

SANDRA OF THE TULIPHOUSE

OR HOW TO LIVE
IN A FREE STATE

MATTHEW BUCKINGHAM AND JOACHIM KOESTER

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Sandra Of The Tuliphouse Or How To Live In A Free State

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Sandra Of The Tulphouse Or How To Live In A Free State:

Sandra of the Tulphouse Or how to Live in a Free State ,2001 **Performing Memory in Art and Popular Culture** Liedeke Plate,Anneke Smelik,2013 This volume pursues a new line of research in cultural memory studies by understanding memory as a performative act in art and popular culture The authors take their cue from the observation that art and popular culture enact memory and generate processes of memory They do memory and in this doing of memory new questions about the cultural dimensions of memory arise How do art objects and artistic practices perform the past in the present What is their relationship to the archive Does the past speak in the performed past or do we speak to it To what purpose do objects recall And for whom do they recollect Here authors combine a methodological focus on memory as performance with a theoretical focus on art and popular culture as practices of remembrance The essays in the book thus analyze what is at stake in the complex processes of remembering and forgetting of recollecting and disremembering of amnesia and anamnesis that make up cultural memory **Sandra of the tulphouse** Marianne Torp,2001 *Sandra of the tulphouse* ,2001 **Documents of Utopia** Paolo Magagnoli,2015-05-12 This timely volume discusses the experimental documentary projects of some of the most significant artists working in the world today Hito Steyerl Joachim Koester Tacita Dean Matthew Buckingham Zoe Leonard Jean Luc Moul ne Ilya and Emilia Kabakov Jon Thomson and Alison Craighead and Anri Sala Their films videos and photographic series address failed utopian experiments and counter hegemonic social practices This study illustrates the political significance of these artistic practices and critically contributes to the debate on the conditions of utopian thinking in late capitalist society arguing that contemporary artists interest in the past is the result of a shift within the temporal organization of the utopian imagination from its futuristic pole toward remembrance The book therefore provides one of the first critical examinations of the recent turn toward documentary in the field of contemporary art *Bad New Days* Hal Foster,2015-09-29 One of the world s leading art theorists dissects a quarter century of artistic practice *Bad New Days* examines the evolution of art and criticism in Western Europe and North America over the last twenty five years exploring their dynamic relation to the general condition of emergency instilled by neoliberalism and the war on terror Considering the work of artists such as Thomas Hirschhorn Tacita Dean and Isa Genzken and the writing of thinkers like Jacques Ranci re Bruno Latour and Giorgio Agamben Hal Foster shows the ways in which art has anticipated this condition at times resisting the collapse of the social contract or gesturing toward its repair at other times burlesquing it Against the claim that art making has become so heterogeneous as to defy historical analysis Foster argues that the critic must still articulate a clear account of the contemporary in all its complexity To that end he offers several paradigms for the art of recent years which he terms abject archival mimetic and precarious *Gestures of Seeing in Film, Video and Drawing* Asbjørn Grønstad,Henrik Gustafsson,Øyvind Vågnes,2016-06-23 The first book of its kind *Gestures of Seeing in Film Video and Drawing* engages broadly with the often too neglected yet significant questions of gesture in visual culture In our

turbulent mediasphere where images as lenses bearing on their own circumstances are constantly mobilized to enact symbolic forms of warfare and where they get entangled in all kinds of cultural conflicts and controversies a turn to the gestural life of images seems to promise a particularly pertinent avenue of intellectual inquiry The complex gestures of the artwork remain an under explored theoretical topos in contemporary visual culture studies In visual art the gestural appears to be that which intervenes between form and content materiality and meaning But as a conceptual force it also impinges upon the very process of seeing itself As a critical and heuristic trope the gestural galvanizes many of the most pertinent areas of inquiry in contemporary debates and scholarship in visual culture and related disciplines ethics images and their values and affects aesthetics from visual essentialism to transesthetics and synesthesia ecology iconoclastic gestures and spaces of conflict and epistemology questions of the archive memory and documentation Offering fresh perspectives on many of these areas *Gestures of Seeing in Film Video and Drawing* will be intensely awaited by readers from and across several disciplines such as anthropology linguistics performance theater film and visual studies **This Storm is what We Call Progress** Haluk Akakçe,2005 **Art & Text** ,1999 **Close-ups** Lene Crone,Lars Movin,1999 **Between the Lakes** Jane Simon,2006 *Between the Lakes* accompanies an exhibition of the same title Seven artists will explore the layers of history memory and culture that have shaped the city of Madison and Dane County *The Hugo Boss Prize ...* ,2008

Territories Anselm Franke,2003 Edited by Anselm Franke Essays by Ariella Azoulay Matthew Buckingham David Campbell Zvi Efrat Rudolf Maresch Sean Snyder and Rafi Segal **New Art Examiner** ,1998 The independent voice of the visual arts *Artext* ,2000 **Art Now Gallery Guide** ,2005-05 **New York** ,2005 *The Architect's Newspaper* ,2005

No Reservations Fergus M. Bordewich,2006 This collection of work by both Native and non Native artists speaks of the complexity of Native American historical and cultural influences in contemporary culture Rather than focusing on artists who attempt to maintain strict cultural practices it brings together a group of artists who engage the larger contemporary art world and are not afraid to step beyond the bounds of tradition Focusing on a group of 10 artists who came of age since the initial Native Rights movement of the 1960s and 70s the book emphasizes art that does not so much look Indian but incorporates Native content in surprising and innovative ways that defy easy categorization The Native artists featured here focus on the evolution of cultural traditions The non Native artists focus primarily on the history of European colonization in America Artists include Matthew Buckingham Lewis deSoto Peter Edlund Nicholas Galanin Jeffrey Gibson Rigo 23 Duane Slick Marie Watt Edie Winograde and Yoram Wolberger **Awards in Painting, Sculpture, Printmaking, Photography, and Craft Media** Louis Comfort Tiffany Foundation,2009

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