

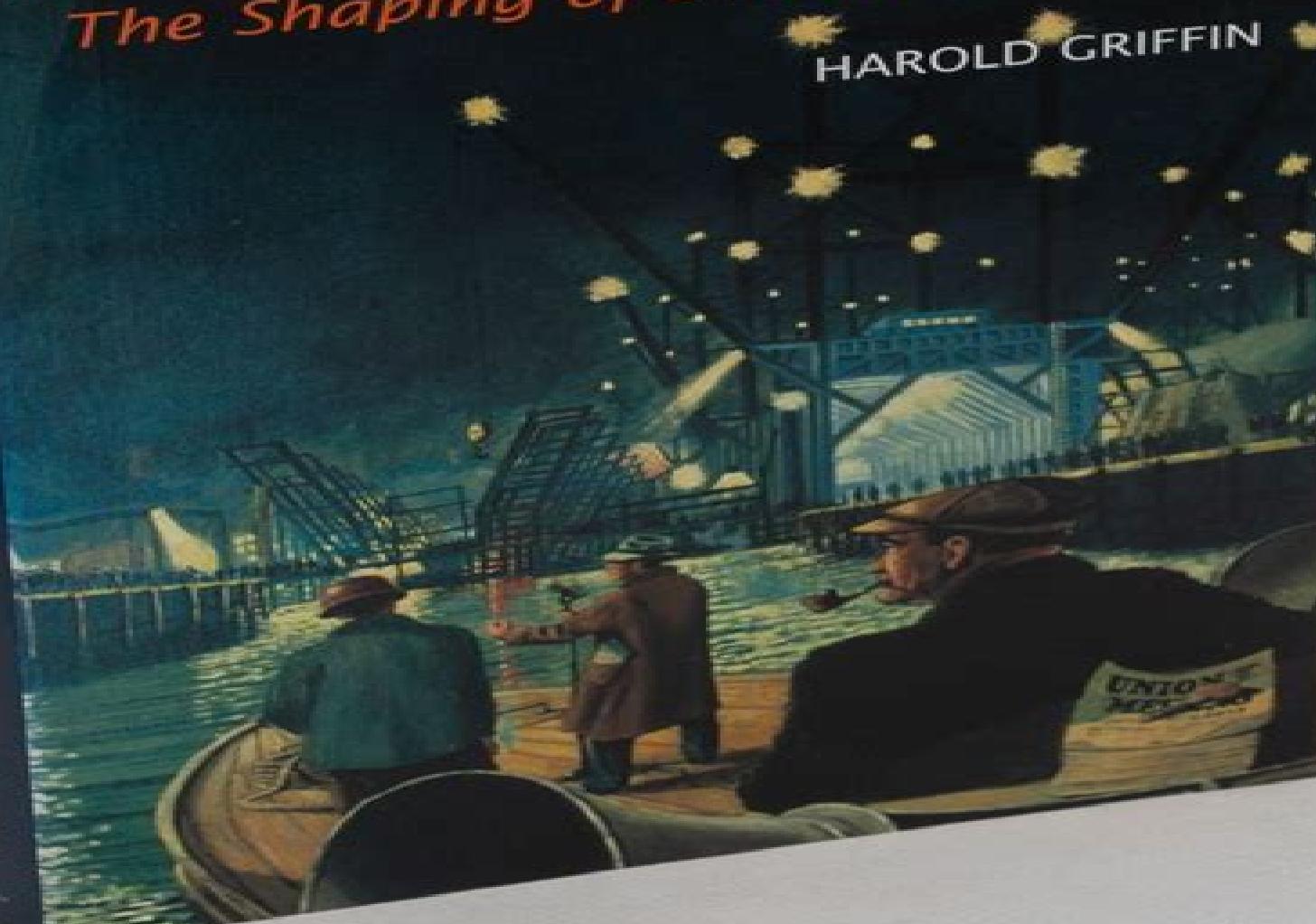
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RADICAL ROOTS:

The Shaping of British Columbia

RADICAL ROOTS: *The Shaping of British Columbia*

HAROLD GRIFFIN



Radical Roots The Shaping Of British Columbia

Bryan Glass, John M. MacKenzie

Radical Roots The Shaping Of British Columbia:

