And the Human Gods

An Introduction to Natural Law Ethics

Alfonso Gómez-Lobo

Morality And The Human Goods An Introduction To Natural Law Ethics

Jason T. Eberl

Morality And The Human Goods An Introduction To Natural Law Ethics:

Morality and the Human Goods Alfonso Gómez-Lobo, 2001-12-18 A concise and accessible introduction to natural law ethics this book introduces readers to the mainstream tradition of Western moral philosophy Building on philosophers from Plato through Aguinas to John Finnis Alfonso G mez Lobo links morality to the protection of basic human goods life family friendship work and play the experience of beauty knowledge and integrity elements essential to a flourishing happy human life G mez Lobo begins with a discussion of Plato's Crito as an introduction to the practice of moral philosophy showing that it requires that its participants treat each other as equals and offer rational arguments to persuade each other He then puts forth a general principle for practical rationality one should pursue what is good and avoid what is bad The human goods form the basis for moral norms that provide a standard by which actions can be evaluated do they support or harm the human goods He argues that moral norms should be understood as a system of rules whose rationale is the protection and enhancement of human goods A moral norm that does not enjoin the preservation or enhancement of a specific good is unjustifiable Shifting to a case study approach G mez Lobo applies these principles to a discussion of abortion and euthanasia The book ends with a brief treatment of rival positions including utilitarianism and libertarianism and of conscience as our ultimate moral guide Written as an introductory text for students of ethics and natural law Morality and the Human Goods makes arguments consistent with Catholic teaching but is not based on theological considerations. The work falls squarely within the field of philosophical ethics and will be of interest to readers of any background Bioethics and the Human Goods Alfonso Gómez-Lobo, 2015-10-15 Bioethics and the Human Goods offers students and general readers a brief introduction to bioethics from a natural law philosophical perspective This perspective which traces its origins to classical antiquity has profoundly shaped Western ethics and law and is enjoying an exciting renaissance While compatible with much in the ethical thought of the great religions it is grounded in reason not religion In contrast to the currently dominant bioethical theories of utilitarianism and principlism the natural law approach offers an understanding of human flourishing grounded in basic human goods including life health friendship and knowledge and in the wrongness of intentionally turning against or neglecting these goods The book is divided into two sections Foundations and Issues Foundations sketches a natural law understanding of the important ethical principles of autonomy non maleficence beneficence and justice and explores different understandings of personhood and whether human embryos are persons Issues applies a natural law perspective to some of the most controversial debates in contemporary bioethics at the beginning and end of life research on human embryos abortion infanticide euthanasia the withdrawal of tube feeding from patients in a persistent vegetative state and the definition of death The text is completed by appendices featuring personal statements by Alfonso G mez Lobo on the status of the human embryo and on the definition and determination of death **Morality and the Human Goods** Alfonso Gomez-Lobo, 2002 A concise and accessible introduction to natural law ethics this book introduces readers to the mainstream

tradition of Western moral philosophy Building on philosophers from Plato through Aguinas to John Finnis Alfonso G mez Lobo links morality to the protection of basic human goods life family friendship work and play the experience of beauty knowledge and integrity elements essential to a flourishing happy human life G mez Lobo begins with a discussion of Plato s Crito as an introduction to the practice of moral philosophy showing that it requires that its participants treat each other as equals and offer rational arguments to persuade each other He then puts forth a general principle for practical rationality one should pursue what is good and avoid what is bad The human goods form the basis for moral norms that provide a standard by which actions can be evaluated do they support or harm the human goods He argues that moral norms should be understood as a system of rules whose rationale is the protection and enhancement of human goods A moral norm that does not enjoin the preservation or enhancement of a specific good is unjustifiable Shifting to a case study approach G mez Lobo applies these principles to a discussion of abortion and euthanasia The book ends with a brief treatment of rival positions including utilitarianism and libertarianism and of conscience as our ultimate moral guide Written as an introductory text for students of ethics and natural law Morality and the Human Goods makes arguments consistent with Catholic teaching but is not based on theological considerations. The work falls squarely within the field of philosophical ethics and will be of interest to readers of any background The Cambridge Handbook of Natural Law and Human Rights Tom Angier, Iain T. Benson, Mark D. Retter, 2022-11-17 This Handbook provides an intellectually rigorous and accessible overview of the relationship between natural law and human rights It fills a crucial gap in the literature with leading scholarship on the importance of natural law as a philosophical foundation for human rights and its significance for contemporary debates The themes covered include the role of natural law thought in the history of human rights human rights scepticism the different notions of subjective right the various foundations for human rights within natural law ethics the relationship between natural law and human rights in religious traditions the idea of human dignity the relation between human rights political community and law human rights interpretation and tensions between human rights law and natural law ethics This Handbook is an ideal introduction to natural law perspectives on human rights while also offering a concise summary of scholarly developments in the field Ethics: The Basics, 2nd Edition John Mizzoni, 2017-03-27 Updated and revised Ethics The Basics Second Edition introduces students to fundamental ethical concepts principles theories and traditions while providing them with the conceptual tools necessary to think critically about ethical issues Introduces students to core philosophical problems in ethics in a uniquely reader friendly manner Lays out clearly and simply a rich collection of ethical concepts principles theories and traditions that are prevalent in today s society Considers western and non western viewpoints and religious interpretations of ethical principles Offers a framework for students to think about and navigate through an array of philosophical questions about ethics **Ethics, Politics, and Natural Law** Melissa Moschella, 2025-03-01 A rigorous but accessible overview of the new natural law account of ethics and political philosophy

