



COMEDY

IN SALZBURG

Salzburg Comedy

Otto Jahn



Salzburg Comedy:

A Salzburg Comedy Erich Kästner, 1957 *Coyness and Crime in Restoration Comedy* Peggy Thompson, 2011-11-25

Coyness and Crime in Restoration Comedy examines the extraordinary focus on coy women in late seventeenth century English comedy Plays by Etherege Wycherley Dryden Behn Shadwell Congreve Trotter Southerne Vanbrugh and Pix as well as much modern scholarship about them taint almost all feminine modesty with intimations of duplicity and illicit desire that must be contained Forceful responses by men therefore are implicitly exonerated encouraged and eroticized In short characters become women by performing coyness only to be mocked and punished for it Peggy Thompson explores the disturbing dynamic of feminine coyness and masculine control as it interacts with reaffirmations of church and king anxiety over new wealth and emerging interests in liberty novelty and marriage in late seventeenth century England Despite the diversity of these contexts the plays consistently reveal women caught in an ironic and nearly intractable convergence of objectification and culpability that allows them little innocent sexual agency This is both the source and the legacy of coyness in Restoration comedy **Theater and World** Jonathan Hart, 2021-11-26 First published in 1992 Theater and World is a detailed exploration of Shakespeare's representation of history and how it affects the relation between theatre and world The book focuses primarily on the Second Tetralogy Richard II Henry IV Part I Henry IV Part II and Henry V and includes a wealth of analysis and interpretation of the plays In doing so it explores a wide range of topics including the relation between literary and theatrical representations and the world the nature of illusion and reality genre the connection between history and fiction especially plays historiography and literary criticism or theory poetry and philosophy and irony both rhetorical and philosophical Theater and World continues to have lasting relevance for anyone with an interest in Shakespeare's words and his representation of history in particular *Tricksters and Estates* J. Douglas Canfield, 2021-12-14 If the Renaissance was the Golden Age of English comedy the Restoration was the Silver These comedies are full of tricksters attempting to gain estates the emblem and the reality of power in late feudal England The tricksters appear in a number of guises such as heroines landing their men younger brothers seeking estates or Cavaliers threatened with dispossession The hybrid nature of these plays has long posed problems for critics and few studies have attempted to deal with their diversity in a comprehensive way Now one of the leading scholars of Restoration drama offers a cultural history of the period's comedy that puts the plays in perspective and reveals the ideological function they performed in England during the latter half of the seventeenth century To explain this function J Douglas Canfield groups the plays into three categories social comedy which underwrites Stuart ideology subversive comedy which undercuts it and comical satire which challenges it as fundamentally immoral or amoral Through play by play analysis he demonstrates how most of the comedies support the ideology of the Stuart monarchs and the aristocracy upholding what they regarded as their natural right to rule because of an innate superiority over all other classes A significant minority of comedies however reveal cracks in class solidarity portray witty

heroines who inhabit the margins of society or give voice to folk tricksters who embody a democratic force nearly capable of overwhelming class hierarchy. A smaller yet but still significant minority end in no resolution no restoration but at their most radical playfully portray Stuart ideology as empty rhetoric. Tricksters and Estates is a truly comprehensive work offering serious critical readings of many plays that have never before received close attention and fresh insights into more familiar works. By juxtaposing the comedies of such lesser known playwrights as Orrery Lacy and Rawlins with those of more familiar figures like Behn Wycherley and Dryden the author invites a greater appreciation than has previously been possible of the meaning and function of Restoration comedy. This intelligent and wide ranging study promises to be a standard work in its field.

Blood on the Stage, 1925-1950 Amnon Kabatchnik, 2010. In this volume Amnon Kabatchnik provides an overview of more than 150 important and memorable theatrical works of crime and detection between 1925 and 1950. Each entry includes a plot synopsis, production data, and the opinions of well known and respected critics and scholars.

