



# Sanctified Aggression

Legacies of Biblical and Post-Biblical Vocabularies of Violence

*edited by*

*Jonneke Bekkenkamp  
and Yvonne Sherwood*

# Sanctified Aggression

**Maze EN Baha**



## **Sanctified Aggression:**

*The Aesthetics of Violence in the Prophets* Julia M. O'Brien, Chris Franke, 2010-04-08 This volume explores multiple dimensions of prophetic texts and their violent rhetoric providing a rich and engaging discussion of violent images not only in prophetic texts and in ancient Near Eastern art but also in modern film and receptions of prophetic texts The volume addresses questions that are at once ancient and distressingly modern What do violent images do to us Do they encourage violent behavior and or provide an alternative to actual violence How do depictions of violence define boundaries between and within communities What readers can and should readers make of the disturbing rhetoric of violent prophets Contributors include Corrine Carvahlo Cynthia Chapman Chris Franke Bob Haak Mary Mills Julia O'Brien Kathleen O'Connor Carolyn Sharp Yvonne Sherwood and Daniel Smith Christopher

Sanctified Aggression Jonneke Bekkenkamp, Yvonne Sherwood, 2004-06-01 Sanctified Aggression allies itself neither with the easy assumption that religions are by definition violent and that only the secular humanist humane can offer a place of refuge from the ravages of religious authority nor with the equally facile opposing view that religion expresses the best of human aspirations and that this best is always capable of diffusing or sublimating the worst Rather it works from the premise that biblical Jewish and Christian vocabularies continue to resonate inspire and misfire Some of the essays here explore how these vocabularies and symbols have influenced or resonate with events such as the massacre of Jews in Jedwabne Poland 1941 the Rwandan Massacre 1994 the tragedy at Columbine High School 1999 and the emergence of the Phineas Priesthood of white supremacists in North America Other contributors examine how themes of martyrology sacrifice and the messianic continue to circulate and mutate in literature music drama and film The collective conclusion is that it is not possible to control biblical and religious violence by simply identifying canonical trouble spots then fencing them off with barbed wire or holding peace summits around them Nor is it always possible to draw clear lines between problem and non problem texts witnesses and perpetrators victims and aggressors or reality and art

**The Violence of Scripture** Eric A. Seibert, 2012 No one can read far in the Old Testament without encountering numerous acts of violence that are sanctioned in the text and attributed to both God and humans Over the years these texts have been used to justify all sorts of violence from colonizing people and justifying warfare to sanctioning violence against women and children Eric Seibert confronts the problem of virtuous violence and urges people to engage in an ethically responsible reading of these troublesome texts He offers a variety of reading strategies designed to critique textually sanctioned violence while still finding ways to use even the most difficult texts constructively thus providing a desperately needed approach to the violence of Scripture that can help us live more peaceably in a world plagued by religious violence from publisher description

**Coping with Violence in the New Testament** Pieter de Villiers, Jan Willem van Henten, 2012-01-20 Violence is present in the very heart of religion and its sacred traditions also of Christianity and the Bible The problem however is not only that violence is ingrained in the mere existence of religions with their sacred

traditions It is equally problematic to realise that the icy grip of violence on the sacred has gone unnoticed and unchallenged for a very long time The present publication aims to contribute to the recent scholarly debate about the interconnections between violence and monotheistic religions by analysing the role of violence in the New Testament as well as by offering some hermeneutical perspectives on violence as it is articulated in the earliest Christian writings Contributors include Andries G van Aarde Paul Decock Pieter G R de Villiers Ernest van Eck Jan Willem van Henten Rob van Houwelingen Kobus Kok Tobias Nicklas Jeremy Punt Jan G van der Watt and Wim Weren *The Bibles of the Far Right* Hannah M. Strømmen,2024 The Bibles of the Far Right is about a far right worldview that has taken hold in contemporary Europe It focuses on the role Bibles have come to play in this worldview Starting with the case of far right terrorism in Norway in 2011 the study argues that particular perceptions of the Bible and particular uses of biblical texts have been significant in calls to protect Europe against Islam This study proposes new ways to understand political Bible use today in order to respond to violence inspired by biblical texts

**Race Riots & Resistance** Jan Voogd,2008 Race Riots and Resistance uncovers a long hidden tragic chapter of American history Focusing on the Red Summer of 1919 in which black communities were targeted by white mobs the book examines the contexts out of which white racial violence arose It shows how the riots transcended any particularity of cause and in doing so calls into question many longstanding beliefs about racial violence The book goes on to portray the riots as a phenomenon documenting the number of incidents describing the events in detail and analyzing the patterns that emerge from looking at the riots collectively Finally and significantly Race Riots and Resistance argues that the response to the riots marked an early stage of what came to be known as the Civil Rights Movement

