

SANGERS'

Pioneer Texas Merchants

BY LEON JOSEPH ROSENBERG



Sangers Pioneer Texas Merchants

Mark K. Bauman



Sangers Pioneer Texas Merchants:

Sangers' Leon Joseph Rosenberg, 1978-01-01 *Review of Sangers* Harvey P. Horowitz, 1980 **Lone Stars of David** Hollace Ava Weiner, Kenneth Roseman, 2007 An essay collection of lively written lavishly illustrated and well documented narratives on the history and culture of Texas Jews *Pioneer Jewish Texans* Natalie Ornish, 2011-09-01 With more than 400 photographs extensive interviews with the descendants of pioneer Jewish Texan families and reproductions of rare historical documents Natalie Ornish's *Pioneer Jewish Texans* quickly became a classic following its original release in 1989 This new Texas A she tells of Jewish patriots who fought at the Alamo and at virtually every major engagement in the war for Texan independence she traces the careers of immigrants with names like Marcus Sanger and Gordon who arrived on the Texas frontier with little more than the packs on their backs and went on to build great mercantile empires Cattle barons wildcatters diplomats physicians financiers artists and humanitarians are among the other notable Jewish pioneers and pathfinders described in this carefully researched and exhaustively documented book Filling a substantial void in Texana and Texas history the Texas A M University Press edition of Natalie Ornish's *Pioneer Jewish Texans* brings back into circulation this treasure trove of information on a rich and often overlooked vein of the multifaceted story of the Lone Star State

Texas Merchant Victoria L. Buenger, Walter L. Buenger, 2008-04-11 Customers also found a stunning array of goods fur coats and canned tuna pianos and tractors and an environment that combined the spectacular with the familiar But the story of Leonards goes beyond the store and the man who made it For Marvin Leonard downtown Fort Worth and Leonards were always intertwined Leonards gave Fort Worth a special identity a distinctiveness and an attraction to the city's center When Tandy bought Leonards and later sold it to Dillard's Fort Worth's image and character changed *Merchant Princes* Leon A. Harris, 1994 A compelling history of America's famous Jewish shopkeeping families shows how the Filenes Gimbels Marcuses and others created renowned retail empires out of small pushcart beginnings powerfully evoking the social changes that were transforming America early in the century *The Path to a Modern South* Walter L. Buenger, 2010-06-28 The forces that turned Northeast Texas from a poverty stricken region into a more economically prosperous area Winner Texas State Historical Association Coral H Tullis Memorial Award for best book on Texas history 2001 Federal New Deal programs of the 1930s and World War II are often credited for transforming the South including Texas from a poverty stricken region mired in Confederate mythology into a more modern and economically prosperous part of the United States By contrast this history of Northeast Texas one of the most culturally southern areas of the state offers persuasive evidence that political economic and social modernization began long before the 1930s and prepared Texans to take advantage of the opportunities presented by the New Deal and World War II Walter L Buenger draws on extensive primary research to tell the story of change in Northeast Texas from 1887 to 1930 Moving beyond previous more narrowly focused studies of the South he traces and interconnects the significant changes that occurred in politics race relations business and the economy and women's roles

He also reveals how altered memories of the past and the emergence of a stronger identification with Texas history affected all facets of life in Northeast Texas **Bill Jason Priest, Community College Pioneer** Kathleen Krebbs Whitson,2004

