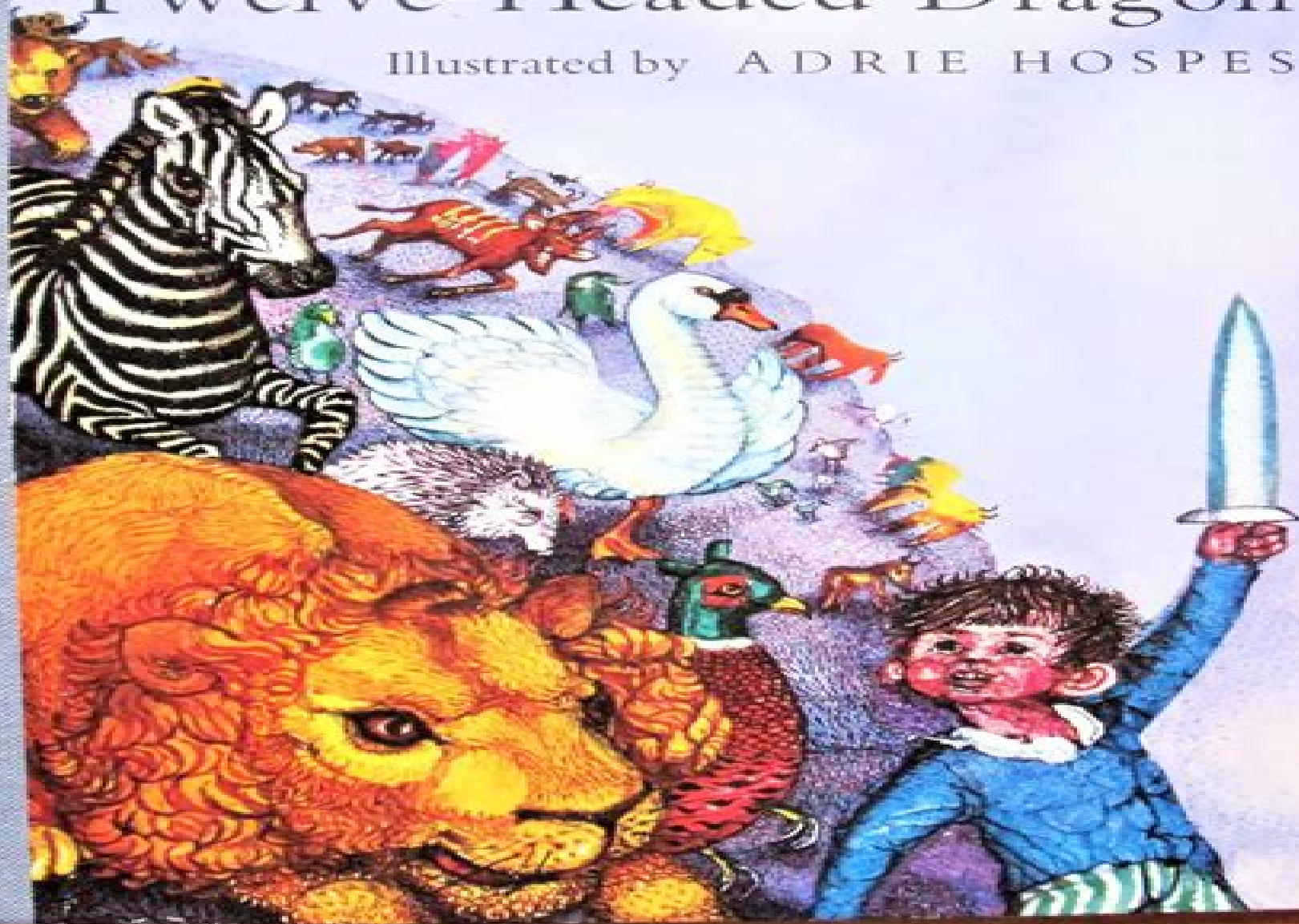


MARYKE REESINK

Peter and the Twelve-Headed Dragon

Illustrated by ADRIE HOSPES



Peter And The Twelve Headed Dragon

Charles Godfrey Leland



Peter And The Twelve Headed Dragon:

