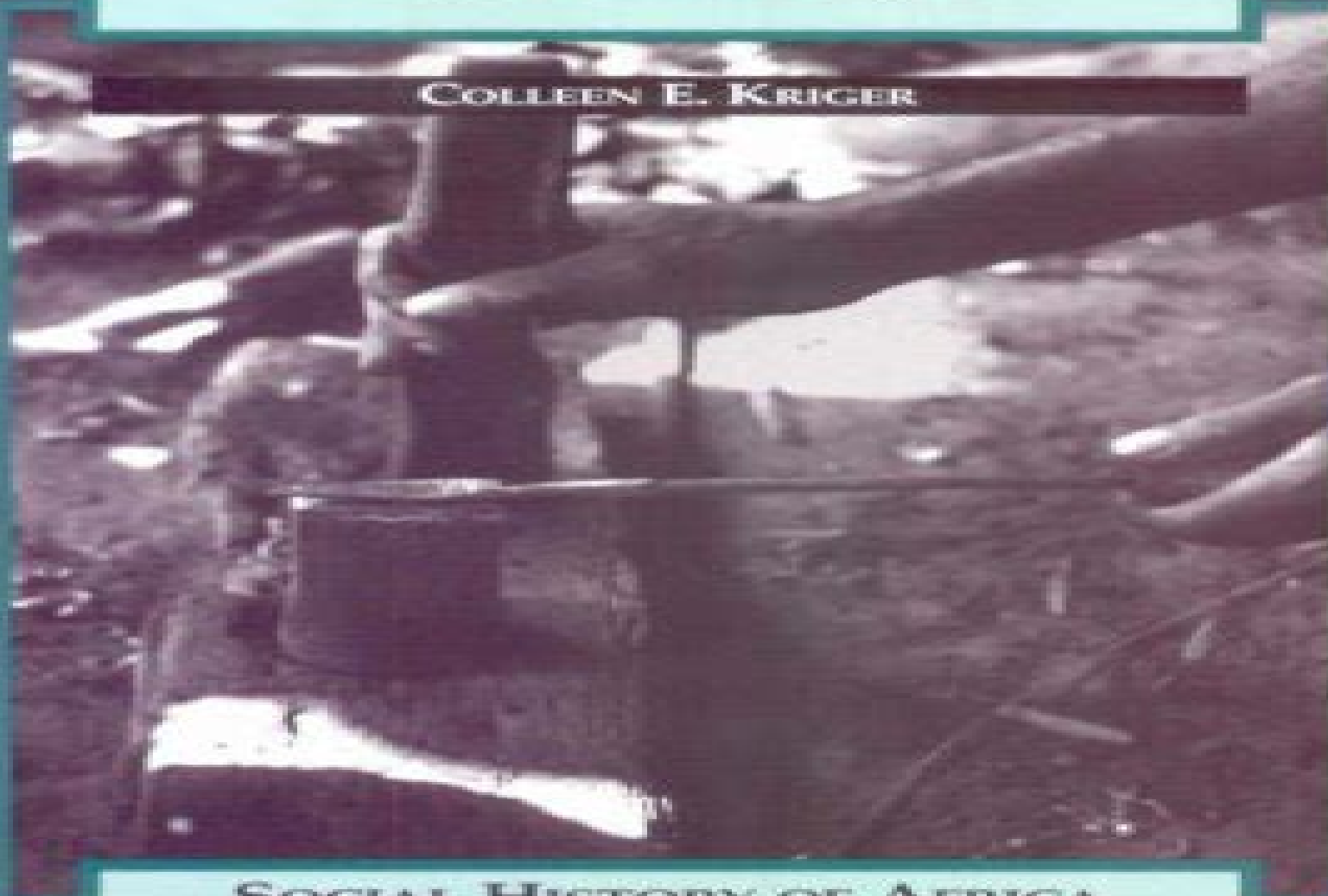


PRIDE OF MEN
Ironworking in 19th Century
West Central Africa

COLLEEN E. KRIGER



SOCIAL HISTORY OF AFRICA

SERIES EDITORS: ALLEN ISAACMAN AND JEAN ALLMAN

Pride Of Men Ironworking In 19th Century West Central Africa

Teresa A. Meade, Merry E. Wiesner-Hanks



Pride Of Men Ironworking In 19th Century West Central Africa:

