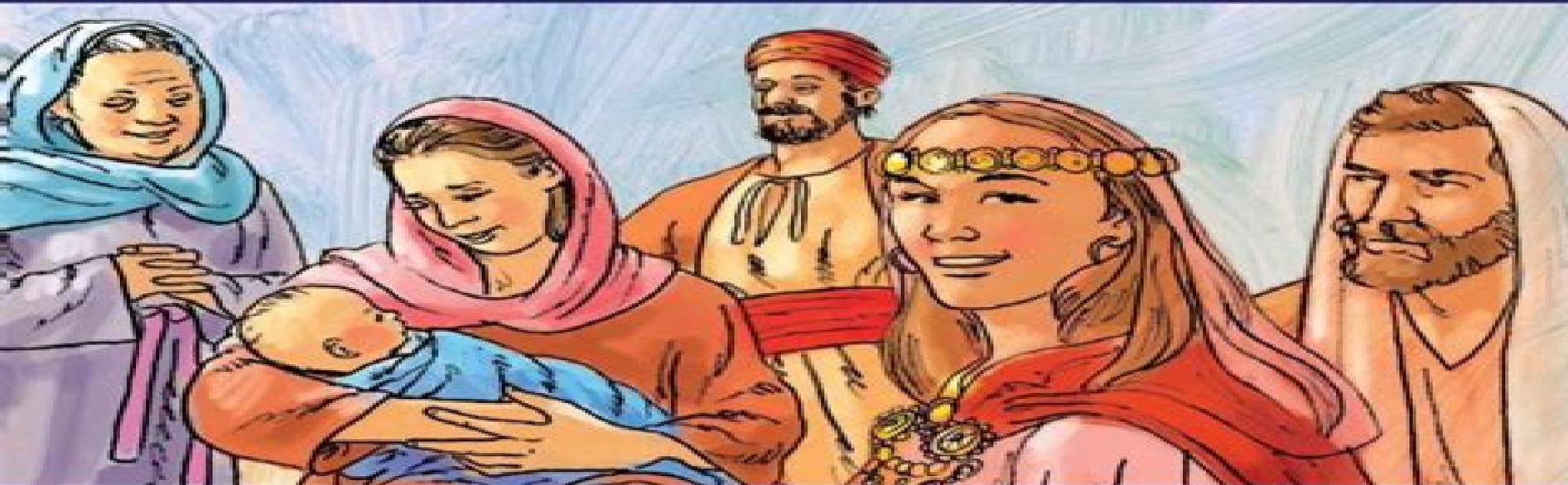


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in Hebrew

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Ruth, Jonah, Esther Eugene F. Roop, 2010-07-01 In three of the Bible's most compelling short stories Eugene F. Roop draws attention to the distinctive narrative characteristics of these magnificent dramas. Such scrutiny opens new vistas of interpretation that can undergird the faith life and neighborly relations of the church. As we enter the world of these struggles and events we will experience in the stories: sorrow and laughter, hope and loyalty, and God's mercy and grace.

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Marie Coody, Jeannie McCullough, 2002 In workbook format this study provides exercises for students, questions for discussion, memory verses, and much more. **A Thorn Between the Roses: Esther, Jonah, and Ruth** Jo Ann Sherbine, 2013-01-11 Queen Preacher Pagan As characters with Biblical biographies, these three—Esther, Jonah, and Ruth—stand alone. Although many other lives are narrated throughout the Bible, only the life stories of these three are recounted in books named for them. Esther became a queen because she was beautiful. After the pagan king fired the previous queen, he went looking for a replacement. Physical beauty was the sole criterion, and Esther, the Jewess, was selected. Her story of humility, fear, prayer, courage, and obedience never mentions the name of God. Jonah, a Jewish prophet, experienced an ongoing tug of war with God. His angry, whining, argumentative personality overshadows the Ninevites' acceptance of the God he eventually introduced them to. Ruth was not Jewish. She was a Moabite. But Naomi's son had married her, and after they were both widowed, Naomi decided to return to her home in Bethlehem. Ruth insisted on accompanying her. Ruth adapted to Jewish laws and customs, believed in the God of Naomi, and worked diligently to keep them both alive. God uses us also, in spite of our gifts and our foibles, our looks, and our dispositions, our fears, and our circumstances, to accomplish His sovereign will.

Illustrated Ruth, Esther, Jonah in Hebrew Timothy McNinch, 2017-09-21 This beautifully illustrated volume embeds the biblical Hebrew text of the Ruth, Esther, and Jonah in the context of the evocative, full-color illustrations of Keith Neely. This innovative presentation will help students of biblical Hebrew to immediately distinguish narrative from dialogue and to observe visual cues of action, tension, and emotion. This book belongs to the GlossaHouse Illustrated Hebrew-English Old Testament GIHEOT series. Biblical Hebrew will no longer be thought of as a dead language in the minds of students; codes to be deciphered into usable English. Instead, Biblical Hebrew will come alive as a language of actual communication, a vehicle

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Archival Historiography in Jewish Antiquity Laura Carlson Hasler, 2020 Archival Historiography in Jewish Antiquity argues that the later often overlooked texts of Ezra and Nehemiah help reveal how the Bible received its unusual form Laura Carlson Hasler suggests that the concept of archival historiography a form of writing not generally attributed to the biblical writers makes sense of Ezra and Nehemiah's unusual format and place in the Bible

Books of Jonah, Ruth, and Esther in the Bargam language, 1994 *Esther, Judith, Ruth, Tobit, Jonah*, 1963 *Women in the Biblical World* Elizabeth A. McCabe, 2011-03-15 Volume 2 of Women in the Biblical World A Survey of Old and New Testament Perspectives encompasses the latest research in feminist biblical scholarship New angles of interpretation and fresh perspectives regarding often overlooked biblical women will be gained from the pages of this volume This volume focuses on such women as Tamar Deborah Manoah's wife Queen Vashti and Job's wife Attention is also given to socio-historical backgrounds lurking behind the biblical text such as women in Greco-Roman education and syncretism in Ephesus demonstrating how these backgrounds directly influenced the writings about women Some emphasis on contemporary application is also stressed regarding problematic passages such as 1 Corinthians 11:2-16 This multi-faceted approach to women in the Bible will prove to be invigorating refreshing and enlightening for all to read

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