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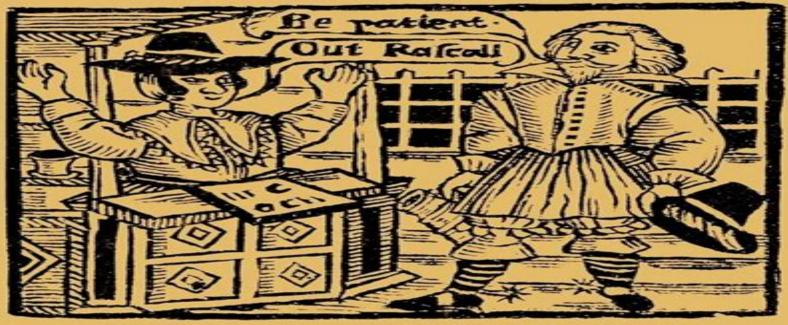
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#### **Samuel Pepys Penny Merriments Being A Co:**

Samuel Pepys' Penny Merriments Samuel Pepys,1976 From the Peter Neil Isaacs collection *Performing Dark Arts* Michael Mangan,2007-08-01 Magic and conjuring inhabit the boundaries and the borderlands of performance The conjuror s act of demonstrating the apparently impossible the uncanny the marvellous or the grotesque challenges the spectator s sense of reality It brings him or her up against their own assumptions about how the world works at its most extreme it asks the spectator to re evaluate his or her sense of the limits of the human Performing Dark Arts is an exploration of the paradox of the conjuror the actor who pretends to be a magician It aims to illuminate the history of conjuring by examining it in the context of performance studies and to throw light on aspects of performance studies by testing them against the art of conjuring The book examines not only the performances of individual magicians from Dedi to David Blaine but also the broader cultural contexts in which their performances were received and the meanings which they have attracted

Grammaticalization at Work Matti Rissanen, Merja Kytö, Kirsi Heikkonen, 2011-09-20 The future of English linguistics as envisaged by the editors of Topics in English Linguistics lies in empirical studies which integrate work in English linguistics into general and theoretical linguistics on the one hand and comparative linguistics on the other The TiEL series features volumes that present interesting new data and analyses and above all fresh approaches that contribute to the overall aim of the series which is to further outstanding research in English linguistics Alternative Histories of English Peter Trudgill, Richard J. Watts, 2002-09-06 This book explores the beliefs and approaches to the history of English showing how the standard English dialect is to the detriment of those which are non standard or from other areas of the world Samuel Pepys' 'penny Merriments': Being a Collection of Chapbooks, Full Ofhistories, Jests, Magic, Amorous Tales of Courtship, Marriage and Infidelity, Accounts of Roques and Fools, Together with Comments on the Times Samuel Pepys, 1976 Hev **Presto!** Hugh Ormsby-Lennon, 2011-06-24 In this book the author reveals how medicine shows both ancient and modern galvanized Jonathan Swift's imagination and inspired his wittiest satiric voices Swift dubbed these multifaceted traveling entertainments his Stage itinerant or Mountebank's Stage In the course of arguing that the stage itinerant formed an irresistible model for A Tale of a Tub Ormsby Lennon also surmises that the mountebank s stage will disclose that missing link long sought which connects the twin objects of Swift's ire gross corruptions in both religion and learning In the early modern medicine show the quack doctor delivered a loquacious haranque infused with magico mysticism and pseudoscience high astounding promises and boastful narcissism To help him sell his panaceas and snake oil he employed a Merry Andrew and a motley troupe of performers From their stages many quacks also peddled their own books almanacs and other ephemera providing Grub Street with many of its best sellers Hacks practiced quite literally as quacks Merry Andrew and mountebank traded costumes whiskers and voices Swift apes them all in the Tale Published by University of Delaware Press Distributed worldwide by Rutgers University Press The Social Circulation of the Past Daniel R. Woolf, 2003 Woolf

