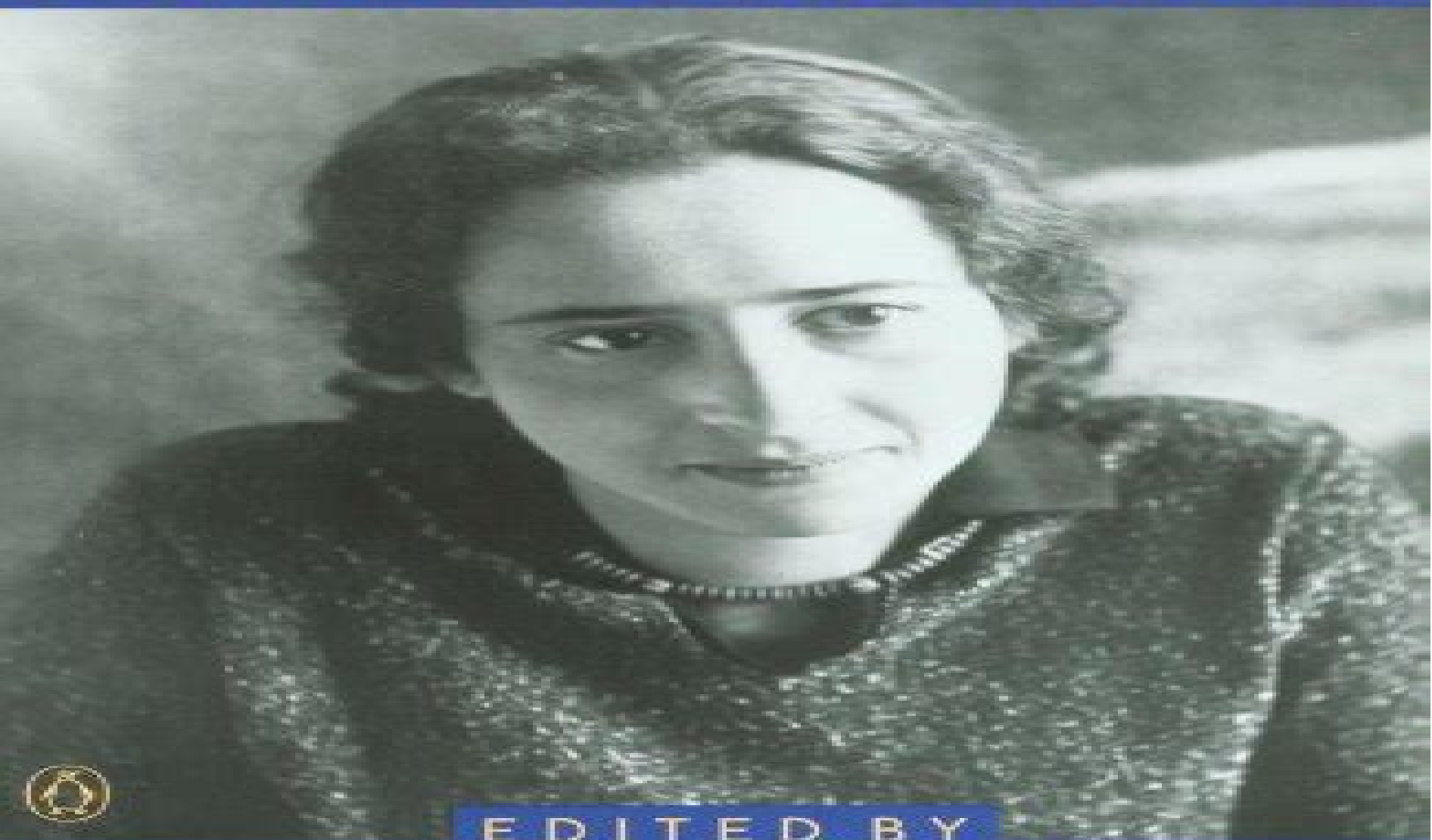


THE PORTABLE HANNAH ARENDT



EDITED BY
PETER BAEHR

Portable Hannah Arendt

S. Lucamente



Portable Hannah Arendt:

