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Realism Proceedings Of The American Catholic Philosophical Association

Daniel O. Dahlstrom

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Realism American Catholic Philosophical Association. Annual Meeting, 1985 Realism Daniel O. Dahlstrom, 1985 Proceedings of the American Catholic Philosophical Association American Catholic Philosophical Association, 1995 Husserlian Intentionality and Non-Foundational Realism J.J. Drummond, 1990-02-28 The Includes a list of members rift which has long divided the philosophical world into opposed schools the Continental school owing its origins to the phenomenology of Husserl and the analytic school derived from Frege is finally closing But this closure is occurring in ways both different and in certain respects at odds with one another On the one hand scholars are seeking to rediscover the concerns and positions common to both schools positions from which we can continue fruitfully to address important philosophical issues On the other hand successors to both traditions have developed criticisms of basic assumptions shared by the two schools They have suggested that we must move not merely beyond the conflict between these two modem schools but beyond the kind of philosophy represented in the unity of the two schools and thereby move towards a new postmodern philosophical style On the one hand then and for example Husserl scholarship has in recent years witnessed the development of an interpretation of Husserl which more closely aligns his phenomenology with the philosophical concerns of the analytic tradition In certain respects this should come as no surprise and is long overdue It is true after all that the early Husserl occupied himself with many of the same philosophical issues as did Frege and the earliest thinkers of the analytic tradition Examples include the concept of number the nature of mathematical analysis meaning and reference truth **Ancient Philosophy** John J. Cleary, Gary M. Gurtler, 1998-12 This volume represents some of the activities of the Boston Area Colloquium in Ancient Philosophy from the academic year 1997 98 It contains nine colloquia that were hosted by eight different colleges and universities in the greater Boston area Discussions of the works of Plato dominate this volume with six of the nine colloquia based on Platonic texts Appropriately the colloquia begin with an analysis of division in the ancient atomists Later a study of truth in Aristotle gives a counterpoint to the Platonic interplay of drama and pedagogy or logic and rhetoric examined in papers about the Theaetetus and Symposium A presentation of Proclus s account of evil revisits some of the issues of sophistry and morality discussed in relation to Plato's Republic and Euthydemus Finally the remaining Platonic papers are in a way not about Plato at all but about Socrates and Xanthippe supplementing Platonic dialogues with Xenophon and others Underneath these discussions of ancient texts current modes of philosophy run along providing a score of alternative interpretative schemes This publication has also been published in paperback please click here for details

The Realist Turn Douglas B. Rasmussen, Douglas J. Den Uyl, 2020-08-05 Douglas B Rasmussen and Douglas J Den Uyl maintain that a realist turn namely one in which the natural order is the basis for individual rights is needed to bring about a proper understanding and defense of liberty They argue that the critical character of individual rights results from their

being tethered to metaphysical realism After reprising their explanation and defense of natural rights Rasmussen and Den Uyl explain metaphysical realism and defend it against neo pragmatist objections. They show it to be a formidable and preferable alternative to epistemic constructivism and crucial for a suitable understanding of ideal theory *Proceedings of* the Annual Meeting of the American Catholic Philosophical Association American Catholic Philosophical Association, American Catholic Philosophical Association. Meeting, 1974 List of members in Proceedings of 2nd annual **Dictionary Of Modern American Philosophers** John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought Practices of Belief: Volume 2, Selected Essays Nicholas Wolterstorff, 2010-02-11 This volume brings together Nicholas Wolterstorff s essays on epistemology written between 1983 and 2008 Ludwig Wittgenstein between Analytic Philosophy and Apophaticism Sotiris Mitralexis, 2015-10-13 This volume initiates an inquiry into the relationship between Ludwig Wittgenstein's analytic stance towards philosophy and the inherently apophatic nature of his epistemology a subject that has been repeatedly hinted at but hitherto never thoroughly researched through this particular hermeneutical lens In using the term apophaticism the book is not merely referring to the theological via negativa or to tendencies towards mysticism but rather to a comprehensive epistemological stance that refuses to identify truth with its formulation and to identify the understanding of the signifier with the knowledge of its signified reality to use Christos Yannaras definition The question of whether Ludwig Wittgenstein s work can be approached as a particularly efflorescent case of the implementation of an implicitly and at times explicitly apophatic epistemology is herewith addressed As such this volume contends that such an approach would not merely provide elucidations on apophatic epistemologies but rather shed potentially valuable hermeneutical light on Wittgenstein's work functioning as an epistemological thread running through it Consequently the focal points here consist of questions concerning knowledge and its disclosure ineffability non discursivity the function of language the limits of one s language as the limits of one s world and the language of religion among others In addition the volume s contribution to shedding more light on the apophatic aspects of Ludwig Wittgenstein's philosophy is enhanced by its inclusion of a broad spectrum of

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