The foundational principles of ethics and politics are principles that guide us to respect and promote human flourishing In Ethics Politics and Natural Law Melissa Moschella provides an accessible explanation and development of the new natural law account of these principles while clarifying common misconceptions As a commonsense ethical theory natural law grounds ethics in the fundamental dimensions of human flourishing Moschella lays out the basic principles of natural law their relationship to the virtues and their social and political implications Highlighting the importance of communities for flourishing Moschella explains how this should shape our understanding of justice and the common good and shows how natural law principles support limited government and civil liberties She also considers the relationship between morality and God and how natural law relates to Christian revelation This fresh and compelling account of new natural law is the go to resource to understand this important and influential theory Journal of Moral Theology, Volume 12, Issue 2 Caesar Montevecchio, Maria Power, 2023-08-04 ORIGINAL ARTICLES The Boundaries and Authority of Catholic Social Teaching A Reply to John Finnis Bernard G Prusak Struggling with Self Love A Thomistic Perspective on Anxious Attachment and the Vice of Self Debasement Sheryl Overmyer Synodality in the Catholic Church Toward a Conciliar Ecclesiology of Inclusion for LGBTO Persons Ish Ruiz CATHOLIC PEACEBUILDING IN TIMES OF CRISIS Catholic Peacebuilding in Times of Crisis Hope for a Wounded World Caesar A Montevecchio Truth Healing and Reconciliation The Challenge for Future Relationship between Indigenous Peoples and the Catholic Church Maka Black Elk Walking Towards Peace Generating Synergies at a Regional Level Isabel Aguilar Umana and Cecelia Suarez Trueba Peacebuilding in an Interfaith Context in the Great Lakes Region of Africa The Challenges of Creating New Approaches Emmanuel Ntakarutimana OP Imagination in Catholic Thought and Peacebuilding Eduardo Gutierrez Gonzalez BOOK REVIEWS Gary Chartier Understanding Friendship On the Moral Political and Spiritual Meaning of Love Nickolas L Becker OSB David C Cramer and Myles Werntz A Field Guide to Christian Nonviolence Key Thinkers Activists and Movements for the Gospel of Peace David Kwon David DeCosse Created Freedom under the Sign of the Cross A Catholic Public Theology for the United States Matthew A Shadle Christine Firer Hinze Radical Sufficiency Work Livelihood and a US Catholic Economic Ethic Mary M Doyle Roche Kate Jackson Meyer Tragic Dilemmas in Christian Ethics Thomas Ryan Bradford E Hinze Confronting a Church in Controversy Federico Cinocca Richard Horsley You Shall Not Bow Down and Serve Them The Political Economic Projects of Jesus and Paul Najeeb T Haddad Marc A Pugliese and John Becker Process Thought and Roman Catholicism Challenges and Promises Simeigi He Aguinas on the Beginning and End of Human Life Fabrizio Amerini, 2013-06-10 Though often invoked by pro life supporters Thomas Aquinas in fact held that human life begins after conception not at the moment of union But in following the twists and turns of Aguinas thinking about the beginning and end of human life Fabrizio Amerini reaches a nuanced interpretation that will unsettle both sides in the abortion debate The Sheed and Ward Anthology of Catholic Philosophy James C. Swindal, Harry J. Gensler, SJ,2005-09-01 The Sheed Ward Anthology of Catholic Philosophy is a thorough introduction to the evolution of Catholic

