

Lord Chaitanya A Biographical Critique

Volume III

Bhuvan Bihari Majumdar

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Sterling, Frederick Denison
Maurice, Henry Stebbing, Charles
Wentworth Dilke, Thomas Kibble
Hervey, William Hepworth
Dixon, Norman Maccoll, Vernon Horace
Rendall, John Middleton Murry**

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An Earthly Paradise Raziuddin Aquil, Tilottama Mukherjee, 2020-02-25 This collection of articles on varied facets of early modern Bengal showcases cutting edge work in the field and hopes to encourage new research The essays explore the trading networks religious traditions artistic and literary patronage and politico cultural practices that emerged in roughly sixteenth eighteenth centuries Using a wide array of sources the contributors to this volume coming from diverse academic affiliations and including many young researchers have attempted to address various historiographical black holes bringing in new material and interpretations Early modern Bengal s history tends to get overshadowed by the later developments of the nineteenth century What this assortment of articles highlights is that this period needs to be studied afresh and in depth The region underwent rapid transformations as it got politically integrated with Northern India and its empires and economically with extensive global economic networks Combined with its unique geography the trajectory of this region in all spheres manifest an almost constant interplay of local and extra local forces be it in literature art economic domain political and religious cultures and considerable enterprise and ingenuity Thus a variety of themes including travel accounts Portuguese and Arakanese presence early Dutch French Ostend companies forays into the region artistic production in the Nizamat and later collections of art and missionaries the English company state s intrusions in local economy in salt and raw silk production and indigenous reactions and rebellions consumption practices related to religious activities circulation and translation of texts representation of women in vernacular writings and organization of religious traditions have been analysed in this volume with a wide ranging introduction tying up the themes to the broader historiographical issues and contexts The collection will be an invaluable reference tool for students and scholars of history especially of early modern India Please note This title is co published with Manohar Publishers New Delhi Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

Hindu Theology in Early Modern South Asia Kiyokazu Okita, 2014 Focusing on the idea of genealogical affiliation sampradaya Kiyokazu Okita explores the interactions between the royal power and the priestly authority in eighteenth century north India He examines how the religious policies of Jaisingh II 1688 1743 of Jaipur influenced the self representation of Gaudiya Vaisnavism as articulated by Baladeva Vidyabhusana ca 1700 1793 Gaudiya Vaisnavism centred around God Krsna was inaugurated by Caitanya 1486 1533 and quickly became one of the most influential Hindu devotional movements in early modern South Asia In the increasingly volatile late Mughal period Jaisingh II tried to establish the legitimacy of his kingship by resorting to a moral discourse As part of this discourse he demanded that religious traditions in his kingdom conform to what he conceived of as Brahmanically normative In this context the Gaudiya school was forced to deal with their lack of clear genealogical affiliation lack of an independent commentary on the Brahmasutras and their worship of Goddess Radha and Krsna who according to the Gaudiyas were not married Based on a study of Baladeva s Brahmasutra commentary Kiyokazu Okita analyses how the