The Portable Hannah Arendt Hannah Arendt, 2003-07-29 A collection of writings by a groundbreaking political thinker including excerpts from *The Origins of Totalitarianism* and *Eichmann in Jerusalem* She was a Jew born in Germany in the early twentieth century and she studied with the greatest German minds of her day Martin Heidegger and Karl Jaspers among them After the rise of the Nazis she emigrated to America where she proceeded to write some of the most searching hard hitting reflections on the agonizing issues of the time totalitarianism in both Nazi and Stalinist garb Zionism and the legacy of the Holocaust federally mandated school desegregation and civil rights in the United States and the nature of evil The Portable Hannah Arendt offers substantial excerpts from the three works that ensured her international and enduring stature *The Origins of Totalitarianism* *The Human Condition* and *Eichmann in Jerusalem* Additionally this volume includes several other provocative essays as well as her correspondence with other influential figures **The Portable Hannah**

Arendt ,2000 **The Portable Hannah Arendt** Hannah Arendt, 2012 **The Portable Machiavelli** Niccolo Machiavelli, 1979-01-25 In the four and a half centuries since Machiavelli's death no single and unanimously accepted interpretation of his ideas has succeeded in imposing itself upon the lively debate over the meaning of his works Yet there has never been any doubt about the fundamental importance of Machiavelli's contribution to Western political theory The Portable Machiavelli brings together the complete texts of *The Prince* Belfagor and *Castruccio Castracani* newly translated by Peter Bondanella and Mark Musa especially for this volume In addition the editors include an abridged version of *The Discourses* a play *The Mandrake Root* in its entirety seven private letters and selections from *The Art of War* and *The History of Florence* **Homo Mimeticus** Nidesh Lawtoo, 2022-11-15 Imitation is perhaps more than ever constitutive of human originality Many things have changed since the emergence of an original species called *Homo sapiens* but in the digital age humans remain mimetic creatures from the development of consciousness to education aesthetics to politics mirror neurons to brain plasticity digital simulations to emotional contagion new fascist insurrections to viral contagion we are unconsciously formed deformed and transformed by the all too human tendency to imitate for both good and ill Crossing disciplines as diverse as philosophy aesthetics and politics *Homo Mimeticus* proposes a new theory of one of the most influential concepts in western thought mimesis to confront some of the hypermimetic challenges of the present and future Written in an accessible yet rigorous style *Homo Mimeticus* appeals to both a specialized and general readership It can be used in courses of modern and contemporary philosophy aesthetics political theory literary criticism theory media studies and new mimetic studies **Forging Shoah Memories** S. Lucamente, 2014-06-25 Despite an outpouring in recent years of history and cultural criticism related to the Holocaust Italian women's literary representations and testimonies have not received their proper due This project fills this gap by analyzing Italian women's writing from a variety of genres all set against a complex historical backdrop **Teaching in an Age of Ideology** Lee Trepanier, John von Heyking, 2012-10-16 This volume explores