Annotation A look at the life of the man who developed the Dallas County Community College District **Dry Goods Merchants Trade Journal** ,1927 **At the Heart of Texas** Richard B. McCaslin,2014-04-01 History like that of Texas is rare Is it not discreditable to the people of Texas that they should leave the collection of material for the history of the State to the great endowed Northern libraries Let Texas arouse herself for very shame and begin at once the discharge of her filial duty So wrote George Pierce Garrison in the first issue of the Quarterly of the Texas State Historical Association published in July 1897 just months after the establishment of the organization on March 2 The state of Texas was just half a century old the city of Austin going back to the days of the Republic was a little older a few years past its half century and the University of Texas where Garrison was the history professor was not yet fourteen Earlier attempts to organize historical societies in Texas traced in the opening chapter illuminate the factors that came ultimately to be decisive in the success of the Association the wisdom in linking the organization with the University of Texas the inclusion of lay historians and the continued insistence on high academic standards And from the beginning the Association has established a tradition for publishing in the Quarterly in addition to the Anglo story the stories of the Indians the Spanish and the French According to author Richard B McCaslin It may be that the Association survived where its predecessors had not because Garrison who was as much a Progressive historian as any of his contemporaries understood the value of inclusiveness The text is organized in chronological chapters by the tenures of the seven directors George Garrison to Ron Tyler all of whom were professors in the UT history department Within the larger framework of the directors the programs and the publications McCaslin gives shape to the unique interaction of forces university political and the academic lay membership that has accorded the Association a character and suppleness that continues to ensure its long endurance The book is profusely illustrated and sidebars culled from past issues of the Quarterly complement the text Winner of the Award of Merit from the Philosophical Society of Texas

From Syria to Seminole Ed Aryain,2006 Sixty years after his arrival in America in 1913 at age fifteen Syrian American Mohammed Ed Aryain recounts his life as first a dry goods peddler and then a merchant and family man on the Great Plains eventually owning a store in Seminole Texas Introduction and notes provide historical context Provided by publisher

Dallas Patricia Evridge Hill,2010-01-01 From the ruthless deals of the Ewing clan on TV s Dallas to the impeccable customer service of Neiman Marcus doing business has long been the hallmark of Dallas Beginning in the 1920s and 1930s Dallas business leaders amassed unprecedented political power and civic influence which remained largely unchallenged until the 1970s In this innovative history Patricia Evridge Hill explores the building of Dallas in the years before business interests rose to such prominence 1880 to 1940 and discovers that many groups contributed to the development of the modern city In particular she looks at the activities of organized labor women s groups racial minorities Populist and socialist

radicals and progressive reformers all of whom competed and compromised with local business leaders in the decades before the Great Depression This research challenges the popular view that business interests have always run Dallas and offers a historically accurate picture of the city's development The legacy of pluralism that Hill uncovers shows that Dallas can accommodate dissent and conflict as it moves toward a more inclusive public life Dallas will be fascinating and important reading for all Texans as well as for all students of urban development *Service and Style* Jan Whitaker, 2007-04-01

Downtown department stores were once the heart and soul of America's pulsing Broadways and Main Streets With names such as City of Paris Penn Traffic The Maze Maison Blanche or The Popular they suggested spheres far beyond mundane shopping Nicknames reflected the affection customers felt for their favorites whether Woodie's Wanny's Stek's O T's Herp's or Bam's The history of downtown department stores is as fascinating as their names and as diverse as their merchandise Their stories encompass many themes the rise of decorative design new career paths for women the growth of consumerism and the technological ingenuity of escalators and pneumatic tubes Just as the big stores made up their own small universes their stories are microcosmic narratives of American culture and society The big stores were much more than mere businesses They were local institutions where shoppers could listen to concerts see fashion shows and art exhibits learn golf or bridge pay electric bills and plan vacations all while their children played in the store's nursery under the eye of a uniformed nursemaid From Boston to San Diego and Miami to Seattle department stores symbolized a city's spirit wealth and progressiveness Situated at busy intersections they occupied the largest and finest downtown buildings and their massive corner clocks became popular meeting places Their locations became the epicenters of commerce the high point from which downtown property taxes were calculated Spanning the late 19th century well into the 20th their peak development mirrors the growth of cities and of industrial America when both were robust and flourishing The time may be gone when children accompany their mothers downtown for a day of shopping and lunch in the tea room when monogrammed trucks deliver purchases for free the very same day and when the personality of a city or town can be read in its big stores But they are far from forgotten and they still have power to influence how we shop today *Service and Style* recreates the days of downtown department stores in their prime from the 1890s through the 1960s Exploring in detail the wide range of merchandise they sold particularly style goods such as clothing and home furnishings it examines how they displayed promoted and sometimes produced goods It reveals how the stores grew why they declined and how they responded to and shaped the society around them **Texan Identities** Light Townsend Cummins, Mary L. Scheer, 2016-09-15 *Texan Identities* rests on the assumption