Pride of Men Colleen E. Kriger, 1999 Presents a systematic comprehensive and region wide study of central African ironworkers as a distinct group Integrating material on culture and social history Kriger provides detailed descriptions of the labour process and the items that the smiths produced Blacksmiths of Ilamba Crislayne Alfagali, 2023-05-08 This study analyzes the establishment of an iron foundry in the interior 18th century of Angola It was a fruit of the Portuguese Enlightenment which encouraged investment in manufacturing particularly of iron a metal indispensable for military and technological purposes However the plans faced the resistance of African blacksmiths and founders who refused to learn foreign techniques and work processes By emphasizing Central African agency the book highlights the successful strategies of historical actors who scholars have largely ignored Based upon a wide variety of sources from Brazilian Portuguese and Angolan archives the book reconstructs how Africans were taken to work at the foundry and the important role they played in developing the form of production employed there By emphasizing continuities with African technology and the quality of the iron produced it counters interpretations of the project as an example of the failure of the Portuguese Enlightenment The analysis demonstrates the circulation of knowledge about iron production thus revitalizing debates that have posited knowledge transmission as unidirectional It also highlights the relationship between local political leaders and the colonial government in addition to elucidating the processes by which workers were organized The Objects of Life in Central Africa , 2013-09-15 In The Objects of Life in Central Africa the history of consumption and social change from 1840 until 1980 is explored By taking consumption as a vantage point the contributions deviate from and add to previous works which have mainly analysed issues of production from an economic and political perspective The chapters are broad ranging in temporal and geographical focus including contributions on Congo Zambia Zimbabwe and Angola Topics range from the social history of firearms to the perception of the railway and include contributions on sewing machines traders and advertising By looking at the socio economic political and cultural meaning and impact of goods the history of Central Africa is reassessed Africa and the Africans in the Nineteenth Century: A Turbulent History Catherine Coquery-Vidrovitch, Mary Baker, 2015-02-12 Most histories seek to understand modern Africa as a troubled outcome of nineteenth century European colonialism but that is only a small part of the story In this celebrated book beautifully translated from the French edition the history of Africa in the nineteenth century unfolds from the perspective of Africans themselves rather than the European powers It was above all a time of tremendous internal change on the African continent Great jihads of Muslim conquest and conversion swept over West Africa In the interior warlords competed to control the internal slave trade In the east the sultanate of Zanzibar extended its reach via coastal and interior trade routes In the north Egypt began to modernize while Algeria was colonized In the south a series of forced migrations accelerated spurred by the progression of white settlement Through much of the century African societies assimilated and adapted to the changes generated by these diverse forces In the end the West s

technological advantage prevailed and most of Africa fell under European control and lost its independence Yet only by taking into account the rich complexity of this tumultuous past can we fully understand modern Africa from the colonial period to independence and the difficulties of today **Poverty and Wealth in East Africa** Rhiannon Stephens,2022-10-24 Rhiannon Stephens offers a conceptual history of how people living in eastern Uganda have sustained and changed their ways of thinking about wealth and poverty over the past two thousand years **Crafting Identity in Zimbabwe and Mozambique** Elizabeth MacGonagle,2007 Crosses conventional theoretical temporal and geographical boundaries to show how the Nda of southeast Africa actively shaped their own identity over a four hundred year period *African American Folklore* Anand Prahlad,2016-08-08 African American folklore dates back 240 years and has had a significant impact on American culture from the slavery period to the modern day This encyclopedia provides accessible entries on key elements of this long history including folklore originally derived from African cultures that have survived here and those that originated in the United States Inspired by the author s passion for African American culture and vernacular traditions African American Folklore An Encyclopedia for Students thoroughly addresses key elements and motifs in black American folklore especially those that have influenced American culture With its alphabetically organized entries that cover a wide range of subjects from the word conjure to the dance style of twerking this book provides readers with a deeper comprehension of American culture through a greater understanding of the contributions of African American culture and black folk traditions This book will be useful to general readers as well as students or researchers whose interests include African American culture and folklore or American culture It offers insight into the histories of African American folklore motifs their importance within African American groups and their relevance to the evolution of American culture The work also provides original materials such as excerpts from folktales and folksongs and a comprehensive compilation of sources for further research that includes bibliographical citations as well as lists of websites and cultural centers **Colonial Transactions** Florence Bernault,2019-05-15 In Colonial Transactions Florence Bernault moves beyond the racial divide that dominates colonial studies of Africa Instead she illuminates the strange and frightening imaginaries that colonizers and colonized shared on the ground Bernault looks at Gabon from the late nineteenth century to the present historicizing the most vivid imaginations and modes of power in Africa today French obsessions with cannibals the emergence of vampires and witches in the Gabonese imaginary and the use of human organs for fetishes Struggling over objects bodies agency and values colonizers and colonized entered relations that are better conceptualized as transactions Together they also shared an awareness of how the colonial situation broke down moral orders and forced people to use the evil side of power This foreshadowed the ways in which people exercise agency in contemporary Africa as well as the proliferation of magical fears and witchcraft anxieties in present day Gabon Overturning theories of colonial and postcolonial nativism this book is essential reading for historians and anthropologists of witchcraft power value and the body **Gendered Labor in**