Contagion and the Shakespearean Stage Darryl Chalk, Mary Floyd-Wilson, 2019-06-17. This collection of essays considers what constituted contagion in the minds of early moderns in the absence of modern germ theory. In a wide range of essays focused on early modern drama and the culture of theater, contributors explore how ideas of contagion not only inform representations of the senses such as smell and touch and emotions such as disgust, pity, and shame but also shape how people understood belief, narrative, and political agency. Epidemic thinking was not limited to medical inquiry or the narrow study of a particular disease. Shakespeare, Thomas Middleton, Ben Jonson, Thomas Dekker, and other early modern writers understood that someone might be infected or transformed by the presence of others through various kinds of exchange or if exposed to certain ideas, practices, or environmental conditions. The discourse and concept of contagion provides a lens for understanding early modern theatrical performance, dramatic plots, and theater going itself.

Widows and Suitors in Early Modern English Comedy Jennifer Panek, 2004-10-14. The courtship and remarriage of a rich widow was a popular motif in early modern comic theatre. Jennifer Panek brings together a wide variety of texts from ballads and jest books to sermons and court records to examine the staple widow of comedy in her cultural context and to examine early modern attitudes to remarriage. She persuasively challenges the critical tendency to see the stereotype of the lusty widow as a tactic to dissuade women from second marriages, arguing instead that it was deployed to enable her suitors to regain their masculinity under threat from the dominant wealthier widow. The theatre, as demonstrated by Middleton, Dekker, Beaumont and Fletcher, and others, was the prime purveyor of a fantasy in which a young man's sexual mastery of a widow allowed him to seize the economic opportunity she offered.

William Shakespeare Douglas J. King, 2020-10-08. Based on solid research and clear explanations, this book provides a thorough and up to date analysis of 10 key facts and fictions regarding the life and works of William Shakespeare. Shakespeare is perhaps the most famous author in world literature. His works have attracted tremendous critical and historical attention, and the world in which he lived has been the subject of hundreds if not thousands

of books But for all the attention given to Shakespeare and his world arguments continue about what we can say for sure concerning his life and works This book brings a unique perspective to the ongoing fascination and debate over the life and works of the most renowned writer of all time The book focuses on 10 separate key issues including Shakespeare s sexuality his religion his marriage and family his education and the vexing authorship question Each chapter treats a particular topic and provides a section on what people think happened how the story developed and what we now believe is the historical truth This book looks objectively and closely at evidence to provide the most likely explanations for questions that cannot be definitively answered Using historical primary source documents it gives readers the clearest possible view of endlessly fascinating topics

Character Portrayal in Congreve's Comedies The Old Batchelour, Love for Love, and The Way of the World Anita Sieber,1996 This study offers a detailed examination of these three comedies against their Restoration background Particular attention is paid to the concept of the marriage market

Jane Austen and Co. Suzanne R. Pucci,James Thompson,2012-02-01 Jane Austen and Co explores the ways in which classical novels particularly but not exclusively those of Jane Austen have been transformed into artifacts of contemporary popular culture Examining recent films television shows Internet sites and even historical tours the book turns from the question of Austen s contemporary appeal to a broader consideration of other late twentieth century remakes including Dangerous Liaisons Dracula Lolita and even Buffy the Vampire Slayer Taken together the essays in Jane Austen and Co offer a wide ranging model for understanding how all of these texts visual literary touristic British American French reshape the past in the new fashions styles media and desires of the present Contributors include Virginia L Blum Mike Crang Madeline Dobie Denise Fulbrook Deidre Lynch Sarah Maza Ruth Perry Suzanne R Pucci Kristina Straub James Thompson Maureen Turim and Martine Voiret

Mozart Otto Erich Deutsch,1966-06-01 A Stanford University Press classic Ministry of Illusion Eric Rentschler,1996-10 Overview of Nazi cinema *The Cambridge Companion to English Restoration Theatre* Deborah Payne Fisk,2000-05-11 Fourteen specially commissioned essays provide essential information about staging playwrights themes and genres in the drama of the Restoration *Subject Catalog* Library of Congress, **The Moving Picture World** ,1913

