

PRIMITIVE EXPERIENCES OF LOSS

WORKING WITH THE PARANOID-
SCHIZOID PATIENT

ROBERT WAASKA



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Primitive Experiences Of Lob Working With The Paranoidschizoid Patient

Thomas Ogden



Primitive Experiences Of Lob Working With The Paranoidschizoid Patient:

Primitive Experiences of Loss Robert Waska, 2019-06-13 A penetrating discussion of such issues as projective identification symbolization transference and countertransference from a Kleinian perspective

Beyond Happiness Gay Watson, 2008 Contemporary mind sciences are revealing facts about the brain and its development that have much to teach us about health and happiness For a greater part of the twentieth century psychology and psychotherapy had little to say to one another Despite Freud's early wish to consider psychoanalysis a science academic psychology had scant time for what it considered at best an art form while psychotherapy found little interest in psychology's lack of concern with subjective experience Since the rise of the interdisciplinary fields of cognitive science neuroscience and consciousness studies and the growth of new technologies all this has changed This new knowledge challenges many of our common sense and long held beliefs It has important implications for education and health and illuminates both natural optimal development and the way later therapy may heal early insufficiency What is perhaps more surprising is that these findings engage with the first psychology that of Buddhism Long in dialogue with all forms of psychotherapy for its training in awareness Buddhist practices are now seen to be of value not only for their transformative potential in individual lives but also as research tools for subjective exploration This is the moment to bring neuroscience into the long established dialogue between psychotherapy and Buddhism to explore a potential path informed by all three disciplines towards mental and physical health and happiness

Chicago Psychoanalytic Literature Index, 1987 Psychodynamic Psychotherapy for Personality Disorders John F. Clarkin, 2010 This book includes the work of 22 contributing writers in addition to the three primary authors John F Clarkin Ph D Peter Fonagy Ph D and Glen O Gabbard M D Each contributor has extensive clinical experience and some also have research experience with the assessment and treatment of specific personality disorders

The Primitive Edge of Experience Thomas H. Ogden, 1992-12-01 This is an extraordinary and exciting book the work of a truly original and creative psychoanalytic theoretician and most astute clinician Ogden continues to expand and to deepen his reformulations of the British object relations theorists M Klein W R Bion D W Winnicott W R D Fairbairn H Guntrip to illuminate further the world of internalized object relations His concepts are evolutionary and at times revolutionary Exploring the area of human experience that lies beyond the psychological territories addressed by the previous theorists he introduces the concept of an autistic contiguous mode as a way of conceiving of the most primitive psychological organization through which the sensory floor of the experience of self is generated He conceives of this mode as a sensory dominated presymbolic area of experience in which the most primitive form of meaning is generated on the basis of organization of sensory impressions particularly at the skin surface A major tenet in the book is a conceptualization of human experience throughout life as the product of a dialectical interplay among three modes of generating experience the depressive the paranoid schizoid and the autistic contiguous Each mode creates preserves and negates the other No single mode of

generating experience exists independently of the others Psychopathology is conceptualized as a collapse of the dialectic in the direction of one or another mode of generating experience The outcome of such collapse may be entrapment in rigid asymbolic patterns of sensation collapse in the direction of the autistic contiguous mode or imprisonment in a world of omnipotent internal objects where thoughts and feelings are experienced as things and forces which occupy or bombard the self collapse in the direction of paranoid schizoid mode or isolation of the self from lived experience and aliveness of bodily sensations collapse in the direction of the depressive mode Ogden presents his unique development of the autistic contiguous mode as the synthesis interpretation and extension of the works of D Meltzer E Bick and F Tustin He is careful to state that this psychological organization is a developing and ongoing mode of generating experience and not a limited phase of development an elaboration of this primitive organization is an integral part of normal development All three modes are considered not positions to be passed through outgrown or overcome and relegated to the past but as integral dimensions of present adult ego functioning Sensory experience in an autistic contiguous mode has rhythmicity that is becoming the continuity of being it has boundedness that is the beginning of experience of the place where one feels things and lives it has features such as shape hardness cold warmth and texture beginnings of the qualities of who one is As his generous case examples aptly demonstrate Ogden s theories are solidly grounded in his discerning work with a broad variety of patients His brilliant pathfinding will enlighten and enrich the reader with invaluable insights He will listen with new ears and with a fresh conceptual framework with which to comprehend the most primitive elements of human development and the complex interplay among the different modes of experience This is a bold important instructive and stimulating book of equally great clinical and theoretical applicability The Journal of the American Psychoanalytic Association A Jason Aronson Book **The Primitive Edge of Experience** Thomas Ogden,2018 Ogden constructs an anatomy and physiology of the psychic apparatus based on the interplay of the depressive the paranoid schizoid and the autistic contiguous positions The last position is his unique creation and refer to a primitive mode of experiencing that involves the moulding and shaping of boundaries Provided by publisher The Empty Core Jeffrey Seinfeld,1991 TABLE OF CONTENTS 1 A Framework for the Empty Core 2 Captured in the Reflection of the Mirror 3 Direct Interpretation of a Schizoid Obsession 4 Dissociation in Multiple Self States 5 Acting Out Addictions and Compulsions in Schizoid States 6 The Tragic Case of Ellen West 7 Confrontation of the Schizoid Patients 8 The Treatment of Schizoid States in Children 9 Apathy Love and Hate in the Countertransference 10 The Long Term Treatment of the Schizoid Patient

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