



What is the value of any
political freedom, but as a
means to moral freedom?

Henry David Thoreau

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Moral Freedom

John Lemos



Moral Freedom:

Moral Freedom Alan Wolfe, 2002 How Americans describe their guiding principles in an exhilarating and unnerving new era of moral freedom What is the difference between right and wrong What does it mean to lead a good life How binding is the marriage vow What are your obligations to an employer To your friends To yourself Is it always immoral to tell a lie Eminent sociologist and public intellectual Alan Wolfe asked Americans around the country such questions in order to determine how we really think about morality today Wolfe discovered that while values have changed they are far from absent Americans of all stripes from the most radical to the most traditional want to lead a good life but in almost every case they are determined to decide for themselves what a good life means Focusing on traditional virtues of loyalty honesty self restraint and forgiveness *Moral Freedom* reveals the complexities of living in a society where rather than simply accepting strict conventions each individual struggles to forge a moral life

Moral Freedom Nicolai Hartmann, 2021-04-06 No detailed description available for *Moral Freedom*

Moral Freedom Nicolai Hartmann, *Ethics* is Nicolai Hartmann's magnum opus on moral philosophy Volume 1 *Moral Phenomena* is concerned with the nature and structure of ethical phenomena Volume 2 *Moral Values* describes all values as forming a complex and imperfectly known system The final volume *Moral Freedom* deals with one of the oldest puzzles in both philosophy and theology the individual's freedom of the will Freedom of the will is a necessary precondition of morality Without it there is no morality in the full sense of the word In *Moral Freedom* Hartmann sets out to refute the determinist view that freedom of the will is impossible Following Kant while rejecting his transcendentalism Hartmann first discusses the tension between causality and the freedom of the will The tension between the determination by moral values and the freedom of the will is next examined a crucial issue completely overlooked by Kant and virtually all other modern philosophers but recognized by the scholastics Why should we believe in the freedom of the will with regard to the moral values Are there good reasons for thinking that it exists If freedom of the will vis vis the moral values does exist how is it to be conceived *Moral Freedom* concludes with the famous postscript on the antinomies between ethics and religion Hartmann's *Ethics* may well be the most outstanding treatise on moral philosophy in the twentieth century Andreas Kinneging's introduction sheds light on the volume's continuing relevance Nicolai Hartmann was born in 1882 in Riga Latvia He studied philosophy and classics first in St Petersburg and later in Marburg where he was appointed to a chair of philosophy in 1920 In 1931 Hartmann was offered the prestigious chair of philosophy by the University of Berlin where he lectured until the end of the war untainted by Nazism From 1945 until his death in 1950 he held a chair of philosophy at the University of Göttingen Andreas A M Kinneging is associate professor in legal philosophy at the University of Leiden and author of several works in normative theory and intellectual history including *Aristocracy Antiquity and History Classicism in Political Thought* published by Transaction

A Treatise on Moral Freedom; containing inquiries into the operations of the intellectual principles, in connexion generally with moral agency

and responsibility, but especially with volition and moral freedom William CAIRNS (Professor of Logic and Belles Lettres at Belfast College.),1844 **Freedom and Moral Sentiment** Paul Russell,2002 This book presents a critical examination of Hume s views on the subject of freedom and moral responsibility **Spinoza and Moral Freedom** S. Paul Kashap,1987-01-01 Spinoza and Moral Freedom guides the reader through Spinoza s principal ideas and powerful lines of reasoning clearing up obscurities along the way while acknowledging the genuine difficulties and gaps At the same time it neither intrudes the author s own beliefs and personality upon the reader nor gives instructions on what the reader s own final judgment should be What Kashap offers is pure Spinoza rather than a Spinoza reformed in light of another person s wishes or preoccupations In this respect Kashap s approach is refreshingly new and unique The style is graceful and lucid and in no way obscured by philosophical jargon *Freedom's Right* Axel Honneth,2014-03-11 Theories of justice often fixate on purely normative abstract principles unrelated to real world situations The philosopher and theorist Axel Honneth addresses this disconnect and constructs a theory of justice derived from the normative claims of Western liberal democratic societies and anchored in morally legitimate laws and institutionally established practices Honneth s paradigm which he terms a democratic ethical life draws on the spirit of Hegel s Philosophy of Right and his own theory of recognition demonstrating how concrete social spheres generate the tenets of individual freedom and a standard for what is just Using social analysis to re found a more grounded theory of justice he argues that all crucial actions in Western civilization whether in personal relationships market induced economic activities or the public forum of politics share one defining characteristic they require the realization of a particular aspect of individual freedom This fundamental truth informs the guiding principles of justice enabling a wide ranging reconsideration of its nature and application **Positive Freedom** John Christman,John Philip Christman,2021-09-16 This is the first volume to treat the idea of positive freedom in detail and from multiple perspectives Moral Freedom Jeffrey Olen,1988-01-01 Moral Freedom reconciles three apparently inconsistent truisms about morality first moral rules are society s rules second morality is a matter of individual choice and third some things are wrong regardless of what any society or individual has to say In developing a moral theory that accommodates all three truisms Jeffrey Olen offers a view of morality that allows individuals a generous degree of moral freedom The author explores various answers to the question Does anybody or anything have any moral authority over how I live my life His answer is No In a lively conversational style Olen leads the reader through the arguments examples and exceptions that contribute to this conclusion Along the way he contends that what most philosophers call the moral point of view but what he refers to as the impersonal moral point of view is but one of two moral points of view The other is the personal moral point of view which Olen defends against the allegedly overriding demands of impersonal morality Moral Freedom considers the work of philosophers as diverse as Kant Nietzsche Kurt Baier Bernard Williams and Daniel Dennett Admitting that this is a personal discussion of the nature of morality Olen claims the freedom to engage these intellectual issues in a personal style to

