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Peter Parker And The Opening Of China

Albert Monshan Wu

Peter Parker And The Opening Of China:

Peter Parker and the Opening of China Edward Vose Gulick,1973 Peter Parker and the Opening of China **Opening China** Jessie Gregory Lutz, 2008-04 Western evangelists have long been fascinated by China Edward V. Gulick, a vast mission field with a unique language and culture One of the most intrigued was also one of the most intriguing Karl F A G tzlaff 1803 1851 In this erudite study Jessie Gregory Lutz chronicles G tzlaff's life from his youth in Germany to his conversion and subsequent turn to missions to his turbulent time in Asia Lutz also includes a substantial bibliography consisting of 1 archival sources 2 selected books pamphlets tracts and translations by G tzlaff and 3 books periodicals and articles This is truly an important reference for any student of the history of China or missions Handbook of Christianity in China Nicolas Standaert, R. G. Tiedemann, 2009-12-01 The second volume on Christianity in China covers the period from 1800 to the present day dealing with the complexities of both Catholic and Protestant aspects **^AHypothetical Mandarin** Eric Hayot, 2009-04-24 Through readings of novels medical case studies travelers reports photographs and paintings The Hypothetical Mandarin shows that in the West the connection between sympathy and humanity and indeed between sympathy and reality has tended to refract with a remarkable frequency through the lens called China Eric Hayot through keen interpretations of myriad art forms and nonfictional writings reveals how Western responses to Chinese pain go to the heart of the relationship between language and the body the social and philosophical experience of modernity and the definition of a universal human subject In short this analysis reveals how four terms sympathy suffering economic exchange and representational exchange establish the network that frames the historical discourse on China sympathy and modernity It is a book that opens new possibilities for thinking about the West s relationship to China past and present and that establishes a new philosophical vantage from which to consider the question of empathy Missionary Diplomacy Emily Conroy-Krutz, 2024-03-15 Missionary Diplomacy illuminates the crucial place of religion in nineteenth century American diplomacy From the 1810s through the 1920s Protestant missionaries positioned themselves as key experts in the development of American relations in Asia Africa the Pacific and the Middle East Missionaries served as consuls translators and occasional trouble makers who forced the State Department to take actions it otherwise would have avoided Yet as decades passed more Americans began to question the propriety of missionaries power Were missionaries serving the interests of American diplomacy Or were they creating unnecessary problems As Emily Conroy Krutz demonstrates they were doing both Across the century missionaries forced the government to articulate new conceptions of the rights of US citizens abroad and of the role of the US as an engine of humanitarianism and religious freedom By the time the US entered the first world war missionary diplomacy had for nearly a century created the conditions for some Americans to embrace a vision of their country as an internationally engaged world power Missionary Diplomacy exposes the longstanding influence of evangelical missions on the shape of American foreign relations The Origins of the

Boxer Uprising Joseph Esherick, 1987 In the summer of 1900 bands of peasant youths from the villages of north China streamed into Beijing to besiege the foreign legations attracting the attention of the entire world Joseph Esherick reconstructs the early history of the Boxers challenging the traditional view that they grew from earlier anti dynastic sects and stressing instead the impact of social ecology and popular culture Macau Jonathan Porter, 2018-02-23 For many people who have encountered it Macau makes a deep impression on the imagination as if the city were not entirely real or rather not of the real world Macau often seems dreamlike as though it were sustained by the effort of some powerful imagination In this evocative essay on the cultural and social history of a unique and fragile city Jonathan Porter examines Macau as an enduring but ever changing threshold between East and West Founded by the Portuguese in 1557 Macau emerged as a vibrant commercial and cultural hub in the early seventeenth century. The city then gradually evolved flourishing first as a Eurasian community in the eighteenth century and then as an increasingly Chinese city in the nineteenth century Macau became a modern manufacturing center in the late twentieth century and is now destined for reversion to the People's Republic of China in 1999 The city was the meeting ground for many cultures but central to this fascinating story is the encounter between an expansive seaborne Portuguese empire and the introspective closed world of imperial China Unlike the other great colonial port cities of Asia Macau did not provide natural access to the hinterland and this geographical and historical isolation has fostered a unique balance of cultural influences that survives to this day Poised on the periphery of two worlds an isolated but global crossroads Macau is a unique cultural and social melange that illuminates crucial issues of cross cultural exchange in world history Establishing Portugal and China as distinct cultural archetypes Porter then examines the subsequent encounters of East and West in Macau from the sixteenth to the twentieth century Avoiding the traditional linear chronological approach Porter instead looks at a series of images from the city s history and culture including its place in the geographical context of the South China coast the architecture of Macau which reflects the memories of its historical passages the variety of people who crossed the threshold of Macau the material culture of everyday life and the spiritual topography resulting from the encounters of popular religious movements in Macau Jonathan Porter concludes his literary journey by reflecting on the character and meaning of the many cultural and social influences that have met and mingled in Macau His words and photographs eloquently capture the essence of a place that seems too ephemeral to be real too captivating to be anything but an imaginary city Bibliography of the History of Medicine, **Identity** Jonathan M. Metzl, Suzanne Poirier, 2005-07-15 In an increasingly diverse society it is essential that medicine be aware of matters of difference Medical humanities programs promote awareness of the social aspects of medicine and the Association of American Medical Colleges has recently instituted cultural competencies for clinical interaction for the training of medical students Yet these efforts to impart understanding of the cross cultural aspects of medicine are still hindered by a significant limitation within a medical system whose currency is diagnosis difference is primarily defined