the role of some of the most prominent twentieth century philosophers and political thinkers as teachers It examines how these teachers conveyed truth to their students against the ideological influences found in the university and society Philosophers from Edmund Husserl and Hannah Arendt to political thinkers like Eric Voegelin and Leo Strauss and their students such as Ellis Sandoz Stanley Rosen and Harvey Mansfield are in this volume as teachers who analyze denounce and attempt to transcend ideology for a more authentic way of thinking What the reader will discover is that teaching is not merely a matter of holding concepts together but a way of existing or living in the world The thinkers in this volume represent this form of teaching as the philosophical search for truth in a world deformed by ideology Israel Has a Jewish Problem Joyce Dalsheim, 2019-10-17 The long standing debate about whether the State of Israel can be both Jewish and democratic raises important questions about the rights of Palestinian Arabs In Israel Has a Jewish Problem Joyce Dalsheim argues that this debate obscures another issue Can the Jewish state protect the right to be Jewish whatever form that being might take Drawing on extensive ethnographic fieldwork she investigates that question by looking at ways in which Jewish citizens of Israel struggle to be Jewish within the confines of a Jewish state She focuses on everyday experiences on public interpretations of the possibilities of being Jewish in the context of state policy and on media representations of conflicts between Jewish citizens over social religious and political issues Despite Israel's claim that every religious community is free by law and in practice to exercise its faith observe its holidays and administer its internal affairs Israel is foundationally a Jewish state It privileges Orthodox regulation of who will be considered a Jew of marriage and family law and of conversion This arrangement and the constant tensions it has produced over the years is often understood as a compromise between secular and religious political factions But this religious secular framing conceals broader patterns inherent in nationalist projects more generally Using insights from Franz Kafka's writing as a theoretical lens through which the ethnographic data can be viewed Dalsheim interrogates the relationship between nationalism and religion asking what kinds of liberation have been achieved by Jews in the Jewish State Ultimately the book argues in a Kafkaesque reversal of the liberatory promise of national sovereignty that national self determination involves collective self elimination *The Palace and the Bunker* Frank Millard, 2011-11-30 The part played by the many German and Austrian royal families in opposing Hitler has hitherto been overlooked Prince Louis Ferdinand of Prussia was deeply involved in the German resistance movement and was questioned by the Gestapo following the 20 July plot on Hitler's life Otto von Habsburg heir to the Austro Hungarian Empire was sentenced to death and escaped through Europe to America where he helped coordinate attempts to liberate his homeland his Hohenberg cousins children of the Archduke Franz Ferdinand were incarcerated in Dachau Crown Prince Rupprecht of Bavaria was exiled to Italy where he was pursued by the SS his wife and children were captured and sent to concentration camps the exiled Prince Hubertus zu L wenstein travelled between the USA and Britain assembling German exiles into groups representing the real Germany that could assume power when Hitler was defeated The sweeping away of German and

Austrian monarchs in 1918 made the rise of Hitler possible their successors helped make possible his defeat **Truth Recovery and Justice After Conflict** Marie Breen Smyth,2007-10-18 Focuses on the conditions which predispose or prevent embarkation on a truth recovery process and the rationale for that process arguing that there is no magic moment of readiness for truth recovery but that the conditions are constructed rather than spontaneously occurring What Would Jesus See Aaron Rosen,2023-06-06 What would Jesus see if he looked at the world around us today In these pages Aaron Rosen one of the world's leading experts on art and religion tackles this question by considering Jesus as a visual thinker He invites readers to use their imagination to explore with him how Jesus saw what he saw and why it is important today Rosen brings a fresh lens to the Gospels informed by his experience as an art curator and scholar as well as his life as a practicing Jew married to an Episcopal priest He examines Jesus's eye for spectacle his strategies for attentiveness and his tools for discerning truth amid the flurry of false appearances As Rosen applies Jesus's unique ways of seeing the world to key challenges facing society today he taps a surprising trove of examples drawn from art current events and popular culture At the core of Jesus's ministry Rosen finds is a call to look at our world especially those who are most disadvantaged with radical empathy In a time when our eyes have grown weary and unfocused Rosen argues Jesus offers us the chance to see the world with renewed vision focused on those who need us most The T. S. Eliot Studies Annual John D. Morgenstern,Julia E. Daniel,Frances Dickey,2021-07-08 Volume 3 features a special forum on Eliot and Green Modernism edited by Julia E Daniel as well as a special forum titled First Readings of the Eliot Hale Archive edited by John Whittier Ferguson **Bonhoeffer's New Beginning** Andrew D. DeCort,2018-09-15 Bonhoeffer's New Beginning investigates the ethics of making new beginnings after devastating moral rupture The work argues that new beginnings must be made in order to sustain the fundamental convictions that it is good to exist and that life in the world with others should be loved without exclusion Bonhoeffer's ethics of new beginning is set in conversation with the thought of four moral philosophers Friedrich Nietzsche Hannah Arendt Jonathan Glover and Jonathan Lear DeCort argues that Bonhoeffer's ethics of new beginning opens and energizes a more promising world affirming moral vision with radical hope for new beginnings vis vis the perceived absence of God in the face of devastation *The Portable Kristeva* Julia Kristeva,2002-05-29 As a linguist Julia Kristeva has pioneered a revolutionary theory of the sign in its relation to social and political emancipation as a practicing psychoanalyst she has produced work on the nature of the human subject and sexuality and on the new maladies of today's neurotic The Portable Kristeva is the only fully comprehensive compilation of Kristeva's key writings The second edition includes added material from Kristeva's most important works of the past five years including The Sense and Non Sense of Revolt Intimate Revolt and Hannah Arendt Editor Kelly Oliver has also added new material to the introduction summarizing Kristeva's latest intellectual endeavors and updating the bibliography *Rigorism of Truth* Hans Blumenberg,2018-02-15 In Moses the Egyptian the centerpiece of Rigorism of Truth the German philosopher Hans Blumenberg addresses two defining