illustrate the personal moral point of view that he champions Author note Jeffrey Olen is Professor of Philosophy at the University of Wisconsin Stevens Point

Moral Soundings Dwight Furrow, 2004-04-02 *Moral Soundings* takes a fresh new approach to introducing students and general readers to contemporary ethics Rather than surveying the standard fare in a typical anthology format Furrow collects diversified essays around a structured theme does Western culture face a moral crisis of values Prominent voices in the humanities and social sciences provide a range of perspectives on a concentrated set of ethical questions dealing with such topics as family values the morality of capitalism the benefits and dangers of new technologies global conflict and the role of religion Unlike point counterpoint books that often oversimplify the complexity of ethical questions the readings in *Moral Soundings* provoke critical engagement and help students to recognize and emulate the logical development of arguments all in engaging and easily accessible language Readings are supplemented with helpful chapter introductions study questions and strategically placed editorial commentary to encourage further discussion and reflection These features make *Moral Soundings* an ideal primary or supplementary text for undergraduate courses in ethics contemporary moral issues and social and political philosophy

God and the Secular Legal System Rafael Domingo, 2016-09-29 This is a timely contribution to the debate on the rights and liberties of religion beliefs and conscience in an age of secularization

Kant and the Role of Pleasure in Moral Action Iain P. D. Morrisson, 2008 Kant scholars since the early nineteenth century have disagreed about how to interpret his theory of moral motivation Kant tells us that the feeling of respect is the incentive to moral action but he is notoriously ambiguous on the question of what exactly this means In *Kant and the Role of Pleasure in Moral Action* Iain Morrisson offers a new view on Kant's theory of moral action In a clear straightforward style Morrisson responds to the ongoing interpretive stalemate by taking an original approach to the problem Whereas previous commentators have attempted to understand Kant's feeling of respect by studying the relevant textual evidence in isolation Morrisson illuminates this evidence by determining what Kant's more general theory of action commits him to regarding moral action After looking at how Kant's treatment of desire and feeling can be reconciled with his famous account of free maxim based action Morrisson argues that respect moves us to moral action in a way that is structurally parallel to the way in which nonmoral pleasure motivates nonmoral action In reconstructing a unified theory of action in Kant Morrisson integrates a number of distinct elements in his practical philosophy *Kant and the Role of Pleasure in Moral Action* is part of a new wave of interest in Kant's anthropological that is psychological works

Language, Subjectivity, and Freedom in Rousseau's Moral Philosophy Richard Noble, 2019-04-25 This book first published in 1991 has two related goals The first is to explicate Rousseau's conception of subjectivity the second is to trace the influence of that conception on his theory of freedom It argues that Rousseau's conception of subjectivity provides us with a basis for understanding both his analysis of the social problem of advanced civil societies and the solutions he proposes to this problem

