



Sandino's Daughters: Testimonies of Nicaraguan Women in Struggle

Randall, Margaret

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Sandinistas Daughters Testimonies Of Nicaraguan Women In Struggle

Gary Prevost, Harry E. Vanden



Sandinistas Daughters Testimonies Of Nicaraguan Women In Struggle:

Sandinistas Daughters Margaret Randall, 1981 Sandinistas Daughters Margaret Randall's conversations with Nicaraguan women in their struggle against the dictator Somoza in 1979 brought the lives of a group of extraordinary female revolutionaries to the American and world public The book remains a landmark Now a decade later Randall returns to interview many of the same women and others In Sandinistas Daughters Revisited they speak of their lives during and since the Sandinista administration the ways in which the revolution made them strong and also held them back Ironically the 1990 defeat of the Sandinistas at the ballot box has given Sandinista women greater freedom to express their feelings and ideas

Sandinistas Daughters Revisited Margaret Randall, 1994 Randall interviewed these outspoken women from all walks of life working class Diana Espinoza head bookkeeper of an employee owned factory Daisy Zamora a vice minister of culture under the Sandinistas and Vidaluz Meneses daughter of a Somoza official who ties her revolutionary ideals to her Catholicism The voices of these women along with nine others lead us to recognize both the failed promises and continuing attraction of the Sandinista movement for women

The Cambridge History of Latin American Women's Literature Ileana Rodríguez, Mónica Szurmuk, 2015-11-12 The Cambridge History of Latin American Women's Literature is an essential resource for anyone interested in the development of women's writing in Latin America Ambitious in scope it explores women's literature from ancient indigenous cultures to the beginning of the twenty first century Organized chronologically and written by a host of leading scholars this History offers an array of approaches that contribute to current dialogues about translation literary genres oral and written cultures and the complex relationship between literature and the political sphere Covering subjects from cronistas in Colonial Latin America and nation building to femicide and literature of the indigenous elite this History traces the development of a literary tradition while remaining grounded in contemporary scholarship The Cambridge History of Latin American Women's Literature will not only engage readers in ongoing debates but also serve as a definitive reference for years to come

Collecting and Interpreting Qualitative Materials Norman K. Denzin, 2008 Collecting and Interpreting Qualitative Materials Third Edition is the third volume of the paperback versions of The SAGE Handbook of Qualitative Research Third Edition This portion of the handbook considers the tasks of collecting analyzing and interpreting empirical materials and comprises the Handbook's Parts IV Methods of Collecting and Analyzing Empirical Materials and V The Art and Practices of Interpretation Evaluation and Presentation Collecting and Interpreting Qualitative Materials Third Edition introduces the researcher to basic methods of gathering analyzing and interpreting qualitative empirical materials Part I moves from interviewing to observing to the use of artifacts documents and records from the past to visual and autoethnographic methods It then takes up analysis methods including computer assisted methodologies as well as strategies for analyzing talk and text Key Feature of the Third Edition Contains a new Reader's Guide prepared by the editors that helps students and researchers navigate through the chapters locating the different methodologies methods

techniques issues and theories relevant to their work Presents an abbreviated Glossary of terms that offer students and researchers a ready resource to help decode the language of qualitative research Offers recommended Readings that provide readers with additional sources on specific topic areas linked to their research Intended Audience This text is designed for graduate students taking classes in social research methods and qualitative methods as well as researchers throughout the social sciences and in some fields within the humanities

Sandinistas Robert J. Sierakowski, 2019-12-31 A bold new perspective on the liberation movement that brought the Sandinista National Liberation Front to power overthrowing the longest running dictatorship in Latin America Robert J Sierakowski's *Sandinistas A Moral History* offers a new vantage point of the Sandinista movement beyond geopolitics and ideologies in 1979 Nicaragua Using unique sources from trial transcripts to archival collections and oral histories Sierakowski shows the central role that was played by everyday Nicaraguans Focusing on the country's rural north Sierakowski explores how a diverse coalition of labor unionists student activists housewives and peasants inspired by Catholic liberation theology came to successfully challenge the legitimacy of the Somoza dictatorship and its entrenched networks of power Mobilizing communities against the ubiquitous cantinas gambling halls and brothels grassroots organizers exposed the regime's complicity in promoting social ills disorder and quotidian violence while helping to construct radical new visions of moral uplift and social renewal Sierakowski similarly recasts our understanding of the Nicaraguan National Guard grounding his study of the Somozas army in the social and cultural world of the ordinary soldiers who enlisted and fought in defense of the dictatorship Sierakowski unearths long buried stories of military repression and violence including widespread civilian massacres that pushed thousands of previously unaligned Nicaraguans into the ranks of the guerrilla insurgency by the late 1970s