figures in the intellectual history of the twentieth century Sigmund Freud and Hannah Arendt Unpublished during his lifetime this essay analyzes Freud's *Moses and Monotheism* 1939 and Arendt's *Eichmann in Jerusalem* 1963 and discovers in both a principled rigidity that turns into recklessness because it is blind to the politics of the unknown Offering striking insights into the importance of myth in politics and the extent to which truth can be tolerated in adversity the essay also provides one of the few instances where Blumenberg reveals his thinking about Judaism and Zionism Rigorism of Truth also includes commentaries by Ahlrich Meyer that give a fuller understanding of the philosopher's engagement with Freud Arendt and the Eichmann trial as well as situating these reflections in the broader context of Blumenberg's life and thought

Theology and the University Fáinche Ryan, Dirk Ansorge, Josef Quitterer, 2024-04-01 Theology and the University presents a compelling argument as to why theology still matters It considers how theology has been marginalised in the academy and in public life arguing that doing so has serious repercussions for the integrity of the academic study of religion The chapters in this book demonstrate how theology as the only discipline which represents religion from within provides insight into aspects of religion which are hidden from the social sciences Against a backdrop of heated debates on the role of the humanities in the university the book highlights the specific contribution of theological education and research to the work of a university providing essential information for academic and social political decision making Whilst the book has an emphasis on the Catholic tradition it explores the prospect of fruitful complementarity and interdisciplinarity both with secularised studies of religion and other disciplines in the university such as literature philosophy and the social sciences This book provides orientation for decision makers particularly those concerned with the broader question of humanities in the university students in their choice of study those interested in the wellbeing of today's universities and ecclesial authorities seeking to form leaders capable of intelligent responses to the issues of contemporary society It is a must read for all researchers of theology as well as anyone interested in the role of the humanities more broadly *Imagination in Politics* Mihaela Czobor-Lupp, 2014-10-15 Imagination is a complex and ambiguous culture making power which while central to politics is a rather marginal concept in contemporary political theory By drawing on works of modern and contemporary Continental political philosophers this book addresses how imagination can be both a source of freedom and domination in liberal democratic politics and argues for a benign public employment of images and narratives in a global world of diverse cultures The challenge is not to keep contemporary politics clear of images but to better distinguish between benign and malign uses of creativity in the public realm This distinction is important because the language employed by the participants in the complex cultural dialogue that characterizes modern plural societies is constituted by metaphors and myths which form their perceptions and sensibilities The embedment of communicative practices in a society's imaginary brings an ambivalent psychological and emotional potential into democratic politics Modern liberal democracies can shift the public employment of imagination either in a direction that increases the autonomous capacity of individuals to engage culture and