Moral Creativity John Wall, 2005-08-11 Wall argues that moral life is inherently creative In arguing his case he

places the work of Paul Ricoeur in the larger context of historical contemporary conversations about moral transformation drawing connections between sin tragedy ethics poetics between the moral life religious mythology **Thomas Reid on Freedom and Morality** William L. Rowe,1991 In this succinct and well written book one of our most eminent philosophers provides a fresh reading of the view of freedom and morality developed by Thomas Reid 1710 1796 Although contemporary theorists have written extensively about the Scottish philosopher s contributions to the theory of knowledge this is the first book length study of his contributions to the controversy over freedom and necessity William L Rowe argues that Reid developed a subtle systematic theory of moral freedom based on the idea of the human being as a free and morally responsible agent He carefully reconstructs the theory and explores the intellectual background to Reid s views in the work of John Locke Samuel Clarke and Anthony Collins Rowe develops a novel account of Reid s conception of free action and relates it to contemporary arguments that moral responsibility for an action implies the power to have done otherwise Distilling from Reid s work a viable version of the agency theory of freedom and responsibility he suggests how Reid s theory can be defended against the major objections both historical and contemporary that have been advanced against it Blending to good effect historical and philosophical analysis Thomas Reid on Freedom and Morality should interest philosophers political theorists and intellectual historians **Being and Freedom** John Skorupski,2021 Being and Freedom is a panoramic account of ethics in Europe from the French Revolution to the end of the nineteenth century John Skorupski explores the interaction of philosophical ideas with social influences across Europe during this period including Kantian ethics Hegel s holism and the British utilitarian tradition On Moral Capital Xiaoxi Wang,2015-01-14 This book promotes the original concept of Moral Capital as the key to analyzing the nature and function of morality in economic activities The book is divided into three major sections In the first the author argues that the logical connections between morality and economy and those between morality and profit provide a concrete theoretical basis for the concept of moral capital In the second the author elucidates the concept the form and the functional mechanism of moral capital In the third the author describes the economic ethics of traditional Chinese intellectual history especially the main idea of morality s role in economics which shows the historical narrative of this concept and provides resources on ideological history helping businesses to establish their own moral capital approaches and accumulate moral capital In the fourth the author explores the special economic role of morality and proposes an evaluation index system for assessing moral assets in enterprises demonstrating the concept of moral capital s significance from both a theoretical and application oriented standpoint The Aesthetic View of Moral Education Chuanbao Tan,2023-11-30 The Aesthetic View of Moral Education is the result of in depth interdisciplinary research in education and aesthetic studies This book advocates the use of aesthetic ideas and methods to transform moral education activities which are often trapped in a state of forced indoctrination This book aims to address the problems of moral education in China and share certain commonalities in the exploration of educational theory The aesthetic

view of moral education is a new and practical philosophy of education The author s theory of moral education as the appreciation of beauty the creation of beauty and the theory of the attainment of the ultimate realm of moral education provide an in depth analysis of the functions of aesthetic education for moral cultivation The author also offers unique interpretations of the aesthetic transformation of the process of moral education itself and the pursuit of the realm of moral life and education This book will be essential reading for students and scholars of education and philosophy East Asian studies and readers interested in China s cultural traditions

Responsibility and Freedom Robert Gianni,2016-03-14

Responsible Research and Innovation appears as a paradoxical frame hard to conceptualize and difficult to apply If on the one hand research and innovation appear to follow logics blind to societal issues responsibility is still a blurred concept interpreted according to circumstances Different perspectives are implied in the RRI discourse rendering difficult also its application because each social dimension proposes a different path for its implementation This book will try to indicate how such conflictual understanding of RRI is caused by a reductive interpretation of ethics and consequently of responsibility The resulting framework will represent an ethical approach to RRI that could help in overcoming conflictual perspectives and construct a multi layer approach to research and innovation

Aesthetic Reason and Imaginative Freedom María del

Rosario Acosta López,Jeffrey L. Powell,2018-10-04 This book seeks to draw attention to Friedrich Schiller 1759 1805 as a philosophical thinker in his own right For too long his philosophical contribution has been neglected in favor of his much deserved reputation as a political playwright The essays in this collection make two arguments First Schiller presents a robust philosophical program that can be favorably compared to those of his age including Rousseau Kant Schelling and Hegel and he proves to be their equal in his thinking on morality aesthetics and politics Second Schiller can also guide us in our more contemporary philosophical concerns and approaches such as phenomenology hermeneutics aesthetics and politics Here Schiller instructs us in our engagement with figures such as Walter Benjamin Michel Foucault Jacques Rancière Roberto Esposito and others

Unveiling the Power of Verbal Art: An Mental Sojourn through **Moral Freedom**

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