Can Literature Promote Justice? Kimberly A. Nance, 2006 As if in direct response to The New Yorker's question of The Power of the Pen Does Literature Change Anything Kimberly Nance takes up the relationship between ethics and literature With the 40th anniversary of the testimonio occurring in 2006 there has never been a better time to reconsider its role in achieving social justice The advent of the testimonio loosely a political autobiography of a Latin American activist who hopes through the telling of her life story to bring about change was met with a great deal of excitement by scholars who posited it as a radical new form of literature Those accolades were almost immediately followed by a series of critical problems In what sense were testimonios true What right did privileged scholars in the U S have to engage accounts of suffering with traditional modes of criticism Were questions of veracity or aesthetics more important Were these texts autobiography or political screeds It seemed critics didn't know quite what to make of the testimonio and so after a brief bout of engagement disregarded it Nance however argues that any form as prolific as the testimonio is well worth examining and that these questions rather than being insurmountable are exactly the questions with which scholars ought to be wrestling If as critics claim that the testimonio is one of the most pervasive contemporary Latin American cultural genres then it is high time for a comprehensive study of the genre such as

Nance s Motherhood and War D. Cooper,C. Phelan,2014-07-10 Traditional histories of war have typically explored masculine narratives of military and political action leaving private domestic life relatively unstudied This volume expands our understanding by looking at the relationships between mothers and children and the varied roles both have assumed during periods of armed conflict From the Revolution to the Maquiladoras Jennifer Bickham Mendez,2005-09-07 Asks how and under what circumstances grassroots organizations tap into global networks and how gender plays into transnational political practices addressing these issues through extended ethnographic research into a Nicaraguan women s organization **The Politics of Rights** Andrea Cornwall,Maxine Molyneux,2013-09-13 Since the late 1990s development institutions have increasingly used the language of rights in their policy and practice This special issue on feminist perspectives on politics of rights explores the strategies tensions and challenges associated with rights work in a variety of settings Articles on the Middle East Africa Latin America East and South Asia explore the dilemmas that arise for feminist praxis in these diverse locations and address the question of what rights can contribute to struggles for gender justice Exploring the intersection of formal rights whether international human rights conventions constitutional rights or national legislation with the everyday realities of women in settings characterized by entrenched gender inequalities and poverty plural legal systems and cultural norms that can constitute formidable obstacles to realizing rights The contributors suggest that these sites of struggle can create new possibilities and meanings and a politics of rights animated by demands for social and gender justice **Feminism and the Legacy of Revolution** Karen Kampwirth,2014-07-31 In many Latin American countries guerrilla struggle and feminism have been linked in surprising ways Women were mobilized by the thousands to promote revolutionary agendas that had little to do with increasing gender equality They ended up creating a uniquely Latin American version of feminism that combined revolutionary goals of economic equality and social justice with typically feminist aims of equality nonviolence and reproductive rights Drawing on more than two hundred interviews with women in Nicaragua El Salvador and the Mexican state of Chiapas Karen Kampwirth tells the story of how the guerrilla wars led to the rise of feminism why certain women became feminists and what sorts of feminist movements they built Feminism and the Legacy of Revolution Nicaragua El Salvador Chiapas explores how the violent politics of guerrilla struggle could be related to the peaceful politics of feminism It considers the gains losses and internal conflicts within revolutionary women s organizations Feminism and the Legacy of Revolution challenges old assumptions regarding revolutionary movements and the legacy of those movements for the politics of daily life It will appeal to a broad interdisciplinary audience in political science sociology anthropology women s studies and Latin American studies as well as to general readers with an interest in international feminism *The Undermining of the Sandinista Revolution* Gary Prevost,Harry E. Vanden,2016-07-27 The Sandinista revolution brought dramatic social economic and political changes to Nicaragua in the 1980s but in the wake of the electoral defeat of the FSLN in 1990 the revolution has struggled to survive in the face of challenges from the Chamorro