through disease This special issue of Literature and Medicine focuses on difference and identity in the context of disease and disability The articles collected here explore the complex ways in which notions of disease disability and difference are related and in which bodies marked by gender race disability sexuality and ethnic identities experience disease in specific ways The essays take a humanities based approach to the subject and emphasize an awareness and sensitivity to difference through forms of symbolic representation such as metaphor and narrative This volume provides a heuristic lens through which relationships between individual expressions of identity and communal experiences of difference can be considered Each article speaks to the process whereby individual stories and strategies shape and are in turn shaped by the institutions they seek to transform Literature and Medicine is devoted to exploring interfaces between literary and medical knowledge and understanding The journal showcases the creative and critical work of renowned physician writers leading literary scholars and medical humanists Faces of Communities Sabrina Feickert, Anna Haut, Kathrin Sharaf, 2014-09-17 Was sind die konstitutiven Elemente verschiedener Formen sozialer Nahbeziehungen Welche Rolle spielen Praktiken der Inklusion und Exklusion bei der Formierung Aushandlung und Aufrechterhaltung von Gruppen Wie werden Vertrauens und Loyalit tsbindungen geschaffen und bewahrt Wie gehen Gemeinschaften mit Konflikten um Dieser Band hat das Ziel den Fokus von dyadischen Nahbeziehungen hin zu Gemeinschaften und Gruppen zu verlagern Er beinhaltet interdisziplin re Beitr ge und Fallstudien zu unterschiedlichen kulturellen historischen und geographischen Kontexten Die Beitr ge konzentrieren si

Imperial China, 1350–1900 Jonathan Porter, 2016-02-04 This clear and engaging book provides a concise overview of the Ming Qing epoch 1368 1912 China's last imperial age Beginning with the end of the Mongol domination of China in 1368 this five century period was remarkable for its continuity and stability until its downfall in the Revolution of 1911 Viewing the Ming and Qing dynasties as a coherent era characterized by the fruition of diverse developments from earliest times Jonathan Porter traces the growth of imperial autocracy the role of the educated Confucian elite as custodians of cultural authority the significance of ritual as the grounding of political and social order the tension between monarchy and bureaucracy in political discourse the evolution of Chinese cultural identity and the perception of the barbarian and other views of the world beyond China As the climax of traditional Chinese history and the harbinger of modern China in the twentieth century Porter argues that imperial China must be explored for its own sake as well as for the essential foundation it provides in understanding contemporary China and indeed world history writ large From Christ to Confucius Albert Monshan Wu, 2016-11-22 A bold and original study of German missionaries in China who catalyzed a revolution in thinking among European Christians about the nature of Christianity itself In this accessibly written and empirically based study Albert Wu documents how German missionaries chastened by their failure to convert Chinese people to Christianity reconsidered their attitudes toward Chinese culture and Confucianism In time their increased openness catalyzed a revolution in thinking among European Christians about the nature of Christianity itself At a moment when Europe's Christian population is falling behind those of South