**Terrorism and War** Jean Arundale,Coline Covington,Jean Knox,Paul ((Psychotherapist)) Williams,2018-03-29 Following the attacks of September 11th 2001 one of the resounding questions asked was What would make anyone do such a thing The psychological mentality of the suicidal terrorist left a gaping hole in people s understanding This essential volume represents a much needed effort to collate and examine some of the material already at our disposal as an encouragement to serious thought on this question and other related questions If terrorism is not new what is it about the recent attacks that gives us a sense that something has changed Is it the scale of the destruction or the anxiety that we are facing some altogether new uncertainty Are we in some sense facing a new enemy In reflecting on these and other related questions we may be facing a similar watershed of understanding to that faced by Freud at the end of the Great War In the absence of progress in our thinking today political leaders and public opinion will likely turn to previous political and religious ideas investing in them with a fundamentalist certainty that spells disaster

**Reckless Rites** Elliott Horowitz,2018-06-26 Historical accounts of Jewish violence particularly against Christians have long been explosive material Some historians have distorted these records for anti Semitic purposes Others have discounted dismissed or simply ignored the evidence often for apologetic purposes In Reckless Rites Elliott Horowitz takes a new and forthright look at both the history of Jewish violence since late

antiquity and the ways in which generations of historians have grappled with that history In the process he has written the most wide ranging book on Jewish violence in any language and the first to fully acknowledge and address the actual anti Christian practices that became part of the playful theatrical violence of the Jewish festival of Purim He has also examined the different ways in which the book of Esther upon which the festival is based was used by Jews and Christians over the centuries whether as an ancient mirror of modern tribulations or as the scriptural basis for anti Semitic claims regarding the bloodthirstiness of the Jews *Reckless Rites* reassesses the historical interpretation of Jewish violence from the alleged massacre of thousands of Christians in seventh century Jerusalem to later medieval attacks on Christian symbols such as the crucifix transgressions that were often committed in full knowledge that their likely consequence would be death A book that calls for major changes in the way that Jewish history is written and conceptualized *Reckless Rites* will be essential reading for scholars and students of history religion and Jewish Christian relations [School Violence](#) Ingrid Rose,2018-03-28

Experiences of violence in schools are encountered much more frequently than they used to be The shocking repercussions of these acts are felt nation wide and particularly impact school populations families and communities This book undertakes to illuminate factors pertaining to the phenomenon of school violence It is intended for professionals such as school principals teachers social workers psychologists school administrators school counselors and all who work directly with youth in various contexts It is also intended for parents family and community members youth advisors and mentors youth group leaders religious advisors counsellors and others interested in the wellbeing of children and adolescents [Sacrifice in Modernity: Community, Ritual, Identity](#) ,2016-09-27

In *Sacrifice in Modernity: Community Ritual Identity* it is demonstrated how sacrificial themes remain an essential element in our post modern society **Violence, Scripture, and Textual Practices in Early Judaism and Christianity** Raanan Shaul Boustani,Alex P. Janssen,Calvin J. Roetzel,2010 This volume analyzes the emergence of Jewish and Christian discourses of religious violence within their Roman imperial context with an emphasis on the shared textual practices through which authoritative scriptural traditions were redeployed to represent legitimate and indeed sacralize violence [Portraying Violence in the Hebrew Bible](#) Matthew J. Lynch,2020-04-30

Most studies on violence in the Hebrew Bible focus on the question of how modern readers should approach the problem But they fail to ask how the Hebrew Bible thinks about that problem in the first place In this work Matthew J Lynch examines four key ways that writers of the Hebrew Bible conceptualize and critique acts of violence violence as an ecological problem violence as a moral problem violence as a judicial problem violence as a purity problem These four grammars of violence help us interpret crucial biblical texts where violence plays a lead role like Genesis 4 9 Lynch s volume also offers readers ways to examine cultural continuity and the distinctiveness of biblical conceptions of violence [The Violence of the Biblical God](#) L. Daniel

Hawk,2019-01-08 How can we make sense of violence in the Bible Joshua commands the people of Israel to wipe out everyone in the promised land of Canaan while Jesus commands God s people to love their enemies How are we to interpret