administration the US government and the International Monetary Fund Gains of the revolution in health care education Atlantic Coast autonomy agrarian reform and other areas have been systematically eroded However significant efforts have also been mounted especially in grass roots organizing and by women s organizations to protect the revolution s achievements Through a series of articles based on current research seven experts on contemporary Nicaragua draw a balance sheet on the gains of Sandinista revolution achieved by 1990 and assess the current status of the revolutionary project

Culture and Customs of Nicaragua Steven F. White, Esthela Calderon, 2008-01-30 Throughout its history Nicaragua has been plagued by corruption social and racial inequality civil unrest and foreign interference Yet despite being the second poorest nation in South America Nicaragua maintains a rich and vibrant culture that reflects its strong Catholic devotion diverse indigenous roots and overwhelming zest for life Culture and Customs of Nicaragua introduces students and general readers to Nicaragua s unique blend of religious and traditional holidays so numerous that the country is said to be in a constant state of celebration its growing film industry its many styles of dance the popular street theatre open to all bystanders important contributions to Spanish literature local cuisines architecture social norms and more Readers learn what it is like to live in one of Latin America s most disillusioned countries but also discover the passionate culture that defines and sustains the Nicaraguan people

Américanas, Autocracy, and Autobiographical Innovation Lisa Ortiz-Vilarelle, 2020-11-03 Overwriting the Dictator is literary study of life writing and dictatorship in Americas Its focus is women who have attempted to rewrite or overwrite discourses of womanhood and nationalism in the dictatorships of their nations of origin The project covers five 20th century autocratic governments the totalitarianism of Rafael Trujillo s regime in the Dominican Republic the dynasty of the Somoza family in Nicaragua the charismatic yet polemical impact of Juan and Eva Perón on the proletariat of Argentina the controversial rule of Fidel Castro following Cuba s 1959 revolution and Augusto Pinochet s coup d état that transformed Chile into a police state Each chapter traces emerging patterns of experimentation with autobiographical form and determines how specific autocratic methods of control suppress certain methods of self representation and enable others The book foregrounds ways in which women s self representation produces a counter narrative that critiques and undermines dictatorial power with the depiction of women as self aware resisting subjects engaged in repositioning their gendered narratives of national identity

Blessed Are the Activists Michael J. Cangemi, 2024-01-02 Documents the history of Catholic activism to mitigate human rights abuses in Guatemala and the failed US policies in the country and region during the 1970s and 1980s Blessed Are the Activists examines US Catholic activists influence on US Guatemalan relations during the Guatemalan civil war s most violent years in the 1970s and 1980s Cangemi argues that Catholic activists definition of human rights advocacy methods and structure caused them to act as a transnational human rights NGO that engaged Guatemalan and US government officials on human rights issues reported on Guatemala s human rights violations and criticized US foreign policy decisions as a contributing factor in Guatemala s

inequality poverty and violence His work foregrounds how Catholic activists emphasized dignity for Guatemala's poorest citizens and the connections they made between justice solidarity and peace and brought Guatemala's violence poverty and inequality to greater global attention often at great personal risk Cangemi pays considerable attention to multiple facets of the strained US Guatemala diplomatic relationship including how and why Guatemala's military dictatorship exposed the internal flaws within the Carter administration's decision to link military aid to human rights and how internal foreign policy debates in the Carter and Reagan administrations helped to intensify Guatemala's bloody civil war He also includes interviews conducted with Guatemalan genocide survivors and refugees to provide firsthand accounts of the consequences of those policymaking decisions Finally he offers readers an in depth examination of the US Catholic press's sharp rebukes of US policies on Guatemala and all of Central America when the broader Roman Catholic Church began to move farther toward the ideological right under John Paul II Blessed Are the Activists offers rich original research and a gripping narrative With Guatemala and other countries in Latin America still experiencing human rights abuses this book will continue to provide context It will appeal to a broad swath of readers from scholars to the general public and students