Gaudiyas responded to the king's demand *Lord Chaitanya, a Biographical Critique* Bimanbehari Majumdar, 1997 **The Journal of Social Studies**, 1998 **Sri Chaitanya's Life and Teachings** Steven Rosen, 2017-11-08 Tucked away in ancient Sanskrit and Bengali texts is a secret teaching a blissful devotional bhakti tradition that involves sacred congregational chanting kirtana mindfulness practices japa smara am and the deepening of one's relationship with God rasa Brought to the world's stage by Sri Chaitanya Mahaprabhu 1486-1533 and fully documented by his immediate followers the Six Goswamis of Vrindavan these unprecedented teachings were passed down from master to student in Gauḍiya Vaishnava lineages The Golden Avatara of Love Sri Chaitanya's Life and Teachings by contemporary scholar Steven J Rosen makes the profound truths of this confidential knowledge easily accessible for an English language audience In his well researched text modern readers spiritual practitioners scholars and seekers of knowledge alike will encounter a treasure of hitherto unrevealed spiritual teachings and be able to fathom sublime dimensions of Sri Chaitanya's method Using the ancient texts themselves and the findings of contemporary academics Rosen succeeds in summarizing and establishing Sri Chaitanya's life and doctrine for the modern world Srila Prabhupada-lilamṛta, volume 1 Satsvarupa Dasa Goswami, Srila Prabhupada lilamṛta tells the story of a remarkable individual and a remarkable achievement The individual is A C Bhaktivedanta Swami Prabhupada philosopher scholar religious leader saint The achievement is the revolutionary transplantation of a timeless spiritual culture from ancient India to twentieth century America This first of two volumes begins with the story of the events leading up to Srila Prabhupada's meeting his guru an encounter that ignited in Srila Prabhupada a slowburning flame of desire to take Krishna consciousness to the Western world His early life was a period of patient and transcendent determination as he prepared for a mission that would later be crowned with astounding success In August and September of 1965 Srila Prabhupada traveled alone aboard a steamship from India to New York City with no more than the equivalent of eight dollars in his pocket and no institutional backing but with unshakable faith in Lord Krishna and the instructions of his spiritual master It is the 1960s an era in which the children of those who fought World War II were leading a sweeping revolt against a society losing its soul to godless mass consumerism Into this milieu Srila Prabhupada brought a vision for a new kind of society a society born of a radical transformation of human consciousness from materialism to the loftiest spiritual and ethical idealism By 1967 he had arrived in San Francisco's Haight Ashbury district America's counter culture capital where he continued his work of calling America's youth to live up to their higher spiritual ideals and distributing the holy name of Krishna indiscriminately By the end of the volume we have seen Srila Prabhupada in England meeting the Beatles Holland Japan Africa and finally back in India where he triumphantly returned with his dancing white elephants a group of his mostly Caucasian Western followers The research team assembled by the author traveled throughout the world to gather thousands of hours of interviews with hundreds of people who knew Srila Prabhupada diaries and memoirs from his students and more than seven thousand of Srila Prabhupada's letters Then the author and his team distilled this voluminous firsthand

source material into a rich composite view of Srila Prabhupada a dazzling and colorful picture of one of the most remarkable lives of our times

Srila Prabhupada-lilamrta, volume 2 Satsvarupa Dasa Goswami, Srila Prabhupada lilamrta tells the story of a remarkable individual and a remarkable achievement The individual is A C Bhaktivedanta Swami Prabhupada philosopher scholar religious leader saint The achievement is the revolutionary transplantation of a timeless spiritual culture from ancient India to twentieth century America This second volume begins in 1971 In the West Srila Prabhupada had firmly established the Krsna consciousness movement which his disciples were expanding in his absence This volume chronicles Srila Prabhupada s triumphant return to India and his plans for constructing temples in three crucial locations Bombay the center of India s wealth and business Vrindavana the sacred village where Lord Krsna lived and sported and Mayapur the holy birth site of Sri Caitanya Mahaprabhu who had inaugurated the Hare Krsna movement some five hundred years earlier These are vigorous years spent building a spiritual society in India and establishing centers around the world where people could contact the ancient orthodox faith of India in their own cities In this volume Srila Prabhupada circles the globe repeatedly speaking out on timely issues and defending his budding religious society against brainwashing charges in America and shady business practices in India Srila Prabhupada wanted to unite two worlds the lame man of India and the blind man of America A blind man can carry a lame man he said and together they can walk Similarly the combination of Indian spirituality and American technology can benefit the whole world His principal means of accomplishing this feat was to publish his books annotated translations of India s spiritual classics Under his guidance the Bhaktivedanta Book Trust was organized and by 1977 it had produced and distributed more than sixty million volumes of Srila Prabhupada s writings A final tour of India in 1977 took Srila Prabhupada eighty one and in failing health to the colossal Kumbha mela religious festival to Hrsikesha and finally back to his beloved Vrindavana The time for his passing had come he said As his anguished disciples flooded Vrindavana from all corners of the world Srila Prabhupada presented them with the greatest challenge and the greatest lesson of their young spiritual lives

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