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# Samuel Richardson

THE TRIUMPH OF CRAFT

*By Elizabeth Bergen Brophy*

Samuel Richardson

# Samuel Richardson The Triumph Of Craft

**Elisabeth Bergen Brophy**



## **Samuel Richardson The Triumph Of Craft:**

**Samuel Richardson. The Triumph of Craft...** Elisabeth Bergen Brophy, 1974      **Samuel Richardson** Marijke Rudnik-Smalbraak, 2023-08-21      *Samuel Richardson in Context* Peter Sabor, Betty A. Schellenberg, 2017-09-21 Since the publication of his novel *Pamela or Virtue Rewarded* in 1740 Samuel Richardson's place in the English literary tradition has been secured But how can that place best be described Over the three centuries since embarking on his printing career the divine novelist has been variously understood as moral crusader advocate for women pioneer of the realist novel and print innovator Situating Richardson's work within these social intellectual and material contexts this new volume of essays identifies his centrality to the emergence of the novel the self help book and the idea of the professional author as well as his influence on the development of the modern English language the capitalist economy and gendered medicalized urban and national identities This book enables a fuller understanding and appreciation of Richardson's life work and legacy and points the way for future studies of one of English literature's most celebrated novelists      **Samuel Richardson** Jocelyn Harris, 1987-02-26 This book provides a concise introduction to Richardson by combining a close reading of *Pamela* *Clarissa* and *Sir Charles Grandison* with a discussion of their central themes An outsider by birth education and profession Richardson found common cause with women in a world that needed change Employing forms familiar to them letters and tales of courtship and marriage he urged his mainly female readers to train their powers of reason and morality by debating the issues of his novels Dr Harris explores Richardson's vision that the relationship between men and women is as politically charged as that between monarch and subject In *Clarissa* this relationship is imaginatively represented by means of the characters archetypes Evne Lucretia and queen Elizabeth on the one hand Sarah don Juan Fault and King on the other In *Grandison* Richardson shows men what they must be if they wish to marry women like *Clarissa* and argues that marriage then the necessary female destiny can only thus be made to work to women's advantage      Samuel Richardson Carol Houlihan Flynn, 2014-07-14 Adding a lively voice to Richardsonian studies Carol Houlihan Flynn traces the complex workings of a major literary imagination Originally published in 1982 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      **A New Species of Criticism** Joseph F. Bartolomeo, 1994-04 He also demonstrates the extent to which early novelists and critics anticipated many of the aesthetic and ethical issues that concern critics of fiction and of other popular genres in our time      **Richardson's 'Clarissa' and the Eighteenth-Century Reader** Tom Keymer, Thomas Keymer, 2004-06-24 Whilst drawing to some extent on recent theoretical studies this book restores *Clarissa* to its largely neglected eighteenth century

context     *Sir Charles Grandison* Sylvia Kasey Marks,1986 The first book length monograph to examine Samuel Richardson's last and least known work Marks considers this novel a natural outgrowth and culmination of the conduct book form indeed the finest example of the genre     Mentoring in Eighteenth-Century British Literature and Culture Anthony W.

Lee,2016-04-22 In the first collection devoted to mentoring relationships in British literature and culture the editor and contributors offer a fresh lens through which to observe familiar and lesser known authors and texts Employing a variety of critical and methodological approaches which reflect the diversity of the mentoring experiences under consideration the collection highlights in particular the importance of mentoring in expanding print culture Topics include John Wilmot the Earl of Rochester's relationships to a range of role models John Dryden's mentoring of women writers Alexander Pope's problematic attempts at mentoring the vexed nature of Jonathan Swift's cross gender and cross class mentoring relationships Samuel Richardson's largely unsuccessful efforts to influence Urania Hill Johnson and an examination of Elizabeth Carter and Samuel Johnson's as co mentors of one another's work Taken together the essays further the case for mentoring as a globally operative critical concept not only in the eighteenth century but in other literary periods as well     **The Cambridge**