Specialized Economies Sophia E. Kelly, Traci Ardren, 2016-12-01 Prehistoric economic relationships are often presented as genderless yet mounting research highlights the critical role gendered identities play in the division of work tasks and the development of specialized production in pre modern economic systems In *Gendered Labor in Specialized Economies* contributors combine the study of gender in the archaeological record with the examination of intensified craft production in prehistory to reassess the connection between craft specialization and the types and amount of work that men and women performed in ancient communities Chapters are organized by four interrelated themes crucial for understanding the implications of gender in the organization of craft production craft specialization and the political economy combined effort in specialized production the organization of female and male specialists and flexibility and rigidity in the gendered division of labor Contributors consider how changes to the gendered division of labor in craft manufacture altered other types of production or resulted from modifications in the organization of production elsewhere in the economic system Striking a balance between theoretical and methodological approaches and presenting case studies from sites around the world *Gendered Labor in Specialized Economies* offers a guide to the major issues that will frame future research on how men s and women s work changes predisposes and structures the course of economic development in various societies Contributors Alejandra Alonso Olvera Traci Ardren Michael G Callaghan Nigel Chang Cathy Lynne Costin Pilar Margarita Hernandez Escontras A Halliwell Sue Harrington James M Heidke Sophia E Kelly Brigitte Kovacevich T Kam Manahan Ann Brower Stahl Laura Swantek Rita Wright Andrea Yankowski

Fire-Eaters Mwelwa C. Musambachime, 2017-01-13 As late as the beginning of the nineteenth century despite the many years of direct contact with European traders and the influx of European goods most African societies still produced their own iron and its products or obtained them from neighbouring communities through local trade The quality of iron products was such that despite competition from European imports local iron production survived into the early twentieth century in some parts of the continent The production process covered prospecting mining smelting and forging Different types of ore were available all over the continent and were extracted by shallow or alluvial mining A variety of skills were required for building furnaces producing charcoal smelting and forging iron into goods Iron production was generally not an enclave activity but a process that fulfilled the totality of socio economic needs It also fit the gender division of labour within communities

[Science, Religion and Society](#) Arri Eisen, Gary Laderman, 2015-03-04 This unique encyclopedia explores the historical and contemporary controversies between science and religion It is designed to offer multicultural and multi religious views and provide wide ranging perspectives *Science Religion and Society* covers all aspects of the religion and science dichotomy from humanities to social sciences to natural sciences and includes articles by theologians religion scholars physicians scientists historians and psychologists among others The first section General Overviews contains essays that provide a road map for exploring the major challenges and questions in science and religion Following this the Historical Perspectives section grounds these major questions in the past and

