

Radicalism and Social Change in Jamaica, 1960–1972



Obika Gray

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DP Hallahan



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Radicalism and Social Change in Jamaica, 1960-1972 Obika Gray, 1991 In August 1962 the island nation of Jamaica achieved independence from Great Britain In this provocative social and political history of the first decade of independence Obika Gray explores the impact of radical social movements on political change in Jamaica during a turbulent formative era Led by a minority elite and a middle class of mixed racial origins two parties each with its associated workers union emerged to dominate the postcolonial political scene Gray argues that party leaders representing the dominant social class felt vulnerable to attack and resorted to dictatorial measures to consolidate their power These measures domestic social crises and the worldwide rise of Black Power and other Third World ideologies provoked persistent challenges to the established parties political and moral authority With students radical intellectuals and the militant urban poor in the vanguard the protest movement took many forms Rastafarian religious symbolism rebel youth s cultural innovations efforts to organize independent labor unions and the intelligentsia s varied attempts to use mass media to reach broader audiences all influenced the course of political events in this period Grounding his tale in relevant theory Gray persuasively contends that despite its narrow social and geographical base of support this urban protest movement succeeded in moving the major parties toward broader and more progressive agendas Public Secrets Henrice Altink, 2019 Through case studies on amongst others the labour market education the family and legal system this book examines the salience and silence of race and colour in Jamaica in the decades preceding and following independence and its impact on individuals and society

Higglers in Kingston Winnifred Brown-Glaude, 2011-08-08 Navigating a Caribbean economy hidden in plain sight


Foreign Policy and the Black (Inter)National Interest Charles P. Henry, 2000-08-31 Examines African American influence on United States foreign policy in the post Cold War era **Outsider Within** Faye Venetia Harrison, 2008 Envisioning new directions for an inclusive anthropology Negotiating Caribbean Freedom Michaeline A. Crichlow, 2005-01-24 Michaeline A Crichlow extends the contemporary critique of development projects by examining the political and discursive relationship of the state to the land based working people or smallholders in modern Jamaica The first book of its kind Negotiating Caribbean Freedom does for Jamaican historiography and sociology what Akhil Gupta s *PostColonial Developments* did for studies of India Michaeline A Crichlow gives us an incredibly nuanced discussion of how development dominates the lives of the subsistence peasantry not through force but through the instrumentalization of social relationships that were once ends in themselves For example what were once effective agricultural practices embedded in the every day lives of smallholders all over the island have in the interest of serving international capital been bureaucratized to the point that they are untenable to support the livelihoods of smallholders Not content to measure the success or failure of development to deliver on its promises she discloses both the continuities and differences between development projects of very different political regimes and helps to establish why smallholders support development projects even when those projects fail to address their

needs Historical Abstracts Eric H. Boehm,2000 **Jamaica** Kenneth E. Ingram,1997 Jamaica is one of a chain of islands the West Indian archipelago which encircles the Caribbean Sea Its earliest indigenous people the Tainos succumbed to the arrival of western Europeans inaugurated by the encounter with Columbus in 1494 Spanish rule gave way in 1655 to some 300 years of English colonial rule involving nearly two centuries of plantation slavery The country finally gained independence in 1962 Jamaica has made some notable contributions in the international arena Perhaps best known are its contributions in the world of sport popular music reggae and in its development of distinctive forms of dance theatre and folk music This wide ranging volume is a fully revised and updated edition of the work which was first published in 1984