**Companion to the Eighteenth-Century Novel** John Richetti,1996-09-05 In the past twenty years our understanding of the novel's emergence in eighteenth century Britain has drastically changed Drawing on new research in social and political history the twelve contributors to this Companion challenge and refine the traditional view of the novel's origins and purposes In various ways each seeks to show that the novel is not defined primarily by its realism of representation but by the new ideological and cultural functions it serves in the emerging modern world of print culture Sentimental and Gothic fiction and fiction by women are discussed alongside detailed readings of work by Defoe Swift Richardson Henry Fielding Sterne Smollett and Burney This multifaceted picture of the novel in its formative decades provides a comprehensive and indispensable guide for students of the eighteenth century British novel and its place within the culture of its time

Clarissa - An Abridged Edition Samuel Richardson,2010-09-27 This classic novel tells the story in letters of the beautiful and virtuous Clarissa Harlowe's pursuit by the brilliant unscrupulous rake Robert Lovelace The epistolary structure allows Richardson to create layered and fully realized characters as well as an intriguing uncertainty about the reliability of the various narrators Clarissa emerges as a heroine at once rational and passionate self sacrificing and defiant and her story has gripped readers since the novel's first publication in 1747-48 This new abridgment is designed to retain the novel's rich characterizations and relationships and reproduces individual letters in their entirety whenever possible This Broadview Edition provides a uniquely accessible entry point for readers while retaining much of the powerful reading experience of the complete novel     Narrating Marriage in Eighteenth-Century England and France Dr Chris Roulston,2013-04-28 In the eighteenth century when the definition of marriage was shifting from one based on an hierarchical model to one based on notions of love and mutuality marital life came under a more intense cultural scrutiny This led to paradoxical forms of

representation of marriage as simultaneously ideal and unlivable Chris Roulston analyzes how as representations of married life increased they challenged the traditional courtship model offering narratives based on repetition rather than progression Beginning with English and French marital advice literature which appropriated novelistic conventions at the same time that it cautioned readers about the dangers of novel reading she looks at representations of ideal marriages in Pamela II and The New Heloise Moving on from these ideal domestic spaces bourgeois marriage is then problematized by the discourse of empire in Sir George Ellison and Letters of Mistress Henley by troublesome wives in works by Richardson and Samuel de Constant and by abusive husbands in works by Haywood Edgeworth Genlis and Restif de la Bretonne Finally the alternative marriage narrative in which the adultery motif is incorporated into the marriage itself redefines the function of heteronormativity In exploring the theoretical issues that arise during this transitional period for married life and the marriage plot Roulston expands the debates around the evolution of the modern couple

**Travel Literature and the Evolution of the Novel** Percy G. Adams, 2014-07-15 Although much has been written about how the novel relates to the epic the drama or autobiography no one has clearly analyzed the complex connections between prose fiction as it evolved before 1800 and the literature of travel which by that date had a long and colorful history Percy Adams skilfully portrays the emergence of the novel in the fiction of the seventeenth and eighteenth centuries and traces in rich detail the history of travel literature from its beginnings to the time of James Cook contemporary of Richardson and Fielding And since the recit de voyage and the novel were then so international he deals throughout with all the literatures of Western Europe one of the book's chief themes being the close literary ties among European nations Equally important in the present study is its demonstration that just as early travel accounts were often a combination of reporting and fabrication so prose fiction is not a dichotomy to be divided into the adult novel on the one hand and the childish romance on the other but an ambivalence the marriage of realism and romanticism Travel Literature and the Evolution of the Novel not only shows the novel to be amorphous and changing it also proves impossible the task of defining the recit de voyage with its thousand forms and faces Often the two types of literature are almost indistinguishable even before Don Quixote Adams writes many travel accounts could have been advertised as having the endless fascination of a wonderfully observed novel This study by Percy Adams will both modify opinions about the novel and its history and provide an excellent introduction to the travel account a form of literature too little known to students of belles lettres