that Texas has distinctive identities that define what it means to be Texan and that these identities flow from myth and memory Each contributor to this volume provides in some fashion an answer to the following questions What does it mean to be Texan What constitutes a Texas identity and how may such change over time What myths memories and fallacies contribute to making a Texas identity and how have these changed for Texas Are all the myths and memories that define

Texas identity true or are some of them fallacious Is there more than one Texas identity Many Texans do believe the story of their state s development manifesting singular unique attributes which are prone to expression as stereotypical iconic representations of what it means to be Texan Each of the essays in this volume addresses particular events places and people in Texas history and how they are related to Texas identity myth and memory The discussion begins with the idealized narrative and icons revolving around the Texas Revolution most especially the Alamo The Texas Rangers in myth and memory are also explored Other essays expand on traditional and increasingly outdated interpretations of the Anglo American myth of Texas by considering little known roles played by women racial minorities and specific stereotypes such as the cattleman

Review of Rosenberg, Leon Joseph. Sangers Harvey P. Horowitz,1980 **The Governor's Hounds** Barry A.

Crouch,Donaly E. Brice,2011-12-15 In the tumultuous years following the Civil War violence and lawlessness plagued the state of Texas often overwhelming the ability of local law enforcement to maintain order In response Reconstruction era governor Edmund J Davis created a statewide police force that could be mobilized whenever and wherever local authorities were unable or unwilling to control lawlessness During its three years 1870 1873 of existence however the Texas State Police was reviled as an arm of the Radical Republican party and widely condemned for being oppressive arrogant staffed with criminals and African Americans and expensive to maintain as well as for enforcing the new and unpopular laws that protected the rights of freed slaves Drawing extensively on the wealth of previously untouched records in the Texas State Archives as well as other contemporary sources Barry A Crouch and Donaly E Brice here offer the first major objective assessment of the Texas State Police and its role in maintaining law and order in Reconstruction Texas Examining the activities of the force throughout its tenure and across the state the authors find that the Texas State Police actually did much to solve the problem of violence in a largely lawless state While acknowledging that much of the criticism the agency received was merited the authors make a convincing case that the state police performed many of the same duties that the Texas Rangers later assumed and fulfilled the same need for a mobile statewide law enforcement agency **Religion in the**

Contemporary South Corrie Norman (E.),Donald S. Armentrout,2005 Religion has always been crucial to the cultural identity of the South The field of southern religious studies is quite young however and most scholarship has focused on the kinds of evangelical fundamentalist activity for which the phrase Bible Belt was coined Religion in the Contemporary South is the first book to fully address the emerging religious pluralism in the South today Featuring an introduction by Samuel S Hill Religion in the Contemporary South brings together fourteen essays by both established and emerging scholars that deal with a spectrum of topics These topics include religious identities in the South that weave in and out of the past new religious expressions in the South and the shifting position of old minority traditions and a microcosmic look at the Episcopal Church The collection comes at a time of sweeping change in the South as the 150 year stronghold of evangelical Protestantism the Baptist Methodist hegemony gives way to a more diverse religious tradition one that includes leadership by women

decreasing marginalization for Roman Catholicism and Judaism and the growing presence of so called alien religious traditions Buddhism Hinduism and Islam In his essay *A Crumbling Empire* Bill J Leonard talks about the future of the Baptist denomination which grows more uncertain as moderates break ties with the fundamentalist leaders of the Southern Baptist Convention In *Our Lady of Guadeloupe Visits the Confederate Memorial* Thomas Tweed notes the growth of Hindu Buddhist and Muslim traditions in the South Susan Ridgely Bales examines the state of southern Catholicism in *Sweet Tea and Rosary Beads* and in *Quiet Revolutionaries* D Jonathan Grieser Corrie E Norman and Don S Armentrout discuss the ways in which women priests in the Southern Episcopal Church construct their lives and callings These and other offerings are varied comprehensive and provocative As the South changes and its religious life evolves so must scholarship Religion in the Contemporary South is a guide to the new southern religions more diverse sometimes controversial but as vital to the region as ever

