

SAMENESS AND SUBSTANCE RENEWED

In this book, which thoroughly revises and greatly expands his classic work *Sameness and Substance* (1980), David Wiggins retrieves and refurbishes in the light of twentieth-century logic and logical theory certain conceptions of identity, of substance and of persistence through change that philosophy inherits from its past. In this new version, he vindicates the absoluteness, necessity, determinateness and all or nothing character of identity against rival conceptions. He defends a form of essentialism that he calls individuating essentialism, and then a form of realism that he calls conceptualist realism, a position he seeks to place in relation to one surviving insight of idealism. In a final chapter, he advocates a human being based conception of the identity and individuation of persons, arguing that any satisfactory account of personal memory must enforce and follow through all the normative requirements that flow from its logically inalienable aspiration to furnish direct knowledge of the rememberer's own past. This important book will appeal to a wide range of readers in metaphysics, philosophical logic, and analytic philosophy.

DAVID WIGGINS is Wykeham Professor of Logic Emeritus in the University of Oxford, Fellow of the British Academy, and Foreign Honorary Member of the American Academy of Arts and Sciences. His publications include *Needs, Values, Truth: Essays in the Philosophy of Value* (1987) and many journal articles.

Sameness And Substance Renewed

Ying Liu



Sameness And Substance Renewed:

Sameness and Substance Renewed David Wiggins, 2001-09-06 A substantially revised and expanded edition of David Wiggins classic work *Sameness and Substance* *Sameness and Substance Renewed* David Wiggins, 2001 A substantially revised and expanded edition of David Wiggins classic work *Sameness and Substance* Sameness and Substance David Wiggins, 1980 **Locke on Persons and Personal Identity** Ruth Boeker, 2021-03-01 Ruth Boeker offers a new perspective on Locke's account of persons and personal identity by considering it within the context of his broader philosophical project and the philosophical debates of his day Her interpretation emphasizes the importance of the moral and religious dimensions of his view By taking seriously Locke's general approach to questions of identity Boeker shows that we should consider his account of personhood separately from his account of personal identity over time On this basis she argues that Locke endorses a moral account of personhood according to which persons are subjects of accountability and that his particular thinking about moral accountability explains why he regards sameness of consciousness as necessary for personal identity over time In contrast to some neo Lockean views about personal identity Boeker argues that Locke's account of personal identity is not psychological per se but rather his underlying moral religious metaphysical and epistemic background beliefs are relevant for understanding why he argues for a consciousness based account of personal identity Taking his underlying background beliefs into consideration not only sheds light on why many of his early critics do not adopt Locke's view but also shows why his view cannot be as easily dismissed as some of his critics assume *Continuants* David Wiggins, 2016-10-27 This volume gathers twelve essays by David Wiggins in an area where his work has been particularly influential Among the subjects treated are persistence of a substance through change the notion of a continuant the logic of identity the co-occupation of space by a continuant and its matter the relation of person to human organism the metaphysical idea of a person the status of artefacts the relation of the three dimensional and four dimensional conceptions of reality and the nomological underpinning of sortal classification From a much larger body of work the author has selected edited or annotated and variously shortened or extended eleven pieces He has added an Introduction and one completely new essay on the philosophy of biology and the role there of the idea of process The collection begins with an essay postdating his *Sameness and Substance Renewed* 2001 which amends and upstages his earlier presentation of his sortalist conception of identity In subsequent essays and the introduction Wiggins examines the contributions to these subjects made by Heraclitus Aristotle Leibniz Roderick Chisholm Hilary Putnam Sydney Shoemaker Michael Ayers Saul Kripke W V Quine David Lewis Fei Xu and others **The Bloomsbury Companion to Analytic Philosophy** Barry Dainton, Howard Robinson, 2015-10-22 Featuring chapters on the latest developments in fifteen core subjects in analytic philosophy *The Bloomsbury Companion to Analytic Philosophy* is an essential guide for all those working in the field today Introducing its history and looking ahead to new research directions this companion brings together a team of internationally renowned philosophers to explore the