Conflict and Reconstruction in Multiethnic Societies Russian Academy of Sciences, National Research Council, Policy and Global Affairs, Development, Security, and Cooperation, Office for Central Europe and Eurasia, Committee on Conflict and Reconstruction in Multiethnic Societies, 2004-01-29 This report is the proceedings of a December 2001 international symposium in Washington DC organized by the National Academies and the Russian Academy of Sciences The symposium addressed 1 characteristics of peaceful management of tensions in multiethnic societies particularly in Russia 2 policies that have contributed to violence in such societies 3 steps toward reconciliation and 4 post conflict reconstruction

After Revolution Florence E. Babb, 2010-01-01 Nicaragua's Sandinista revolution 1979 1990 initiated a broad program of social transformation to improve the situation of the working class and poor women and other non elite groups through agrarian reform restructured urban employment and wide access to health care education and social services This book explores how Nicaragua's least powerful citizens have fared in the years since the Sandinista revolution as neoliberal governments have rolled back these state supported reforms and introduced measures to promote the development of a market driven economy Drawing on ethnographic research conducted throughout the 1990s Florence Babb describes the negative consequences that have followed the return to a capitalist path especially for women and low income citizens In addition she charts the growth of women's and other social movements neighborhood lesbian and gay indigenous youth peace and environmental that have taken advantage of new openings for political mobilization Her ethnographic portraits of a low income barrio and of women's craft cooperatives powerfully link local cultural responses to national and global processes

Narrating a Psychology of Resistance Shelly Grabe, 2017 Narrating a Psychology of Resistance analyzes first hand testimony from the Movimiento Autonomo de Mujeres in Nicaragua a coordinated mobilization of women that has weathered unremitting power differentials

characterized by patriarchy and capitalism to examine the psychology of resistance in order to revolutionize societies who have suffered under brutal regimes

To Defend This Sunrise Courtney Desiree Morris, 2023-01-13 *To Defend this Sunrise* examines how black women on the Caribbean coast of Nicaragua engage in regional national and transnational modes of activism to remap the nation's racial order under conditions of increasing economic precarity and autocracy. The book considers how since the 19th century black women activists have resisted historical and contemporary patterns of racialized state violence, economic exclusion, territorial dispossession, and political repression. Specifically, it explores how the new Sandinista state under Daniel Ortega and Rosario Murillo has utilized multicultural rhetoric as a mode of political economic and territorial dispossession. In the face of the Sandinista state's co-optation of multicultural discourse and growing authoritarianism, black communities have had to recalibrate their activist strategies and modes of critique to resist these new forms of multicultural dispossession. This concept describes the ways that state actors and institutions drain multiculturalism of its radical transformative potential by espousing the rhetoric of democratic recognition while simultaneously supporting illiberal practices and policies that undermine black political demands and weaken the legal frameworks that provide the basis for the claims of these activists against the state.

More Than Things Margaret Randall, 2013-10-01 *More Than Things* is a collection of essays on a variety of political, cultural, and literary issues, all linked by Margaret Randall's attention to power, its use, misuse, and impact on how we live our lives. There are texts on sex, fashion, food, LGBT rights, automobiles, forgiving, women's self-image, writing books, and more. Two of the essays provide glimpses into present-day Cuba and Tunisia. She reflects on her family, her romantic partners, and the revolutionaries, writers, artists, and activists she has known personally and admired: Roque Dalton, Meridel LeSueur, and Haydée Santamaría. Randall's writings move in unexpected directions, evoked by the things and ideas in her life, objects picked up around the world, her children's names, family heirlooms, artistic practices, dreams, poems, and memories. Elegantly weaving together the personal and the political, *More Than Things* is a tour de force by one of America's most formidable and elegiac writers and political activists.

Crafting Community Amy M. Smith, 2024-03-22 This book explores the threads between community building and fiber arts. Essays explore a variety of communities, different types of crafts, and the unique spaces and places where those communities exist. Readers will get a sense of how community is established, supported, and deconstructed to better understand the benefits they hold for community members. Thinking about how the communities work and why members join and stay within them offers the reader a rich view into the world of fiber arts and the communities within.

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