The Early Modern Cultures of Neo-Latin Drama Philip Ford,Andrew Taylor,2013 From ca 1300 a new genre developed in European literature Neo Latin drama Building on medieval drama vernacular theatre and classical drama it spread around Europe It was often used as a means to educate young boys in Latin in acting and in moral issues Comedies tragedies and mixed forms were written The Societas Jesu employed Latin drama in their education and public relations on a large scale They had borrowed the concept of this drama from the humanist and Protestant gymnasia and perfected it to a multi media show However the genre does not receive the attention that it deserves In this volume a historical overview of this genre is given as well as analyses of separate plays From publisher s website *Catalog of Copyright Entries. Part 1. [C] Group 3. Dramatic Composition and Motion Pictures. New Series* Library of Congress. Copyright Office,1937

Without God Or Reason Christopher J. Wheatley, 1993 This book deals with Restoration ethics and at length with the works of Thomas Shadwell author of extraordinarily successful plays including *The Squire of Alsatia* 1688 In *Squire* the hero discards a mistress with whom he has had a child seduces the daughter of a lawyer lies to father and guardian and in the fifth act promises to reform and be a faithful husband to a convenient heiress Modern critics have argued that Shadwell was either a fool or a knave when he claimed in the prologue to the play to be writing morally instructive drama Yet as Christopher J Wheatley points out in his own lifetime Shadwell frequently a target of satire on political religious and aesthetic grounds seems not to have been attacked for moral hypocrisy despite his repeated claims that drama should be morally instructive In investigating the real reasons for Shadwell's waning popularity Wheatley uncovers much about the history of ethics The introduction to this book examines the ways in which critical misconceptions about the history of ethics and literary representations of ethical beliefs hinder an understanding of Restoration literature The first chapter posits that ethical obligation in *The Squire of Alsatia* is based on one's role in society It also holds that the foundations of such a role based ethos are custom and prudential judgments about social consequences rather than divine law or universality of ethical principles The second chapter examines a wide variety of sources philosophical and theological works courtesy books and popular literature to explore how a dialectical tension between traditional ethical systems and skepticism about God and reason could make a role based ethic an acceptable option for dramatic representation to a Restoration audience Subsequent chapters show that an ethic based on social role and custom is consistent with the body of Shadwell's works and the didactic component of Shadwell's drama undergoes little change even after the Glorious Revolution of 1688 that made him Poet Laureate The book also argues that the emergent concept of mutual love is central to Shadwell's ethics as the force that draws gentlemen from destructive rakish behavior to their role as guardians of community stability The last chapter examines the logical incoherence a role based ethic generates in Shadwell's plays particularly in the portrayal of women Wheatley speculates that the divorce of role from obligation becomes the dominant ideology at least as represented on the stage in the seventeenth century and that this shift in ethical belief contributes to the decline of Shadwell's reputation

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Etherege and Wycherley**

Barbara Kachur, 2017-03-10 *Etherege Wycherley* is the first book length study devoted solely to these two leading comic dramatists of the early Restoration period B A Kachur explores the major plays by George Etherege and William Wycherley within the context of the cultural social and political changes that marked the reign of Charles II and addresses issues such as marriage manners heroism sovereignty and anxieties over class hierarchies which preoccupied late seventeenth century England The book provides studies of the following plays *She Would If She Could* *The Man of Mode* *The Country Wife* *The Plain Dealer* In addition to examining the plays as cultural and historical texts Kachur offers Biographical sketches detailing the dramaturgical styles of the two playwrights An overview of Charles II's reign including its effects on the dramatic

literature of the era A survey of Carolean theatre and drama outlining innovations in staging and major dramatic genres
Performance histories which illuminate the ways in which twentieth century directors have interpreted the comedies to make them accessible to modern audiences Life of Mozart Otto Jahn, 1882

Whispering the Strategies of Language: An Mental Journey through **Salzburg Comedy**

In a digitally-driven world where monitors reign great and instant transmission drowns out the subtleties of language, the profound strategies and emotional nuances concealed within words frequently get unheard. However, nestled within the pages of **Salzburg Comedy** a interesting fictional value blinking with fresh feelings, lies an extraordinary quest waiting to be undertaken. Penned by a talented wordsmith, that enchanting opus invites viewers on an introspective trip, delicately unraveling the veiled truths and profound affect resonating within the very fabric of every word. Within the psychological depths of this emotional evaluation, we will embark upon a heartfelt exploration of the book is core styles, dissect its captivating publishing type, and succumb to the effective resonance it evokes deep within the recesses of readers hearts.

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