**The Novel: An Alternative History, 1600-1800** Steven Moore, 2013-08-29 Winner of the Christian Gauss Award for excellence in literary scholarship from the Phi Beta Kappa Society Having excavated the world's earliest novels in his previous book literary historian Steven Moore explores in this sequel the remarkable flowering of the novel between the years 1600 and 1800 from Don Quixote to America's first big novel an homage to Cervantes entitled Modern Chivalry This is the period of such classic novels as Tom Jones Candide and Dangerous Liaisons but beyond the dozen or so recognized classics there are hundreds of other interesting novels that

appeared then known only to specialists Spanish picaresques French heroic romances massive Chinese novels Japanese graphic novels eccentric English novels and the earliest American novels These minor novels are not only interesting in their own right but also provide the context needed to appreciate why the major novels were major breakthroughs The novel experienced an explosive growth spurt during these centuries as novelists experimented with different forms and genres epistolary novels romances Gothic thrillers novels in verse parodies science fiction episodic road trips and family sagas along with quirky unclassifiable experiments in fiction that resemble contemporary avant garde works As in his previous volume Moore privileges the innovators and outriders those who kept the novel novel In the most comprehensive history of this period ever written Moore examines over 400 novels from around the world in a lively style that is as entertaining as it is informative Though written for a general audience *The Novel An Alternative History* also provides the scholarly apparatus required by the serious student of the period This sequel like its predecessor is a zestfully encyclopedic avidly opinionated and dazzlingly fresh history of the most elastic of literary forms

**Booklist**      **Clarissa: Or the History of a Young Lady** Samuel Richardson, 2014-06-03 One of the first great British novels Samuel Richardson's classic tale became a legend to his own age and remains so today Defying her parents desire for her to marry a loathsome man for his wealth the virtuous Clarissa escapes into the dangerous arms of the charming rogue Lovelace whose intentions are much less than honorable This thought provoking work written entirely in intimate letters exposes the delicacy and complexity of affairs of the human heart The fatal attraction between villain and victim builds and unfolds into a relationship that haunts the imagination as fully as that of Romeo and Juliet or Tristan and Isolde Abridged and with an Introduction by Sheila Ortiz Taylor and a New Afterword by Lynn Shepherd      Reading Narrative Discourse Andrew Gibson, 1990-02-19      *The New Pelican Guide to English Literature: From Dryden to Johnson* Boris Ford, 1982 V 1 pt 1 Medieval literature Chaucer and the alliterative tradition pt 2 Medieval literature the European inheritance v 2 The age of Shakespeare v 3 From Donne to Marvell v 4 From Dryden to Johnson v 5 From Blake to Byron v 6 From Dickens to Hardy v 7 From James to Elliot v 8 The present v 9 American literature      The Perverse Gaze of Sympathy Laura Hinton, 1999-09-30 Offers a new interpretation of sympathy as an instrument for investigating contemporary culture gender and visual technique      **New Testaments** Michael Austin, 2012 In the seventeenth and eighteenth centuries popular works of literature attracted as they attract today sequels prequels franchises continuations and parodies Sequels of all kinds demonstrate the economic realities of the literary marketplace This represents something fundamental about the way human beings process narrative information We crave narrative closure but we also resist its finality making such closure both inevitable and inadequate in human narratives Many cultures incorporate this fundamental ambiguity towards closure in the mythic frameworks that fuel their narrative imaginations *New Testaments Cognition Closure and the Figural Logic of the Sequel 1660 1740* examines both the inevitability and the inadequacy of closure in the sequels to four major works of literature written in England between 1660 and 1740 *Paradise*

Lost The Pilgrim s Progress Robinson Crusoe and Pamela Each of these works spawned sequels which while often different from the original works connected themselves through rhetorical strategies that can be loosely defined as figural Such strategies came directly from the culture s two dominant religious narratives the Old and New Testaments of the Christian Bible two vastly dissimilar works seen universally as complementary parts of a unified and coherent narrative Patterns of a Rebel Colleen Patricia Paretty,1986

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