demonstrates how they have developed into the six broad areas of contemporary research and discussion that follow These sections Creation the Cosmos and Origins of the Universe Ecology Evolution and the Natural World Consciousness Mind and the Brain Healers and Healing Dying and Death and Genetics and Religion organize the questions and research that are the foundation of the enormous interest and controversy in science and religion today *Locating the Global* Holger Weiss,2020-08-10 This volume adds to the plurality of global histories by locating the global through its articulation and manifestation within particular localities It accomplishes this by bringing together interlinked case studies that analyse various temporal and spatial dimensions of the global in the local and the interactions between the local and the global The case studies apply a spatial approach to analyse how global questions of space movement networks borders and territory are worked out at a local level The material draws on the Nordic countries Europe the Atlantic world Africa and Australia and ranges from the seventeenth to the twentieth century It is further divided into sections that address topics such as the translocality of humans and goods local articulations of identities and globalities parliamentarism and anti colonialism the organization of knowledge and the construction of spaces of representation and memory Old Norse Religion in Long-term Perspectives Anders Andrén,2006-01-01 The study of Old Norse Religion is a truly multidisciplinary and international field of research The rituals myths and narratives of pre Christian Scandinavia are investigated and interpreted by archaeologists historians art historians historians of religion as well as scholars of literature onomastics and Scandinavian studies For obvious reasons these studies belong to the main curricula in Scandinavia but are also carried out at many other universities in Europe the United States and Australia a fact that is evident to any reader of this book In order to bring this broad and varied field of research together an international conference on Old Norse religion was held in Lund in June 2004 About two hundred delegates from more than fifteen countries took part The intention was to gather researchers to encourage and improve scholarly exchange and dialogue and Old Norse religion in long term perspectives presents a selection of the proceedings from that conference The 75 contributions elucidate topics such as worldview and cosmology ritual and religious practice myth and memory as well as the reception and present day use of Old Norse religion The main editors of this volume have directed the multidisciplinary research project Roads to Midgard since 2000 The project is based at Lund University and funded by the Bank of Sweden Tercentenary Foundation *Commercial Agriculture, the Slave Trade and Slavery in Atlantic Africa* Robin Law,Suzanne Schwarz,Silke Strickrodt,2013 Re envisages what we know about African political economies through its examination of one of the key questions in colonial and African history that of commercial agriculture and its relationship to slavery This book considers commercial agriculture in Africa in relation to the trans Atlantic slave trade and the institution of slavery within Africa itself from the beginnings of European maritime trade in the fifteenth century to the early stages of colonial rule in the twentieth century From the outset the export of agricultural produce from Africa represented a potential alternative to the slave trade although the predominant trend was to transport enslaved

Africans to the Americas to cultivate crops there was recurrent interest in the possibility of establishing plantations in Africa to produce such crops or to purchase them from independent African producers This idea gained greater currency in the context of the movement for the abolition of the slave trade from the late eighteenth century onwards when the promotion of commercial agriculture in Africa was seen as a means of suppressing the slave trade At the same time the slave trade itself stimulated commercial agriculture in Africa to supply provisions for slave ships in the Middle Passage Commercial agriculture was also linked to slavery within Africa since slaves were widely employed there in agricultural production Although Abolitionists hoped that production of export crops in Africa would be based on free labour in practice it often employed enslaved labour so that slavery in Africa persisted into the colonial period Robin Law is Emeritus Professor of African History University of Stirling Suzanne Schwarz is Professor of History University of Worcester Silke Strickrodt is Visiting Research Fellow at the Department of African Studies and Anthropology University of Birmingham

The Transformation of the World Jürgen Osterhammel, 2015-09-15 A panoramic global history of the nineteenth century A monumental history of the nineteenth century *The Transformation of the World* offers a panoramic and multifaceted portrait of a world in transition Jürgen Osterhammel an eminent scholar who has been called the Braudel of the nineteenth century moves beyond conventional Eurocentric and chronological accounts of the era presenting instead a truly global history of breathtaking scope and towering erudition He examines the powerful and complex forces that drove global change during the long nineteenth century taking readers from New York to New Delhi from the Latin American revolutions to the Taiping Rebellion from the perils and promise of Europe's transatlantic labor markets to the hardships endured by nomadic tribal peoples across the planet Osterhammel describes a world increasingly networked by the telegraph the steamship and the railways He explores the changing relationship between human beings and nature looks at the importance of cities explains the role slavery and its abolition played in the emergence of new nations challenges the widely held belief that the nineteenth century witnessed the triumph of the nation state and much more This is the highly anticipated English edition of the spectacularly successful and critically acclaimed German book which is also being translated into Chinese Polish Russian and French Indispensable for any historian *The Transformation of the World* sheds important new light on this momentous epoch showing how the nineteenth century paved the way for the global catastrophes of the twentieth century yet how it also gave rise to pacifism liberalism the trade union and a host of other crucial developments