biblical passages on violence when it is sanctioned at one point and condemned at another *The Violence of the Biblical God* by L Daniel Hawk presents a new framework solidly rooted in the authority of Scripture for understanding the paradox of God's participation in violence Hawk shows how the historical narrative of the Bible offers multiple canonical pictures for faithful Christian engagement with the violent systems of the world      **A SECULAR AGE** Charles TAYLOR, 2009-06-30 The place of religion in society has changed profoundly in the last few centuries particularly in the West In what will be a defining book for our time Taylor takes up the question of what these changes mean and what precisely happens when a society becomes one in which faith is only one human possibility among others      **Uncovering Hidden Rhetorics** Barry Brummet, 2008 One of the most important benefits of this book is that Brummet and his contributors demonstrate interesting ways to read critically T B Dykeman CHOICE Unmasking the social and political messages found in popular culture Sometimes movies television shows political speeches and music lyrics seem to be about one thing on the surface but express other serious social and political issues when we examine them more closely Using methods of formal analysis *Uncovering Hidden Rhetorics Social Issues in Disguise* offers students and scholars a key to unlocking hidden text that abounds in popular culture Key Features Weaves meticulous analysis with popular culture throughout keeping students and scholarly readers alike engaged and interested Empowers students to find hidden themes in texts of everyday life and inspires ongoing critical thinking Using a clear and engaging style and examples of well known works makes formal analysis more accessible Intended Audience Interested scholars and upper level undergraduate students enrolled in such courses as rhetoric and popular culture contemporary rhetorical theory criticism media criticism popular culture and mass communication rhetorical methods and so forth will find this compelling text an informative and delightful read      *Freud Along the Ganges* Salman Akhtar, 2020-09-15 Winner of the 2006 Gradiva Award A collection of new and previously published essays that sheds light on the intersections between psychoanalysis and Indic Studies While Indian academics and clinicians have been familiar with psychoanalysis for many decades they have kept this Western model of the mind separate from the spiritual and philosophical traditions of their own country Freud *Along the Ganges* bridges this important lacuna in psychoanalytic and Indic studies by creating a new theoretical field where human motives are approached not only psychoanalytically but also from the perspective of the teachings of Buddha Tagore Ghandi and Salman Rushdie The authors of this collection show how the insights of these Indian masters give a new force to the Freudian discovery by providing a basis to better understand the social and psychological Indian makeup The book begins by questioning the applicability of the psychoanalytic method to non Western cultures It then traces the history of the psychoanalytic movement in India from its onset while it emphasizes the intricate overlap between Indian existential and mystical traditions and psychoanalysis Freud *Along the Ganges* offers a unique study of the ways that Indian thought and psychoanalysis illuminate and enrich each other      The Healing Power of Spirituality J. Harold Ellens, 2009-12-30 This three volume set addresses how the role of spirituality

and its constructive expressions in various religions and outside of formal religion enhances human personality and experience Theologian and acclaimed scholar J Harold Ellens now offers a breakthrough work on the positive impact of faith In The Healing Power of Spirituality and Religion an extraordinary group of scholars discuss the latest scientific research into the connection between belief and psychological and physical well being Each volume of The Healing Power of Spirituality focuses on a specific aspect of the scientific exploration of faith and well being volume one examines the healing power of personal spiritualities like I Ching and Transcendentalism volume two looks at the subject in the context of Christianity Judaism and other world faiths and volume three explores the psychodynamics of healing spirituality and religion including the role of biochemical and chemical reactions in heightening psychospiritual apperception **Killing Enmity** Thomas R. Yoder Neufeld, 2011-06-01 Is the New Testament inherently violent In this book a well regarded New Testament scholar offers a balanced critical assessment of charges and claims that the Christian scriptures encode instigate or justify violence Thomas Yoder Neufeld provides a useful introduction to the language of violence in current theological discourse and surveys a wide range of key ethical New Testament texts through the lens of violence nonviolence He makes the case that contrary to much scholarly opinion the New Testament is not in itself inherently violent or supportive of violence instead it rejects and overcomes violence Published in the UK by SPCK as Jesus and the Subversion of Violence Wrestling with the New Testament Evidence **Brotherhood of Shadows** Maze EN Baha, 2025-06-06 They preach peace They plan power They ignite terror For decades the world has misunderstood the true nature of the Muslim Brotherhood seeing them as a political group a charity or even a voice for moderation This book reveals the chilling truth They are none of the above Behind the sermons and suits lies a calculated multi generational blueprint for global ideological domination From the student camps of Cairo to the warzones of Syria from secret financiers to viral YouTube preachers the Brotherhood operates like a spiritual mafia mentoring monsters laundering extremism and infecting the planet with a weaponized version of faith They inspired Al Qaeda They incubated ISIS They disguise conquest as compassion They infiltrate nations through elections charities and education In Brotherhood of Shadows nothing is off the table With deeply researched facts insider testimony leaked intelligence and historical records this explosive book connects the dots no one dares to How the Brotherhood writes the script for modern terror How global democracies are being infiltrated from within Why they are more dangerous than ISIS and harder to destroy This is not just an expos It s a call to action By the final page you will be convinced The Muslim Brotherhood is the most dangerous political organization on Earth and the world must unite to declare them what they truly are A global terrorist entity A threat to civilization The Nazi Party of the 21st Century wearing a religious mask **Religion and Extremism** Douglas Pratt, 2017-12-14 Focusing on the three monotheistic religions of Judaism Christianity and Islam Douglas Pratt argues that despite a popular focus on Islam extremist Jews and Christians can also enact terror and destruction Religion and Extremism stresses that the ideological rejection of diversity underlies religious extremism resulting

in violent behaviours and increasingly in hardening social and religious attitudes and responses An analysis of religiously driven terrorism reveals the presence of a distinctive and rigid form of exclusivity found in these religions In this regard the contemporary resurgence in totalising claims of fundamentalist ideologues is cause for particular concern Pratt reasons that however expressed the motif of the Absolute is central to all but how that absolute is and has been received interpreted and responded to is a matter of great diversity The author asserts that theological Absolutism displays an underlying dynamic whereby these three religions may be led into extremism Religion and Extremism also explores contemporary issues of Islamophobia and mutual extremism identified as reactive co radicalization and concludes by reflecting on how extremism today might be countered



## **Sanctified Aggression** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Sanctified Aggression**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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