major concepts thinkers and areas of inquiry in the analytic tradition With an extensive glossary an annotated bibliography a timeline of major events and publications and a guide to further resources this comprehensive companion is ideal for use on courses Broken down into three parts it covers The history of analytic philosophy from Frege Moore and Russell to Wittgenstein the Vienna Circle and beyond the more recent work of four influential American philosophers Quine Davidson Putnam and Kripke Current analytic philosophy in action in subjects such as philosophy of mind and language moral and political philosophy metaphysics epistemology and the philosophy of science mathematics perception free will and personal identity Recent trends and developments such as the rise of specialisation and science self consciousness and analytic metaphysics Broaching the controversial question of what analytical philosophy is explaining how it differs from Continental Philosophy and exploring the extent to which it is in a state of crisis The Bloomsbury Companion to Analytic Philosophy presents an authoritative introduction to the origins and future of Anglo America's dominant philosophical tradition Now available in paperback this edition includes updated references and a chapter on Ethics and the problem of overdemandingness

The Structure of Objects Kathrin Koslicki, 2008-04-17 Kathrin Koslicki offers an analysis of ordinary materials objects those material objects to which we take ourselves to be committed in ordinary scientifically informed discourse She focuses particularly on the question of how the parts of such objects are related to the wholes which they compose Many philosophers today find themselves in the grip of an exceedingly deflationary conception of what it means to be an object According to this conception any plurality of objects no matter how disparate or gerrymandered itself composes an object even if the objects in question fail to exhibit interesting similarities internal unity cohesion or causal interaction amongst each other This commitment to initially counterintuitive objects follows from the belief that no principled set of criteria is available by means of which to distinguish intuitively gerrymandered objects from commonsensical ones the project of this book is to persuade the reader that systematic principles can be found by means of which composition can be restricted and hence that we need not embrace this deflationary approach to the question of what it means to be an object To this end a more full blooded neo Aristotelian account of parthood and composition is developed according to which objects are structured wholes it is integral to the existence and identity of an object on this conception that its parts exhibit a certain manner of arrangement This structure based conception of parthood and composition is explored in detail along with some of its historical precursors as well as some of its contemporary competitors

Natural Kinds and Genesis Stewart Umphrey, 2016-08-22 In *Natural Kinds and Genesis* The Classification of Material Entities Stewart Umphrey raises and answers two questions What is it to be a natural kind And are there in fact any natural kinds First using the everyday understanding of things he argues that natural kinds may be understood as classes or as types and that the members or tokens of such kinds are individual continuants A continuant is essentially a being in becoming a material thing which changes and yet remains the same in virtue of its nature or essence as long as it exists In the primary sense of the term then

a natural kind is a class whose members closely resemble one another substantially in virtue of their essences Alternatively it is a type whose tokens exemplify it in virtue of their essences To answer the second question one must make use of relevant scientific theories as well Umphrey agrees with scientific essentialists that there are natural kinds but he argues that most of the chemical physical and biological kinds posited in current theories are not natural kinds in the primary sense of the term The natural kinds realism he affirms is thus quite restricted it requires the existence of enduring things which closely resemble one another in virtue of their essences and such things exist apparently only if they have come into being or emerged in the course of symmetry breaking events Natural Kinds and Genesis will be of interest to philosophers of science and to those interested in the metaphysics of natural kinds and their members Controversies and the Metaphysics of Mind Yaron M. Senderowicz, 2010 Since ancient times metaphysical theories have been shaped by the dialectical relations between metaphysical positions The present book offers a new account of the role of controversies in the evolution of ideas in current metaphysics of mind Part One develops a pragmatic theory of metaphysical controversies that combines Kantian themes and themes from current argumentation theory The theory developed in this book underscores the role of a unique type of dialectical arguments which establish metaphysical positions as controversial relevant alternatives in the evolution of chains of debates in metaphysics In Part Two and Part Three this theory is applied to chains of debates in present day metaphysics of mind which address the problems of consciousness and personal identity One of the contentions defended in this book is that the intellectual history of metaphysics is not a process in which positions are replaced by opposite positions but rather a history of their status as relevant alternatives The book analyzes in detail and demonstrates how progress in contemporary metaphysics of mind consists in a dialectical process through which challenges to extant positions lead to innovative alternatives that are intrinsically relevant to advancing the understanding of the issues under discussion