details here the ways in which English men and women first became seriously aware of and interested in their own and the world's past Previous works have focused exclusively on the writings of a small minority of historians yet through using a variety of manuscript and printed sources this study examines the wider historical culture within which historical and antiquarian studies could emerge Comets, Popular Culture, and the Birth of Modern Cosmology Sara Schechner Genuth, 2021-03-09 In a lively investigation into the boundaries between popular culture and early modern science Sara Schechner presents a case study that challenges the view that rationalism was at odds with popular belief in the development of scientific theories Schechner Genuth delineates the evolution of people's understanding of comets showing that until the seventeenth century all members of society dreaded comets as heaven sent portents of plague flood civil disorder and other calamities Although these beliefs became spurned as vulgar superstitions by the elite before the end of the century she shows that they were nonetheless absorbed into the science of Newton and Halley contributing to their theories in subtle yet profound ways Schechner weaves together many strands of thought views of comets as signs and causes of social and physical changes vigilance toward monsters and prodigies as indicators of God's will Christian eschatology scientific interpretations of Scripture astrological prognostication and political propaganda and celestial mechanics and astrophysics This exploration of the interplay between high and low beliefs about nature leads to the conclusion that popular and long held views of comets as divine signs were not overturned by astronomical discoveries Indeed they became part of the foundation on which modern cosmology was built The Faerie Queene as Children's Literature Velma Bourgeois Richmond, 2016-07-13 Edmund Spenser's vast epic poem The Faerie Queene is the most challenging masterpiece in early modern literature and is praised as the work most representative of the Elizabethan age In it he fused traditions of medieval romance and classical epic his religious and political allegory creating a Protestant alternative to the Catholic romances rejected by humanists and Puritans The poem was later made over as children's literature retold in lavish volumes and schoolbooks and appreciated in pedagogical studies and literary histories Distinguished writers for children simplified the stories and noted artists illustrated them Children were less encouraged to consider the allegory than to be inspired to the moral virtues This book studies The Faerie Queene s many adaptations for a young audience in order to provide a richer understanding of both the original and adapted texts Samuel Pepys' Penny Merriments Roger Thomson, 1976

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fascinating account of an early best seller s incarnations over 250 years of literary history The Oxford Handbook of the History of Consumption Frank Trentmann, 2012-03-22 The Oxford Handbook of the History of Consumption offers a timely overview of how our understanding of consumption in history has changed in the last generation **English in Transition** Matti Rissanen, Merja Kytö, Kirsi Heikkonen, 1997 The future of English linguistics as envisaged by the editors of Topics in English Linguistics lies in empirical studies which integrate work in English linguistics into general and theoretical linguistics on the one hand and comparative linguistics on the other The TiEL series features volumes that present interesting new data and analyses and above all fresh approaches that contribute to the overall aim of the series which is to further outstanding research in English linguistics **Pragmatic Markers in English** Laurel J. Brinton, 2010-12-14 The future of English linguistics as envisaged by the editors of Topics in English Linguistics lies in empirical studies which integrate work in English linguistics into general and theoretical linguistics on the one hand and comparative linguistics on the other The TiEL series features volumes that present interesting new data and analyses and above all fresh approaches that contribute to the overall aim of the series which is to further outstanding research in English linguistics National Union Catalog ,1978 Includes entries for maps and atlases Samuel Pepys' Penny merriments [Ausz.] Being a collection of chapbooks, full of histories, jests, magic, amorous tales of courtship, marriage and infidelity, accounts of rogues and fools, together with comments on the times ,1977 Literature Criticism from 1400 to The King and Commoner Tradition Mark Truesdale, 2018-01-29 King and Commoner tales were hugely **1800** ,2001 popular across the late medieval and early modern periods their cultural influence extending from Robin Hood ballads to Shakespearean national histories This study represents the first detailed exploration of this rich and fascinating literary tradition tracing its development across deeply politicized fifteenth century comic tales and early modern ballads The medieval King and Commoner tales depict an incognito king becoming lost in the forest and encountering a disgruntled commoner who complains of class oppression and poaches the king's deer This is an upside down world of tricksters violence and politicized feasting that critiques and deconstructs medieval hierarchy. The commoners of these tales utilize the inversion of the medieval carnival crowning themselves as liminal mock kings in the forest while threatening to rend and devour a body politic that would oppress them These tales are complex and ambiguous reimagining the socio political upheaval of the late medieval period in sophisticated ruminations on class relations By contrast the early modern ballads and chapbooks see the tradition undergo a conservative metamorphosis Suppressing its more radical elements amid a celebration of proto panoptical kings the tradition remerges as royalist propaganda in which the king watches his thankful subjects through the The Feeling Heart in Medieval and Early Modern Europe Katie Barclay, Bronwyn Reddan, 2019-12-02 The heart is keyhole an iconic symbol in the medieval and early modern European world In addition to being a physical organ it is a key conceptual device related to emotions cognition the self and identity and the body. The heart is read as a metaphor for human

desire and will and situated in opposition to or alongside reason and cognition In medieval and early modern Europe the feeling heart the heart as the site of emotion and emotional practices informed a broad range of art literature music heraldry medical texts and devotional and ritual practices This multidisciplinary collection brings together art historians literary scholars historians theologians and musicologists to highlight the range of meanings attached to the symbol of the heart the relationship between physical and metaphorical representations of the heart and the uses of the heart in the production of identities and communities in medieval and early modern Europe

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