

R E V I S E D A N D E X P A N D E D



the **P E R V E R S I O N**
of **A U T O N O M Y**
coercion and constraints in a liberal society

Willard Gaylin & Bruce Jennings

Perversion Of Autonomy

Peg Rawes



Perversion Of Autonomy:

The Perversion of Autonomy Willard Gaylin, Bruce Jennings, 1996 Gaylin and Jennings tell us that we must change the everyday behavior shaping the landscape of modern American society Our current culture of autonomy is predicated on rationality as the basis of human conduct But we are reminded here man is not inherently rational appeals to emotion are far more effective than logical argument in changing our conduct

Ecological Thinking Lorraine Code, 2006-04-27 Arguing that ecological thinking can animate an epistemology capable of addressing feminist multicultural and other post colonial concerns this book critiques the instrumental rationality hyperbolized autonomy abstract individualism and exploitation of people and places that western epistemologies of mastery have legitimated It proposes a politics of epistemic location sensitive to the interplay of particularity and diversity and focused on responsible epistemic practices Starting from an epistemological approach implicit in Rachel Carson s scientific projects the book draws constructively and critically on ecological theory and practice on post Quinean naturalized epistemology and on feminist and post colonial theory Analyzing extended examples from developmental psychology from medicine and law and from circumstances where vulnerability credibility and public trust are at issue the argument addresses the constitutive part played by an instituted social imaginary in shaping and regulating human lives The practices and examples discussed invoke the responsibility requirements central to this text s larger purpose of imagining crafting articulating a creative innovative instituting social imaginary committed to interrogating entrenched hierarchical social structures en route to enacting principles of ideal cohabitation

Fatal Freedom Thomas Szasz, 2002-08-01 Fatal Freedom is an eloquent defense of every individual s right to choose F a voluntary death By maintaining statutes that determine that voluntary death is not legal Thomas Szasz believes that our society is forfeiting one of its basic freedoms and causing the psychiatric medical establishment to treat individuals in a manner that is disturbingly inhumane Society s penchant for defining behavior it terms objectionable as a dis ease has created a psychiatric establishment that exerts far too much influ ence over how and when we choose to die In a compelling argument that clearly and intelligently addresses one of the most significant ethical issues of our time Szasz compares suicide to other practices that historically began as sins became crimes and now arc seen as mental illnesses

The Oxford Handbook of Bioethics Bonnie Steinbock, 2007-02-16 Bonnie Steinbock presents The Oxford Handbook of Bioethics an authoritative state of the art guide to current issues in bioethics Thirty four contributors reflect the interdisciplinarity that is characteristic of bioethics and its increasingly international character Thirty topics are covered in original essays written by some of the world s leading figures in the field as well as by some newer up and comers The essays address both perennial issues such as the methodology of bioethics autonomy justice death and moral status and newer issues such as biobanking stem cell research cloning pharmacogenomics and bioterrorism Other topics concern mental illness and moral agency the rule of double effect justice and the elderly the definition of death organ transplantation feminist approaches to commodification of the body life

extension advance directives physician assisted death abortion genetic research population screening enhancement research ethics and the implications of public and global health for bioethics Anyone who wants to know how the central debates in bioethics have developed in recent years and where the debates are going will want to consult this book It will be an invaluable resource not only for scholars and graduate students in bioethics but also for those in philosophy medicine law theology social science public policy and public health who wish to keep abreast of developments in bioethics The International Trafficking of Human Organs Leonard Territo, Rande Matteson, 2011-10-14 International illicit trade in human organs is on the increase fueled by growing demand and unscrupulous traffickers In order to truly understand the problem of organ trafficking an analysis should take into account the various perspectives that come into play in this multifaceted issue With contributions from international scholars and experts The International Trafficking of Human Organs A Multidisciplinary Perspective provides a broad based exploration of this controversial phenomenon Divided into four parts the book examines the issue of human organ trafficking from the perspectives of criminal justice business medicine ethics philosophy and theology The book begins by presenting case studies of the trafficking of body parts occurring in the U S and Mexico It examines the increase in organ harvesting from Chinese prisoners and describes widespread instances of trafficking in Europe Diverse perspectives Next it examines the economic ramifications of possible legislation of the sale of body parts and discusses other proposals for increasing the supply of kidneys and other organs It explores ethical issues surrounding the kidney shortage and incentives to promote donation It also offers arguments for and against compensation for transplant organs from Kantian Dworkinian and other perspectives Lastly theologians discuss opposing Catholic and Protestant perspectives on the sale of human organs Learning tools Each chapter provides discussion questions to provoke vigorous debate and references to facilitate further study The wide ranging analysis provided by this volume is certain to enhance further inquiry into a disturbing and increasingly prevalent issue **Decolonizing Universalism** Serene J. Khader, 2018-11-02 Decolonizing Universalism argues that feminism can respect cultural and religious differences and acknowledge the legacy of imperialism without surrendering its core ethical commitments Transcending relativism universalism debates that reduce feminism to a Western notion Serene J Khader proposes a feminist vision that is sensitive to postcolonial and antiracist concerns Khader criticizes the false universalism of what she calls Enlightenment liberalism a worldview according to which the West is the one true exemplar of gender justice and moral progress is best achieved through economic independence and the abandonment of tradition She argues that anti imperialist feminists must rediscover the normative core of feminism and rethink the role of moral ideals in transnational feminist praxis What emerges is a nonideal universalism that rejects missionary feminisms that treat Western intervention and the spread of Enlightenment liberalism as the path to global gender injustice The book draws on evidence from transnational women s movements and development practice in addition to arguments from political philosophy and postcolonial and decolonial theory offering a