Organisms and Personal Identity A.M. Ferner, 2016-04-14 Over his philosophical career David Wiggins has produced a body of work that though varied and wide ranging stands as a coherent and carefully integrated whole In this book Ferner examines Wiggins conceptualist realism his sortal theory D and his human being theory in order to assess how far these elements of his systematic metaphysics connect In addition to rectifying misinterpretations and analysing the relations between Wiggins works Ferner reveals the importance of the philosophy of biology to Wiggins approach This book elucidates the biological anti reductionism present in Wiggins work and highlights how this stance stands as a productive alternative to emergentism With an analysis of Wiggins construal of substances specifically organisms the book goes on to discuss how Wiggins brings together the concept of a person with the concept of a natural substance or human being An extensive introduction to the work of David Wiggins as well as a contribution to the dialogue between personal identity theorists and philosophers of biology this book will appeal to students and scholars working in the areas of philosophy biology and the history of Anglophone metaphysics *The Early Modern Subject* Udo Thiel, 2011-09-29 Udo Thiel presents a critical

evaluation of the understanding of self consciousness and personal identity in early modern philosophy He explores over a century of European philosophical debate from Descartes to Hume and argues that our interest in human subjectivity remains strongly influenced by the conceptual framework of early modern thought

The Cognitive Penetrability of Perception John Zeimbekis, Athanassios Raftopoulos, 2015-07-02 According to the cognitive penetrability hypothesis our beliefs desires and possibly our emotions literally affect how we see the world This book elucidates the nature of the cognitive penetrability and impenetrability hypotheses assesses their plausibility and explores their philosophical consequences It connects the topic s multiple strands the psychological findings computationalist background epistemological consequences of cognitive architecture and recent philosophical developments at a time when the outcome of many philosophical debates depends on knowing whether and how cognitive states can influence perception All sixteen chapters were written especially for the book The first chapters provide methodological and conceptual clarification of the topic and give an account of the relations between penetrability encapsulation modularity and cross modal interactions in perception Assessments of psychological and neuroscientific evidence for cognitive penetration are given by several chapters Most of the contributions analyse the impact of cognitive penetrability and impenetrability on specific philosophical topics high level perceptual contents the epistemological consequences of penetration nonconceptual content the phenomenology of late perception metacognitive feelings and action The book includes a comprehensive introduction which explains the history of the debate its key technical concepts informational encapsulation early and late vision the perception cognition distinction hard wired perceptual processing perceptual learning theory ladenness and the debate s relevance to current topics in the philosophy of mind and perception epistemology and philosophy of psychology

Discipline Filosofiche (2018-1) Riccardo Chiaradonna, Filippo Forcignanò, Franco Trabattoni, 2018 Riccardo Chiaradonna Filippo Forcignan e Franco Trabattoni Presentazione Francesco Fronterotta Do the Gods Play Dice Sensible Sequentialism and Fuzzy Logic in Plato s Timaeus Riccardo Chiaradonna Massimo Marraffa Ontology and the Self Ancient and Contemporary Perspectives Gabriele Galluzzo Are Matter and Form Parts Aristotle s and Neo Aristotelian Hylomorphism Riin Sirkel Essence and Cause Making Something Be What It Is Maril Papandreou Aristotle s Hylomorphism and The Contemporary Metaphysics of Artefacts Gabriele De Anna Substance Form and Modality Maddalena Bonelli Dipendenza e indipendenza ontologica la modernit della posizione peripatetica Enrico Postiglione Aristotle on the Distribution of Consciousness Diego Zucca Neo Aristotelian Biofunctionalism Matteo Pietropaoli L come presenza costante e l esser vero come autentico essere Heidegger interprete di Aristotele