America and Africa Wu s provocative analysis sheds light on the roots of Christianity s global shift The Chinese Medical Ministries of Kang Cheng and Shi Meiyu, 1872-1937 Connie A. Shemo, 2011-10-16 This is the first full length study of the medical ministries of Kang Cheng and Shi Meiyu who graduated from the medical school at the University of Michigan in 1896 and then ran dispensaries hospitals and nursing schools in China from the 1890s to the 1930s Known in English speaking countries as Drs Ida Kahn and Mary Stone they were well known both in China and in the United States in the early twentieth century but today have largely been forgotten This book gives readers today the chance to know these fascinating women whose stories shed light on many aspects of U S China relations At its broadest level this study contributes to the development of a transnational women s history deepening our understanding of how ideas about women have traveled across national boundaries Islands and Empires Ernest Stanley Dodge, 1976 Islands and Empires was first published in 1976 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions This is the first one volume account of the massive impact of Western civilization on the Pacific Islands and the Far East principally China and Japan The effects on the two areas were very different since in the case of the islands contact was with peoples who were still in the Stone Age while in the Far East Westerners came up against sophisticated civilizations more ancient and mature than their own Because of these differences the book is divided into two sections the first dealing with the Pacific Islands and the second with the East Asian mainland Reverse influences those of the Eastern cultures on the West are also discussed The Hypothetical Mandarin: Sympathy, Modernity, and Chinese Pain Eric Hayot Associate Professor of Comparative Literature and Director of the Program in Asian Studies Pennsylvania State University, 2009-03-27 Why has the West for so long and in so many different ways expressed the idea that the Chinese have a special relationship to cruelty and to physical pain What can the history of that idea and its expressions teach us about the politics of the West's contemporary relation to China And what does it tell us about the philosophy of modernity The Hypothetical Mandarin is in some sense a history of the Western imagination It is also a history of the interactions between Enlightenment philosophy of globalization of human rights and of the idea of the modern Beginning with Bianchon and Rastignac's discussion of whether the former would if he could obtain a European fortune by killing a Chinese mandarin in Balzac s Le Pere Goriot 1835 the book traces a series of literary and historical examples in which Chinese life and European sympathy seem to hang in one another s balance Hayots wide ranging discussion draws on accounts of torture on medical case studies travelers tales photographs plasticized corpses polemical broadsides watercolors and on oil paintings His analyses show that the historical connection between sympathy and humanity and indeed between sympathy and reality has tended to refract with a remarkable frequency through the lens called China and why the story of the West's Chinese pain goes to the heart of the relation between language and the body and the social experience of the modern human being Written in an ebullient prose The Hypothetical Mandarin demonstrates

how the network that intertwines China sympathy and modernity continues to shape the economic and human experience Yeh Ming-Ch'en J. Y. Wong, 1976-07-08 The western reader is here presented with a biography of a major figure on the Chinese side in the crucial period of China's political contact with the western world which describes a man of his own time and country with his own background of education endeavour and achievement and not merely a figure symbolic of Chinese obstruction of British purposes as he was seen from London or Hong Kong This important work will be studied with interest by historians of both China and England and of Anglo Chinese relations The Global Circulation of Chinese Materia Medica, 1700-1949 Di Lu, 2023-03-11 This book explores the dissemination of knowledge around Chinese medicinal substances from the eighteenth to twentieth centuries in a global context. The author presents a microhistory of the caterpillar fungus a natural medicinal substance initially used by Tibetans no later than the fifteenth century and later assimilated into Chinese materia medica from the eighteenth century onwards Tracing the transmission of the caterpillar fungus from China to France Britain Russia and Japan the book investigates the tensions that existed between prevailing Chinese knowledge and new European ideas about the caterpillar fungus Emerging in eighteenth and nineteenth century Europe these ideas eventually reached communities of scientists physicians and other intellectuals in Japan and China Seeking to examine why the caterpillar fungus engaged the attention of so many scientific communities across the globe the author offers a transnational perspective on the making of modern European natural history and Chinese materia medica

A Historical Approach to Casuistry Carlo Ginzburg, Lucio Biasiori, 2018-12-27 Casuistry the practice of resolving moral problems by applying a logical framework has had a much larger historical presence before and since it was given a name in the Renaissance The contributors to this volume examine a series of case studies to explain how different cultures and religions past and present have wrestled with morality s exceptions and margins and the norms with which they break For example to what extent have the Islamic and Judaic traditions allowed smoking tobacco or gambling How did the Spanish colonization of America generate formal justifications for what it claimed Where were the lines of transgression around food money lending and sex in Ancient Greece and Rome How have different systems dealt with suicide Casuistry lives at the heart of such questions in the tension between norms and exceptions between what seems forbidden but is not A Historical Approach to Casuistry does not only examine this tension but re frames casuistry as a global phenomenon that has informed ethical and religious traditions for millennia and that continues to influence our lives today Christianity in China Xiaoxin Wu,2015-07-17 Now revised and updated to incorporate numerous new materials this is the major source for researching American Christian activity in China especially that of missions and missionaries It provides a thorough introduction and guide to primary and secondary sources on Christian enterprises and individuals in China that are preserved in hundreds of libraries archives historical societies headquarters of religious orders and other repositories in the United States It includes data from the beginnings of Christianity in China in the early eighth century through 1952 when American missionary

activity in China virtually ceased For this new edition the institutional base has shifted from the Princeton Theological Seminary Protestant to the Ricci Institute for Chinese Western Cultural Relations at the University of San Francisco Jesuit reflecting the ecumenical nature of this monumental undertaking

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