate believers among the Hindu diaspora and others In contemporary neoliberal India HIFMs have become important actors and they realize themselves by making public assertions through service The four pillars of the contemporary presence of such movements are gurus sociality hegemony and social transformation Gurus who spearhead these movements create a matrix of possible meanings in their public discourses which their followers pick up to create messages of personal and social change Sociality is a core strategy of proliferation across such movements and implies social service which is qualified by memories of the guru and what they are believed to embody Hegemony is reflected in the fact that social service in such movements often ominously imbibes right wing or far right Hinduism They propose a model of Hindu inspired social transformation involving faith building into and transforming the civil society. The book discusses in a nuanced way several Hindu inspired faith movements of various hues which have made national and international impact This topical book is of interest to students and researchers in the fields of sociology anthropology social work and social psychology with a special interest in the study of religious movements Writing the City in British Asian Diasporas Sean McLoughlin, William Gould, Ananya Jahanara Kabir, Emma Tomalin, 2014-07-11 In 1962 the Commonwealth Immigrants Act hastened the process of South Asian migration to postcolonial Britain Half a decade later now is an opportune moment to revisit the accumulated writing about the diasporas formed through subsequent settlement and to probe the ways in which the South Asian diaspora can be re conceptualised Writing the City in British Asian Diasporas takes a fresh look at such matters and will have multi disciplinary resonance worldwide The meaning and importance of local multi local and trans local dynamics is explored through a devolved and regionally accented comparison of five British Asian cities Bradford the East End of London Manchester Leicester and Birmingham Analysing the writing of these differently configured cities since the 1960s its main focus is the significant discrepancies in representation between differently positioned texts reflecting both dominant institutional discourses and everyday lived experiences of a locality Part I offers a comprehensive yet still highly contested reading of each city's archives Part II examines how the arts and humanities fields of History Religion Gender and Literary Cultural Studies have all written British Asian diasporas and how their perspectives might complement the better established agendas of the social sciences Providing an innovative analysis of South Asian communities and their multi local identities in Britain today this interdisciplinary book will be of interest to scholars of South Asian Studies Migration Ethnic and Diaspora Studies as well as Sociology Anthropology and Geography Towards Religious Competence Hans-Günter

Heimbrock, Christoph Th Scheilke, Peter Schreiner, 2001 In this book scholars around Europe reflect on the changing role of religious education in a time of growing pluralism in Europe and across the world The various contributions from different European countries England and Wales Germany Netherlands and Norway focus on the debate about the existing multicultural and multireligious situation in European societies Difference and diversity especially of religion is seen as a challenge for education in Europe The chapters mention trends and common challenges for religious education As a key term of religious education religious competence is introduced It includes the ability to deal with religious pluralism and differences in a constructive way It is argued that contextual religious education facilitates a new religious competence The book also contains detailed information about current developments in the field of religious education in some European British Qualifications 2016 Philip Kogan, 2015-12-03 Now in its 46th edition British Qualifications is the definitive one volume guide to every qualification on offer in the United Kingdom With an equal focus on vocational studies this essential guide has full details of all institutions and organizations involved in the provision of further and higher education and is an essential reference source for careers advisors students and employers It also includes a comprehensive and up to date description of the structure of further and higher education in the UK The book includes information on awards provided by over 350 professional institutions and accrediting bodies details of academic universities and colleges and a full description of the current framework of academic and vocational education It is compiled and checked annually to The Oxford Handbook of the Sociology of Religion Peter Clarke, 2011-02-04 The Oxford ensure accuracy of information Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline

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