philosophy from Biblical times to the present day The first comprehensive collection of readings from Catholic philosophers this volume aims to sharpen the understanding of Catholic philosophy by grouping together the best examples of this tradition both well known classics and lesser known selections The readings emphasize themes integral to the Catholic tradition such as the harmony of faith and reason the existence and nature of God the nature of the human person and the nature of being and the objectivity of the moral law Each reading includes a brief introduction and is historically placed within five major groups 1 Preliminaries including readings from the Bible Plato and Aristotle 2 The Patristic Era selections from Aristides to Boethius and a heavy focus on Augustine 3 The Middle Ages readings from the early Moslem and Jewish thinkers to William of Ockham with an emphasis on Aguinas 4 The Renaissance through the Nineteenth Century including Suarez Descartes Pascal Newman and Pope Leo XIII and 5 The Twentieth Century and Beyond including Maritain and Lonergan Blondel and Marcel Geach and Rescher and others like Chesterton and Teilhard The Death of Metaphysics; The Death of Culture Mark J. Cherry, 2006-08-05 The Latin root of the English word culture ties together both worship and the tilling of the soil In each case the focus is the same a rightly directed culture produces either a bountiful harvest or falls short of the mark materially or spiritually This volume critically explores the nature and depth of our contemporary cultural crisis its lack of traditional orientation and moral understanding Prime among the issues at stake are the meaning and significance of birth copulation suffering and death expressed in debates regarding human embryo experimentation and stem cell research the character of moral and scientific norms as well as more fundamentally the character of an adequate epistemology for coming to appreciate the deep nature of reality and its normative implications Given varying background ontological epistemological and axiological presuppositions different moral positions and political objections will appear as not merely morally permissible but as socially and politically obligatory Catholic Moral Philosophy in Practice & Theory Economic Justice and Natural Law Gary Chartier, 2009-08-06 Gary Chartier elaborates a Bernard G. Prusak.2016 version of economic justice rooted in the natural law tradition What's Wrong with Homosexuality? John Corvino, 2013-04-04 For the last twenty years John Corvino has traversed the US responding to moral and religious arguments against same sex relationships In this timely book he shares that experience both by addressing the standard objections and by offering insight into the culture wars more generally In the process he makes a fresh case for moral engagement forcefully rejecting the idea that morality is a private matter **A Liberal Catholic Bioethics** James F. Drane, 2010 A Liberal Catholic Bioethics opens a new dialogue between Christian reasoning and belief and secular positions in bioethics The well documented book covers in detail internal and external debates and positions of Roman Catholic theology and hierarchy issues of contraception and abortion palliative care and euthanasia caring humanely for the demented the use and abuse of modern technology in medicine The doctrine of Papal infalliability is identified as a main reason in hindering and suppressing a dialogue within the church with the faithful and with other religious and humanist positions

Were the Borgia Popes infalliable was Pope Urban infalliable when he condemned Gallileo the author asks He thus carries the debate far beyond specific bioethics issues towards a more humane medicine and culture Natural Law and Political Realism in the History of Political Thought: From the seventeenth to the twenty-first century R. W. Dyson, 2005 Original Thomistic Principles and Bioethics Jason T. Eberl, 2006-09-27 Alongside a revival of interest in Scholarly Monograph Thomas Aguinas thought Thomism in philosophy this book reveals its contemporary relevance when addressing certain complex morally difficult issues in bioethics **Anarchy and Legal Order** Gary Chartier, 2013 This book elaborates and defends law without the state It explains why the state is illegitimate dangerous and unnecessary Public Practice. Private Law Gary Chartier, 2016-04-07 Marriage is ordinarily a public practice supported by as well as supportive of society But it need not fall within the purview of the state Public Practice Private Law articulates a conception of marriage as a morally rich and important institution that ought to be subject to private rather than legislative or judicial ordering It elaborates a robust understanding of marriage that captures what both different sex and same sex couples might see as valuable about their relationships It explains why sexual ethics won t yield a normative model of marriage and why the kind of marital love worth wanting can It goes on to show how an understanding of marriage as rooted in demanding commitments can allow for divorce before arguing that the state should cease to sponsor marriages It concludes by suggesting that both state and non state institutions should acknowledge the marriages of same sex couples *In Search of the Good Life* Corey Miller, 2019-10-01 What is the Good Life Learn from some of the greatest minds in Greek Jewish and Christian thought Comparing their thought reveals a new apex reached in the age old guestion concerning the relationship of Jerusalem and Athens faith and reason Few have been more influential in Judaism and Christianity than Moses Maimonides and Thomas Aguinas yet Aristotle influenced them both in significant ways By adopting and adapting some of Aristotle's best thinking we can appreciate Maimonides and Aquinas search for the Good Life from their respective views ranging from the fall to human perfectibility This examines human nature the human telos and how each would prescribe the route to the Good Life For all three it is ultimately about the knowledge of God But what does that mean The comparative approach is more illuminating than if considered in isolation Comparatively Aristotle's approach may be characterized as informational Maimonides as instructional and Aquinas as pneumatic relational The role of faith as a virtue in both Maimonides and Aquinas makes a substantive difference over Aristotle's in philosophical and practical ways It is used to exploit their accounts of the human fall moral perfection and ultimate human perfection the knowledge of God The Sage Handbook of Human Resource **Development** Tonette S. Rocco, Michael Lane Morris, Rob F. Poell, 2024-08-30 The Sage Handbook of Human Resource Development offers a comprehensive exploration of the evolving landscape of HRD serving as both an orientation to the profession and an analytical examination of HRD as a field of study and research The handbook addresses key questions such as the state of HRD globally its changes over the past decade and the foundational philosophies and values shaping research

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