Peter and the Twelve-headed Dragon Marijke Reesink,1970 On the way to rescue the king from the twelve headed dragon Peter gains supporters by feeding an oatcake to every animal he meets *Peter and the Twelve-headed Dragon*. Illus. by Adrie Hospes Marijke Reesink, *Peter and the Twelve-headed Dragon*. Illustrated by Adrie Hospes Marijke Reesink,1970 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1972 *Hungarian Folk Tales* Gyula Ortutay,1962 *The Life-work of Sir Peter Le Page Renouf* Peter Le Page Renouf,1905 *Gypsy Sorcery and Fortune-telling* Charles Godfrey Leland,1891 Book may have numerous typos missing text images or index Purchasers can download a free scanned copy of the original book without typos from the publisher 1891 Excerpt CHAPTER XIV A GYPSY MAGIC SPELL HOKKANI BASO LELLIN DUDIKABIN OR THE GREAT SECRET CHILDREN S RHYMES AND INCANTATIONS TEN LITTLE INDIAN BOYS AND TEN LITTLE ACORN GIRLS OF MARCELLUS BURDI GALENSIS HERE is a meaningless rhyme very common among children It is repeated while counting off or out those who are taking part in a game and allotting to each a place There are many versions of it but the following is exactly word for word what I learned when a boy in Philadelphia Ekkeri or ickery akkery u kcry an Fillisi follasy Nicholas John Queebee quabee Irishman or Irish Mary Stingle em stangle em buck With a very little alteration This chapter is reproduced but with much addition from one in my work entitled The Gypsies published in Boston 1881 by Houghton and Mifflin London Trubner Sc Co The addition will be the most interesting portion to the folklorist in sounds and not more than children make of these verses in different places this may be read as follows Ek kerri yekori akairi you kair an Fillissin follasy Nakelas jan Kivi kavi Irishman Stini stani buck This is of course nonsense but it is Romany or gypsy nonsense and it may be thus translated very accurately First here you begin Castle gloves You don t play Go on Kivi a kettle How are you Stdni buck The common version of the rhyme begins with One ery two ery ickery an But one ery is an exact translation of ek kerri ek or yek meaning one in gypsy Ek orus or yek korus means once And it is remarkable that in Hickory dickory dock The rat ran up the clock The clock struck one And down he run Hickory dickory dock We have hickory or ek kerri again followed by a significant one It may be observed that while my first

The Legend of Perseus Edwin Sidney Hartland,1896 **The Publishers Weekly** ,1924 *The Legend of Perseus: The supernatural birth.- v.2. The life-token.- v.3. Andromeda. Medusa* Edwin Sidney Hartland,1894 **The Legend of Perseus** Hartland,1894 **The School Librarian** School Library Association,1970 *Peter's Revenge* Suso Gygax,2015-04-20 Peter s Revenge is a story of love and betrayal which focuses on an old man Kurt a respected but ruthless art historian who feels compelled to justify his obsessive desire for Laura the wife of his best friend Peter He will do anything to be with her even to the point of jeopardizing his friendship with Peter But when Peter and Laura have children the situation becomes even more unsettling and more unscrupulous Kurt and Laura become lovers partly because of the revolting hypersexuality of Peter but also because Kurt was able to woo her with his encyclopedic knowledge of Europe s medieval sculptures and its

history as well as his love for music all of which speak powerfully to her artistic mind It cannot end well Peter s children will take care of that Peter s Revenge is a thriller with atmosphere and tension up to the final page **Gypsy Sorcery and Fortune Telling - Illustrated by Numerous Incantations, Specimens of Medical Magic, Anecdotes and Tales** Charles Godfrey Leland,2015-10-28 This vintage work contains a collection of the customs usages and ceremonies used among gypsies as regards fortune telling witch doctoring love philtering and other sorcery illustrated by many anecdotes and instances taken either from works as yet very little known to the English reader or from personal experiences Within a very few years since Ethnology and Archaeology have received a great inspiration and much enlarged their scope through Folk lore everything relating to such subjects is studied with far greater interest and to much greater profit than was the case when they were cultivated in a languid half believing half sceptical spirit which was in reality rather one of mere romance than reason Now that we seek with resolution to find the whole truth be it based on materialism spiritualism or their identity we are amazed to find that the realm of marvel and mystery of wonder and poetry connected with what we vaguely call magic far from being explained away or exploded enlarges before us as we proceed and that not into a mere cloudland gorgeous land but into a country of reality in which men of science who would once have disdained the mere thought thereof are beginning to stray **Children's Books of the Year** ,1971 Ilchester Lectures on Greeko-Slavonic Literature and Its Relation to the Folk-lore of Europe During the Middle Ages Moses Gaster,1887 Greeko-Slavonic Moses Gaster,1887 Greeko- Slavonic. Ilchester lectures Moses Gaster,1887 *The History of the Princes, the Lords Marcher, and the Ancient Nobility of Powys Fadog, and the Ancient Lords of Arwystli, Cedewen, and Meirionydd* Jacob Youde William Lloyd,1884 *The National union catalog, 1968-1972* ,1973

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