rich moral vision for twenty first century feminism

Why It's OK Not to Think for Yourself Jonathan

Matheson, 2023-09-29 We tend to applaud those who think for themselves the ever curious student for example or the grownup who does their own research Even as we re applauding however we ourselves often don t think for ourselves This book argues that s completely OK In fact it s often best just to take other folks word for it allowing them to do the hard work of gathering and evaluating the relevant evidence In making this argument philosopher Jonathan Matheson shows how expert testimony and the wisdom of crowds are tested and provides convincing ideas that make it rational to believe something simply because other people believe it Matheson then takes on philosophy s best arguments against his thesis including the idea that non self thinkers are free riding on the work of others Socrates claim that the unexamined life isn t worth living and that outsourcing your intellectual labor makes you vulnerable to errors and manipulation Matheson shows how these claims and others ultimately fail and that when it comes to thinking we often need not be sheepish about being sheep Key Features Discusses the idea of not thinking for yourself in the context of contemporary issues like climate change and vaccinations Engages in numerous contemporary debates in social epistemology Examines what can be valuable about thinking for yourself and argues that these are insufficient to require you to do so Outlines the key practical takeaways from the argument in an epilogue

Unsettled Legitimacy Steven

Bernstein, William D. Coleman, 2010-07-01

Globalization has challenged taken for granted relationships of rule in local regional national and international settings This unsettling of legitimacy raises questions Under what conditions do individuals and communities accept globalized decision making as legitimate And what political practices do individuals and collectivities under globalization use to exercise autonomy To answer these questions the contributors to Unsettled Legitimacy explore the disruptions and reconfigurations of political authority that accompany globalization Arguing that we live in an era in which political legitimacy at multiple scales of authority is under strain they show that globalization has also created demands for regulation security and the protection of rights and expressions of individual and collective autonomy within and across multiple political and geographic spaces Instead of offering simplistic arguments for or against global governance enhanced democracy or economic integration the contributors provide a sophisticated examination of the complexities of legitimacy and autonomy in a globalizing world

The Palgrave Handbook of German Idealism and Feminist Philosophy Susanne

Lettow, Tuija Pulkkinen, 2023-01-04 This book gives a comprehensive overview of the ways in which the relation between German Idealism and feminist philosophy has been explored It demonstrates the significance of German Idealism for feminist philosophy and simultaneously brings out the relevance of feminist readings and interpretations for a critical understanding of German Idealism Key Features Presents original work on the German Idealists and considers their legacy within feminist thought from different philosophical perspectives Incorporates perspectives from queer theory new materialism and critical philosophy of race and so explores German Idealism through the subversion and transformation of meanings and conceptual arrangements Challenges the

epistemic boundaries of philosophy by engaging the thought of women contemporary with the German Idealists such as Bettina von Arnim and Karoline von Gunderode Places the work of the German Idealists on gender sexuality marriage and family within the wider contexts of colonialism and European nation building Considers how several key concepts of German Idealism such as subject reason enlightenment autonomy and the sublime have been central targets of feminist theory Includes a Black feminist critique of Kantian universalism Fully reflecting the diversity that characterizes feminist thinking today The Palgrave Handbook of German Idealism and Feminist Philosophy is essential reading for scholars and graduate students of German idealism feminist philosophy and feminist theory Chapter s The Taxonomy of Race and the Anthropology of Sex Conceptual Determination and Social Presumption in Kant is are available open access under a Creative Commons Attribution 4 0 International License via link [springer.com](https://www.springer.com)

The Value of Humanity in Kant's Moral Theory Richard Dean, 2006-05-11 The humanity formulation of Kant's Categorical Imperative demands that we treat humanity as an end in itself Because this principle resonates with currently influential ideals of human rights and dignity contemporary readers often find it compelling even if the rest of Kant's moral philosophy leaves them cold Moreover some prominent specialists in Kant's ethics recently have turned to the humanity formulation as the most theoretically central and promising principle of Kant's ethics Nevertheless despite the intuitive appeal and the increasingly recognized philosophical importance of the humanity formulation it has received less attention than many other less central aspects of Kant's ethics Richard Dean offers the most sustained and systematic examination of the humanity formulation to date Dean argues that the rational nature that must be treated as an end in itself is not a minimally rational nature consisting of the power to set ends or the unrealized capacity to act morally but instead is the more properly rational nature possessed by someone who gives priority to moral principles over any contrary impulses This non standard reading of the humanity formulation provides a firm theoretical foundation for deriving plausible approaches to particular moral issues and contrary to first impressions does not impose moralistic demands to pass judgment on others character Dean's reading also enables progress on problems of interest to Kant scholars such as reconstructing Kant's argument for accepting the humanity formulation as a basic moral principle and allows for increased understanding of the relationship between Kant's ethics and supposedly Kantian ideas such as respect for autonomy