Metafisica 10

Authority and the Metaphysics of Political Communities Gabriele De Anna, 2020-03-11 This book explores the metaphysics of political communities It discusses how and why a plurality of individuals becomes a political unity what principles or forces keep that unity together and what threats that unity can be faced with In Part I the author justifies the need for the notion of substance in metaphysics in general and in the metaphysics of politics in particular He

spells out a moderately realist theory of substances and of their principles of unity which supports substantial gradualism Part II concerns action theory and the nature of practical reason The author claims that the acknowledgement of reasons by agents is constitutive of action and that normativity depends on the role of the good in the formation of reasons Finally in Part III the author addresses the notion of political community He claims that the principle of unity of a political community is its authority to give members of the community moral reasons for action This suggests a middle way between liberal individualism and organicism and the author demonstrates the significance of this view by discussing current political issues such as the role of religion in the public sphere and the political significance of cultural identity Authority and the Metaphysics of Political Communities will be of interest to researchers and advanced students working in social metaphysics political philosophy philosophy of action and philosophy of the social sciences

Perceptual Experience Tamar Szabo Gendler, John Hawthorne, 2006-01-19 In the last few years there has been an explosion of philosophical interest in perception after decades of neglect it is now one of the most fertile areas for new work Perceptual Experience presents new work by fifteen of the world's leading philosophers All papers are written specially for this volume and they cover a broad range of topics to do with sensation and representation consciousness and awareness and the connections between perception and knowledge and between perception and action This will be the book on the philosophy of perception a fascinating resource for philosophers and psychologists

A Companion to Metaphysics Jaekwon Kim, Ernest Sosa, Gary S. Rosenkrantz, 2009-04-13 Fully extended and revised A Companion to Metaphysics 2nd Edition includes a section of detailed review essays from renowned metaphysicians and the addition of more than 30 new encyclopedic entries taking the number of entries to over 300 Includes revisions to existing encyclopedic entries Features more than 30 all new A to Z entries Offers a section of in depth essays from renowned metaphysicians Provides the most complete and up to date reference guide for students and professionals alike

Dictionary of Twentieth-Century British Philosophers Stuart Brown, Hugh Terence Bredin, 2005-08-01 No Marketing Blurb

Taking Persons Seriously Mihretu P. Guta, Scott B. Rae, 2024-06-06 This volume attempts to show why ontology matters for a proper grasp of issues in bioethics Contemporary discussions on bioethics often focus on seeking solutions for a wide range of issues that revolve around persons The issues in question are multi layered involving such diverse aspects as the metaphysical ontological personal medical moral legal cultural social political religious and environmental In navigating through such a complex web of issues it has been said that the central problems philosophers and bioethicists face are ethical in nature In this regard biomedical sciences and technological breakthroughs take a leading role in terms of shaping the sorts of questions that give rise to ethical problems For example is it ethical to keep terminally ill patients alive on dialysis machines or artificial ventilators Is it ethical to take someone's vital organs upon death and transplant them into another person's body without any prior consent from the deceased person Reproductive techniques also raise complicated ethical issues involving in vitro fertilization contraceptives prenatal testing

abortions and genetic enhancements Moreover biomedical issues raise ethical problems regarding research on human subjects stem cell research and enhancement biotechnology The beginning and end of life issues bring up their own complicated ethical conundrums involving among other things terminating life support and euthanasia This book approaches such complex bioethical questions by engaging in ground level debates about the ontology of persons This is a nonnegotiable first step in taking steps forward in seeking a plausible solution s for the complex ethical problems in bioethics Leibniz's Final System Glenn A. Hartz,2006-10-19 As the first major work on realism in Leibniz s metaphysics this key text demonstrates that it is not possible to maintain compatibility of phenomenalist and realist views they must be understood as completely separate trends of thought in Leibniz **More Kinds of Being** E. J. Lowe,2015-02-23 Taking into account significant developments in the metaphysical thinking of E J Lowe over the past 20 years More Kinds of Being A Further Study of Individuation Identity and the Logic of Sortal Terms presents a thorough reworking and expansion of the 1989 edition of Kinds of Being Brings many of the original ideas and arguments put forth in Kinds of Being thoroughly up to date in light of new developments Features a thorough reworking and expansion of the earlier work rather than just a new edition Reflects the author s conversion to what he calls the four category ontology a metaphysical system that takes its inspiration from Aristotle Provides a unified discussion of individuation and identity that should prove to be essential reading for philosophers working in metaphysics

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