Bibliographic Guide to Latin American Studies Benson Latin American Collection,1981 Marxismo negro Daniel Montañez Pico,2020-11-02 Desde principios del siglo XX organizaciones y movimientos antirracistas de poblaci n negra se acercaron a los postulados del marxismo Su razonamiento era sencillo si esta era la teor a de los pueblos explotados seguro que ser a un aporte interesante para la poblaci n negra una de las m s explotadas del mundo Este binomio de marxismo y antirracismo produjo algunas de las m s potentes reflexiones del pensamiento cr tico a nivel mundial anticipando elementos fundamentales de teor as contempor neas en boga como las perspectivas del sistema mundo el colonialismo interno las teor as de la dependencia o los enfoques poscoloniales y decoloniales Sin embargo debido a un intenso racismo intelectual y acad mico estas contribuciones son a n muy desconocidas y no forman parte de la oferta curricular de casi ninguna universidad La poblaci n negra fue fundamental para erigir el sistema capitalista a nivel mundial Es hora de que dejen de ser meros objetos de estudio de inter s etnogr fico y empecemos a tomarles en serio como sujetos productores de un conocimiento social cr tico de alto valor para la comprensi n de nuestros tiempos *Bibliographic Guide to Black Studies* Schomburg Center for Research in Black Culture,1991 Arts & Humanities Citation Index ,1994 Historical Abstracts ,1996 Vols 17 18 cover 1775 1914 **Global Terrorism** Suzanne R. Ontiveros,1986 Organized by geographical area Subject and author indexes Chronology **The End of Empires and a World Remade** Martin Thomas,2024-03-19 A capacious history of decolonization from the decline of empires to the era of globalization Empires until recently were everywhere They shaped borders stirred conflicts and set the terms of international politics With the collapse of empire came a fundamental reorganization of our world Decolonization unfolded across territories as well as within them Its struggles became internationalized and transnational as much global campaigns of moral disarmament against colonial injustice as local contests of arms In this expansive history Martin Thomas tells the story of decolonization and its intrinsic link to globalization He traces the connections between these two transformative processes the end of formal empire and the acceleration of global integration market reorganization cultural exchange and migration The End of Empires and a World Remade shows how profoundly decolonization shaped the process of globalization in the wake of empire collapse In the second half of the twentieth century decolonization catalyzed new international coalitions it triggered partitions and wars and it reshaped

North South dynamics Globalization promised the decolonized greater access to essential resources to wider networks of influence and to worldwide audiences but its neoliberal variant has reinforced economic inequalities and imperial forms of political and cultural influences In surveying these two codependent histories across the world from Latin America to Asia Thomas explains why the deck was so heavily stacked against newly independent nations Decolonization stands alongside the great world wars as the most transformative event of twentieth century history In *The End of Empires and a World Remade* Thomas offers a masterful analysis of the greatest process of state making and empire unmaking in modern history

Guyana: from Slavery to the Present Ramesh Gampat,2015-04-15 It is common knowledge that slavery and indenture were characterized by long hours of physical labor restriction of movement and other basic human freedoms and severe punishment for violations of draconian labor laws Less well known is the fact that nutrition was very deficient and a range of infectious diseases maimed debilitated and killed on a large scale In trying to narrow the knowledge gap with respect to Guyana Ramesh Gampat shows that extremely poor sanitary conditions hygiene and nutrition hastened infections and created a vicious cycle The British protected its own soldiers officials and colonists by establishing a medical enclave that lasted until Emancipation in 1838 Former slaves were quarantined to neglected and decaying villages and Indians to plantations Concern with health conditions appeared only during periods of epidemics and even then it was essentially for the protection of Europeans Colonial medicine opened the way for stereotyping labeling racialization of disease neutralization of potential leaders in the struggle for justice and crystallization of the view that Europeans were superior to Blacks and Indians Shorter stature and life expectancy are good indications that slaves and indentured immigrants fared considerably less well than Europeans Several infectious diseases sickened and fell Blacks and Indians including malaria and undefined fevers pneumonia and bronchitis diarrhea and enteritis tuberculosis pneumonia and hookworm The conquest of malaria in the early 1950s initiated the epidemiological transition from communicable to chronic diseases and today NCDs account for some three quarters of all deaths in Guyana Malaria has reemerged fueled by a gold boom that consumes huge amount of mercury The potentially adverse public health consequences of the trio have been neglected **Fueling**

Development Zophia Edwards,2025-08-15 Zophia Edwards traces Trinidad and Tobago s democratic and redistributive development success to a specific form of Black radical working class mobilization she calls liberation unionism 
,1976 **Geography** ,1974 **Caribbean Public Policy** Jacqueline Anne Braveboy-wagner,Dennis J Gayle,2018-02-23 This book focuses on public policy issues in Caribbean evaluating current policy and suggests realistic improvements and alternatives It also focuses on following themes economic policy the regional business environment regionalism and integration health care labor and migration and gender

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