

ANNEXURE VI  
BRIDGE MONTH PROGRAMME  
Grade 6



संस्कृत  
Sanskrit

दूटभावः



पिपीलिका



लीलसम्



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# Sanskrit Education In Oribá

**Ashwini Kumar Aggarwal**

## Sanskrit Education In Oriba:

**Arts & Humanities Citation Index**, 1978      *Bulletin signalétique*, 1980      **On Sanskrit Education** Mahes Raj Pant, 1979 On the method and usefulness of Sanskrit education in Nepal a study      The Modernization of Sanskrit Education Nita Kumar, 1997      **Sanskrit Education in Orissa** Gangadhar Panda, 1995      **The Sanskrit Roots of Language** Ashwini Kumar Aggarwal, 2019-06-14 Many youngsters are gleefully taking to Sanskrit thanks to Samskrita Bharati Vyoma Linguistic Labs Art of Living Satsangs Sanskrit was the lingua franca for many a millennia and the vast Vedic literature might unpredictably hold the key to efficient sustainable eco friendly resource management and cutting edge invention The Dhatupatha is Panini's library of Sounds that serves as input to the Ashtadhyayi program Its intelligent concise and exemplary coding is regarded in awe by the foremost programmers of today Roots are numbered with a unique Dhatu Serial Number from 1 to 1943 Footnotes of a standard edition are clarified to facilitate learning Apart from Dhatu Sutras the major Ganasutras have been enumerated Internal grouping of Roots is well established Relevant Ashtadhyayi Sutra is often listed Lucid Indexes make locating any Root precise and convenient Indexes on the Sanskrit Dhatus with Tag and of the Transliterated Roots without Tag are both listed      *Modern Methods of Teaching Sanskrit* Bela Rani Sharma, 2002      *Macaulay & Sanskrit Education* Hira Lal Shukla, 1969      The Changing Face of Sanskrit Education Janice Protopapas, 1996      Sanskrit is Fun Part 3 Warwick Jessup, Elena Jessup, 2012-01-01 The first group of books entitled Sanskrit is Fun Parts I III introduce the learners to the Devanagari alphabets grouping the letters according to their place of articulation called Family which comprises both the vowels and consonants Learners are first taught how to draw the letters Learning and teaching is also helped by the humorous presentation of the letters in the form of animals figures The next step is to add vowel to the consonants and then to teach joint compound consonants Finally words and sentences are formed

**Sanskrit** Sita Ram Sharma, 1992      **Sanskrit Series** University of Madras, 1956      **Sanskrit Academy Series** Hyderabad (City). Osmania University. Sanskrit Academy, Aryendra Sharma, Osmania University (Hyderabad). Sanskrit Academy, 1956      **The Teaching of Sanskrit** K. Rama Varma Raja, 1965      Vasishtha Shiksha Peter F Freund, 2021-03-25 Vasishtha Shiksha is an ancient manual of the Sanskrit alphabet written by a celebrated sage and completely lost to the world but for one handwritten manuscript in Tirupati India Here is the revival of this comprehensive knowledge of pronunciation of Sanskrit Systematic and concise there are chapters on the 1 The letters of the Alphabet 2 The places of articulation in the mouth of the different letters 3 The degrees of contact of the different classes of letters vowels consonants etc 4 Voiced and unvoiced letters aspirated and unaspirated letters and the duration of different letters 5 The rules of the application of Vedic pitch accents in letters words and verses and 6 The organs of articulation for the different letters Authoritative and complete the original Sanskrit text is presented with an English translation and an extensive commentary to clarify and make accessible all the fine details of this ancient science of pronunciation A pervading theme of the ancient

Vedic system of education Shiksha is to provide total knowledge and complete enlightenment to the student in the first lesson The wise founders of the various recensions of Vedic recitation wrote treatises on the alphabet in order put every student on the path to complete unfoldment of his infinite inner potential Vasishtha s alphabet primer is also a manual for enlightenment unfolding the seven states of consciousness and expounding the complete integration of life in unity consciousness The commentary makes this undercurrent explicit and connects these two themes the physical details of pronunciation and the program of education for enlightenment This brings into focus the goal of Vasishtha s teaching presented in his final chapter how by learning and reciting Sanskrit one achieves the aim of the study of Shiksha outer worldly fame and inner life of eternal bliss in Brahman consciousness Here is a modern revival of the ancient teaching of perfection in life through education

**A Scheme of Sanskrit Education in the Baroda State. [Signed: J.C. Chatterji.].** State of BARODA,1917  
Sanskrit, A. ,1927      **A Sanskrit Manual for High Schools** R. Antoine,1968      **Sanskrit** ,2005      A Sanskrit Manual for High Schools R. Antoine,1958

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