language in a creative and interactive manner in the construction of their identities or in a direction that increases fascination with images and myths and consequently the escapist desire to pull these out of the living dialogue with others. Turning the public work of creativity in the first direction requires a conscious change in the modern social imaginary. This can be achieved through the aesthetic cultivation of an ethical productive imagination both analogical and explorative both empathic and reflective. While capable of creatively giving utopian impetus to politics, this imagination would also stir the individuals' responsiveness to the particularity of others and to their capacity to be equal and free partners in the making of a common world. An important avenue in achieving this objective in modern liberal democracies will be provided by the capacity of literary works to open up public spaces of dialogue. There, the renewal of the metaphors and myths that frame individual and collective identities in a society can have transformative effects that increase the individuals' ability for cross-cultural understanding.

The Returns of Zionism Gabriel Piterberg, 2008-06-17 In this original and wide-ranging study, Gabriel Piterberg examines the ideology and literature behind the colonization of Palestine from the late nineteenth century to the present. Exploring Zionism's origins in Central European nationalism and settler movements, he shows how its texts can be placed within a wider discourse of western colonization. Revisiting the work of Theodor Herzl and Gershom Scholem, Anita Shapira, and David Ben-Gurion and bringing to light the writings of lesser-known scholars and thinkers influential in the formation of the Zionist myth, Piterberg breaks open prevailing views of Zionism, demonstrating that it was in fact unexceptional, expressing a consciousness and imagination typical of colonial settler movements. Shaped by European ideological currents and the realities of colonial life, Zionism constructed its own story as a unique and impregnable one in the process, excluding the voices of an indigenous people, the Palestinian Arabs.

Encountering the Past within the Present Siobhan Kattago, 2019-11-27 *Encountering the Past within the Present: Modern Experiences of Time* examines different encounters with the past from within the present, whether as commemoration, nostalgia, silence, ghostly haunting, or combinations thereof. Taking its cue from Hannah Arendt's definition of the present as a time span lying between past and future, the author reflects on the old philosophical question of how to live the good life not only with others who are physically with us but also with those whose presence is ghostly and liminal. While tradition may no longer command the same authority as it did in antiquity or the middle ages, individuals are by no means severed from the past. Rather, nostalgic longing for bygone times and traumatic preoccupation with painful historical events demonstrate the vitality of the past within the present. Divided into three parts, chapters examine ways in which the legacies of World War II, the Holocaust, and communism have been remembered after 1945 and 1989. Maintaining a sustained reflection on the nexus of memory, modernity, and time in tandem with ancient questions of responsibility for one another and the world, the volume contributes to the growing field of memory studies from a philosophical perspective. As such, it will appeal to scholars of sociology, social theory, and philosophy with interests in collective memory and heritage.

Intimate Strangers Andreea Deciu

Ritivoi,2014-09-09 Hannah Arendt Herbert Marcuse Alexander Solzhenitsyn and Edward Said each steered major intellectual and political schools of thought shaping American political discourse after World War II Yet none of them was American and this was crucial to their thinking which relied on ways of arguing and reasoning that stand both inside and outside of the American context In an effort to convince their audiences they were American enough these thinkers deployed deft rhetorical strategies that made their cosmopolitanism feel acceptable inspiring radical new approaches to longstanding problems in American politics Speaking like natives they also exploited their foreignness to entice listeners to embrace alternative modes of thought Intimate Strangers unpacks this stranger ethos a blend of detachment and involvement that manifested in the persona of a prophet for Solzhenitsyn an impartial observer for Arendt a mentor for Marcuse and a victim for Said Despite its many successes though the stranger ethos did alienate audiences and many critics continue to dismiss these thinkers not for their positions but because of their foreign point of view This book concludes with an appeal to reject this kind of xenophobia throwing support behind a political discourse that accounts for the ideals of both citizens and noncitizens

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