Roads Through Mwinilunga Iva Peša, 2019-07-29 *Roads through Mwinilunga* provides a historical appraisal of social change in Northwest Zambia from 1750 until the present By looking at agricultural production mobility consumption and settlement patterns existing explanations of social change are reassessed Using a wide range of archival and oral history sources Iva Peša shows the relevance of Mwinilunga to broader processes of colonialism capitalism and globalisation Through a focus on daily life this book complicates transitions from subsistence to market production and dichotomies between tradition and modernity *Roads*

through Mwinilunga is a crucial addition to debates on historical and social change in Central Africa **African Art and the Colonial Encounter** Sidney Littlefield Kasfir,2007-10-24 Focusing on the theme of warriorhood Sidney Littlefield Kasfir weaves a complex history of how colonial influence forever changed artistic practice objects and their meaning Looking at two widely diverse cultures the Idoma in Nigeria and the Samburu in Kenya Kasfir makes a bold statement about the links between colonialism the Europeans image of Africans Africans changing self representation and the impact of global trade on cultural artifacts and the making of art This intriguing history of the interaction between peoples aesthetics morals artistic objects and practices and the global trade in African art challenges current ideas about artistic production and representation A Companion to Global Gender History Teresa A. Meade,Merry E. Wiesner-Hanks,2020-12-07 Provides a completely updated survey of the major issues in gender history from geographical chronological and topical perspectives This new edition examines the history of women over thousands of years studies their interaction with men in a gendered world and looks at the role of gender in shaping human behavior It includes thematic essays that offer a broad foundation for key issues such as family labor sexuality race and material culture followed by chronological and regional essays stretching from the earliest human societies to the contemporary period The book offers readers a diverse selection of viewpoints from an authoritative team of international authors and reflects questions that have been explored in different cultural and historiographic traditions Filled with contributions from both scholars and teachers A Companion to Global Gender History Second Edition makes difficult concepts understandable to all levels of students It presents evidence for complex assertions regarding gender identity and grapples with evolving notions of gender construction In addition each chapter includes suggestions for further reading in order to provide readers with the necessary tools to explore the topic further Features newly updated and brand new chapters filled with both thematic and chronological geographic essays Discusses recent trends in gender history including material culture sexuality transnational developments science and intersectionality Presents a diversity of viewpoints with chapters by scholars from across the world A Companion to Global Gender History is an excellent book for upper level undergraduate and graduate students involved in gender studies and history programs It will also appeal to more advanced scholars seeking an introduction to the field Places of Cultural Memory ,2001

Wealth from the Rocks Mwelwa C. Musambachime,2016-07-29 This study focuses on the study of metallurgy in pre colonial Zambia to 1890 A general review of the literature on metallurgy in pre colonial Zambia reveals that during the period our study up to 1890 three metals were mined Iron production was a widespread important and significant phenomenon responsible for producing utility toolshoes axe knives weapons spears arrow heads and broad knives and regalia for the political and religious office holderscopper which was confine to few areas and gold to even fewer areas Metallurgy was an important economic activity in which all ethnic groups participated in different levels of intensity From iron ore which was smelted in elaborate and complicated processes imbued in magic song dance incantations medicines and taboos by

members of exclusively male guilds blacksmiths were able to produce the following tools used in agriculture hoes axes used to clear forestays or areas to be cultivated to grow food for subsistence non edible crops such as tobacco and hemp which were smoked as part of relaxation cotton used to make blankets sand shawls needles for mending clothes and knives for a variety of uses b hunting using varieties of spears to hunt game seek protection from dangerous animals for defence of resources or offence to capture desired resources c various sizes of hooks used in fishing different varieties of fish and d making of regalia used in chieftaincies and priesthood as symbols of authority Copper was also smelted and put in ingots of varying sizes and rods of varying sizes and lengths which were a used to make copper wires as wires rods vessels and other utensils copper smiths produced jewellery and ornaments and cast art pieces such as statues and necklaces worn by men and women as status symbols b used in exchange of goods and services as currency and c used to produce regalia for the for those in authority Gold was mined directly and processed into making a variety of items such as buttons and regalia In its various forms of development and sophistication metallurgy was responsible for the economic social and political advances among the pre colonial societies A variety of skills was required for building furnaces producing charcoal smelting and forging iron into goods Metallurgy and production of various items that were needed and necessary for an improved life were generally not an enclave activity but a process that satisfied the totality of socioeconomic needs It also promoted the gender division of labour within community Wealth from the Rocks is therefore a detailed study of the place role and function of metallurgy in pre colonial Zambian societies

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