Reflections of Southern Jewry Charles Wessolowsky,1982 *A New Vision of Southern Jewish History* Mark K. Bauman,2019-05-14 Winner of the 2023 Southern Jewish Historical Society Book Award Essays from a prolific career that challenge and overturn traditional narratives of southern Jewish history Mark K Bauman one of the foremost scholars of southern Jewish history working today has spent much of his career as he puts it rewriting southern Jewish history in ways that its earliest historians could not have envisioned or anticipated and doing so by specifically targeting themes and trends that might not have been readily apparent to those scholars *A New Vision of Southern Jewish History Studies in Institution Building Leadership Interaction and Mobility* features essays collected from over a forty year career including a never before published article The prevailing narrative in southern Jewish history tends to emphasize the role of immigrant Jews as merchants in small southern towns and their subsequent struggles and successes in making a place for themselves in the fabric of those communities Bauman offers assessments that go far beyond these simplified frameworks and draws upon varieties of subject matter time periods locations tools and perspectives over three decades of writing and scholarship *A New Vision of Southern Jewish History* contains Bauman s studies of Jewish urbanization acculturation and migration intra and inter group relations economics and business government civic affairs transnational diplomacy social services and gender all complicating traditional notions of southern Jewish identity Drawing on role theory as informed by sociology psychology demographics and the nature and dynamics of leadership Bauman traverses a broad swath often urban of the southern landscape from Savannah Charleston and Baltimore through Atlanta New Orleans Galveston and beyond the country to Europe and Israel Bauman s retrospective volume gives readers the opportunity to review a lifetime of work in a single publication as well as peruse newly penned introductions to his essays The book also features an Additional Readings section designed to update the historiography in the essays

The Columbia History of Jews and Judaism in America Marc Lee Raphael,2008-02-12 This is the first anthology in more than half a century to offer fresh insight into the history of Jews and Judaism in America Beginning with six chronological survey essays the collection builds with twelve topical essays focusing

on a variety of important themes in the American Jewish and Judaic experience The volume opens with early Jewish settlers 1654 1820 the expansion of Jewish life in America 1820 1901 the great wave of eastern European Jewish immigrants 1880 1924 the character of American Judaism between the two world wars American Jewish life from the end of World War II to the Six Day War and the growth of Jews influence and affluence The second half of the book includes essays on the community of Orthodox Jews the history of Jewish education in America the rise of Jewish social clubs at the turn of the century the history of southern and western Jewry Jewish responses to Nazism and the Holocaust feminism s confrontation with Judaism and the eternal question of what defines American Jewish culture The contributions of distinguished scholars seamlessly integrate recent scholarship Endnotes provide the reader with access to the authors research and sources Comprehensive original and elegantly crafted The Columbia History of Jews and Judaism in America not only introduces the student to this thrilling history but also provides new perspectives for the scholar Contributors Dianne Ashton Rowan University Mark K Bauman Atlanta Metropolitan College Kimmy Caplan Bar Ilan University Israel Eli Faber City University of New York Eric L Goldstein University of Michigan Jeffrey S Gurock Yeshiva University Jenna Weissman Joselit Princeton University Melissa Klapper Rowan University Alan T Levenson Siegal College of Judaic Studies Rafael Medoff David S Wyman Institute for Holocaust Studies Pamela S Nadell American University Riv Ellen Prell University of Minnesota Linda S Raphael George Washington University Jeffrey Shandler Rutgers University Michael E Staub City University of New York William Toll University of Oregon Beth S Wenger University of Pennsylvania Stephen J Whitfield Brandeis University

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