Radical Roots Harold Griffin,1999 **Scotland, empire and decolonisation in the twentieth century** Bryan Glass,John M. MacKenzie,2017-03-01 This volume represents one of the first attempts to examine the connection between Scotland and the British empire throughout the entire twentieth century As the century dawned the Scottish economy was still strongly connected with imperial infrastructures like railways engineering construction and shipping and colonial trade and investment By the end of the century however the Scottish economy its politics and its society had been through major upheavals which many connected with decolonisation The end of empire played a defining role in shaping modern day Scotland and the identity of its people Written by scholars of distinction these chapters represent ground breaking research in the field of Scotland s complex and often changing relationship with the British empire in the period The introduction that opens the collection will be viewed for years to come as the single most important historiographical statement on Scotland and empire during the tumultuous years of the twentieth century A final chapter from Stuart Ward and Jimmi stergaard Nielsen covers the 2014 referendum *From Left to Right* Brian T. Thorn,2016-07-22 In *From Left to Right* Brian Thorn explores what motivated Canadian women to become politically engaged in the 1940s and 50s Although women in these decades are often depicted as being trapped in the suburbs caring for children baking pies and leaving politics to men they joined diverse political parties including the Social Credit Party the Co operative Commonwealth Federation and the Communist Party of Canada Thorn argues controversially that while women on the left and right had different goals their activism continued to be informed by maternalism They used their roles as wives and mothers to influence their parties positions on war and unions to break down barriers between the private and public spheres and to push for a new world order Along the way they laid the foundations for the 1960s feminist movement **Beyond Hope** Beverley Boissery,Bronwyn Short,2003-10 This pictorial history tells the stories of the lives involved in this tumultuous but decisive moment in Canadian history **Regulating Lives** John McLaren,Dorothy E. Chunn,Robert J. Menzies,2002 Nine essays investigate the history of law as an instrument of social control moral regulation and the government focusing primarily on British Columbia Canada where most of the contributors work as scholars in law or criminology Among the areas they tackle are the sex trade the spread of venereal disease the use and abuse of liquor child welfare mental disorder intrafamily sexual abuse Aboriginal culture and traditions and Doukhobor beliefs and customs The studies rely on forays into archival material at the national provincial and local levels Annotation copyrighted by Book News Inc Portland OR **Not Fit to Stay** Sarah Isabel Wallace,2017-01-31 In the early 1900s panic over the arrival of South Asian immigrants swept up and down the west coast of North America While racism and fear of labour competition were at the heart of this furor public leaders including physicians union leaders civil servants journalists and politicians latched on to unsubstantiated public health concerns to justify the exclusion of South Asians from British Columbia Washington Oregon and California *Not Fit to Stay* examines how and why

South Asians were excluded from immigration through legislation that took effect in Canada and the United States in the early twentieth century This book is an important study of how white North Americans saw first wave South Asian immigrants as separate from and inferior to other groups in the evolving racial hierarchy on the west coast of North America

LLT ,2001 Their Own History Betty Margaret Griffin,Susan Lockhart,United Fishermen and Allied Workers' Union.
CAW Seniors Club,2002 Encyclopedia of British Columbia Daniel Francis,2000 The BC publishing event of the decade 30
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of reviews and dissertations covering the United States and Canada **Canadian Books in Print 2002** Marian
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,2000 *The Future of Journalism* Bob Franklin,2013-09-13 The future of journalism is hotly contested and highly uncertain
reflecting developments in media technologies shifting business strategies for online news changing media organisational
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Henry,1915 Grade level 10 11 12 i s t Report of the Farmers' Institutes of British Columbia Farmers' Institutes of British
Columbia,1903 *Welcome to Resisterville* Kathleen Rodgers,2014-04-25 Between 1965 and 1975 thousands of American
migrants traded their established lives for a new beginning in the West Kootenay region of British Columbia Some were non
violent resisters who opposed the war in Vietnam But a larger group was inspired by the ideals of the 1960s counterculture
and the New Left and hoping to flee the restrictive demands of their parents world and the pressures of city life they set out
to build a peaceful egalitarian society in the Canadian wilderness Even today their success is evident as values like equality
sustainability and creativity still define community life This fascinating history draws on interviews and archival records to
explore the root causes of this bold migration and its role in creating a region that continues to be a hotbed of social and
environmental experimentation Welcome to Resisterville is both an important look at an untold chapter in Canadian history

and a compelling story of enduring idealism

Islamic Education in Indonesia and Malaysia Azmil Tayeb, 2018-03-13
Despite their close geographic and cultural ties Indonesia and Malaysia have dramatically different Islamic education with that in Indonesia being relatively decentralized and discursively diverse while that in Malaysia is centralized and discursively restricted. The book explores the nature of the Islamic education systems in Indonesia and Malaysia and the different approaches taken by these states in managing these systems. The book argues that the post colonial state in Malaysia has been more successful in centralising its control over Islamic education and more concerned with promoting a restrictive orthodoxy compared to the post colonial state in Indonesia. This is due to three factors the ideological makeup of the state institutions that oversee Islamic education patterns of societal Islamisation that have prompted different responses from the states and control of resources by the central government that influences centre periphery relations. Informed by the theoretical works of state in society relations and historical institutionalism this book shows that the three aforementioned factors can help a state to minimize influence from the society and exert its dominance in this case by centralising control over Islamic education. Specifically they help us understand the markedly different landscapes of Islamic education in Malaysia and Indonesia. It will be of interest to academics in the field of Southeast Asian Studies, Asian Education and Comparative Education.

Common Ground in a Liquid City Matt Hern, 2010 An unapologetic defense of city life in a time of environmental crisis

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