The Denial of Aging Muriel R. Gillick, 2006-03-31 You've argued politics with your aunt since high school but failing eyesight now prevents her from keeping current with the newspaper Your mother fractured her hip last year and is confined to a wheelchair Your father has Alzheimer's and only occasionally recognizes you Someday as Muriel Gillick points out in this important yet unsettling book you too will be old And no matter what vitamin regimen you're on now you will likely one day find yourself sick or frail How do you prepare What will you need With passion and compassion Gillick chronicles the stories of elders who have struggled with housing options with medical care decisions and with finding meaning in life Skillfully incorporating insights from medicine health policy and economics she lays out action plans for

individuals and for communities In addition to doing all we can to maintain our health we must vote and organize for housing choices that consider autonomy as well as safety for employment that utilizes the skills and wisdom of the elderly and for better management of disability and chronic disease Most provocatively Gillick argues against desperate attempts to cure the incurable Care should focus on quality of life not whether it can be prolonged at any cost A good old age writes Gillick is within our grasp But we must reach in the right direction *A Revised Consent Model for the Transplantation of Face and Upper Limbs: Covenant Consent* James L. Benedict, 2017-04-25 This book supports the emerging field of vascularized composite allotransplantation VCA for face and upper limb transplants by providing a revised ethically appropriate consent model which takes into account what is actually required of facial and upper extremity transplant recipients In place of consent as permission giving waiver or autonomous authorization the standard approaches this book imagines consent as an ongoing mutual commitment i e as covenant consent The covenant consent model highlights the need for a durable personal relationship between the patient subject and the care provider researcher Such a relationship is crucial given the recovery period of 5 years or more for VCA recipients The case for covenant consent is made by first examining the field of vascularized composite allotransplantation the history and present understandings of consent in health care and the history and use of the covenant concept from its origins through its applications to health care ethics today This book explains how standard approaches to consent are inadequate in light of the particular features of facial and upper limb transplantation In contrast use of the covenant concept creates a consent model that is more appropriate ethically for these very complex surgeries and long term recoveries *Corporate Irresponsibility* Lawrence E. Mitchell, 2008-10-01 Mitchell declares that managers should be freed from the legal and structural constraints that make it difficult for them to exercise ordinary moral judgment and be held accountable for their actions He demonstrates the extent to which contemporary corporate behavior represents a corruption of our cherished liberal values of personal freedom and individuality Lessons from the Identity Trail Ian R. Kerr, Valerie M. Steeves, Carole Lucock, 2009 This contributed volume is the first multidisciplinary analysis about the problems and potential for anonymity and privacy in a networked society The book examines key questions about identity in a global environment that increasingly automates the collection of personal information and uses surveillance to reduce corporate and security risks **Why People Matter** John F. Kilner, 2017-01-03 Amid current arguments related to human life and dignity Christians must be clear about how their faith speaks to such concerns and what other outlooks have to say This book brings together noted ethicists Russell DiSilvestro David P Gushee Amy Laura Hall John F Kilner Gilbert C Meilaender Scott B Rae and Patrick T Smith to make a Christian case for human dignity It offers a robust critique of five influential alternative positions including the emerging outlook of transhumanism showing how a Christian view supports the crucial idea that people matter in a way other views cannot Relational Architectural Ecologies Peg Rawes, 2013-08-22 Examining the complex social and material relationships between architecture and ecology which constitute modern cultures

this collection responds to the need to extend architectural thinking about ecology beyond current design literatures This book shows how the habitats natural milieus places or shelters that construct architectural ecologies are composed of complex and dynamic material spatial social political economic and ecological concerns With contributions from a range of leading international experts and academics in architecture art anthropology philosophy feminist theory law medicine and political science this volume offers professionals and researchers engaged in the social and cultural biodiversity of built environments new interdisciplinary perspectives on the relational and architectural ecologies which are required for dealing with the complex issues of sustainable human habitation and environmental action The book provides 16 essays including two visual essays by leading international experts and academics from the UK US Australia New Zealand and Europe including Rosi Braidotti Lorraine Code Verena Andermatt Conley and Elizabeth Grosz A clear structure divided into 5 parts addressing bio political ecologies and architectures uncertain anxious and damaged ecologies economics land and consumption biological and medical architectural ecologies relational ecological practices and architectures An exploration of the relations between human and political life An examination of issues such as climate change social and environmental well being land and consumption economically damaging global approaches to design community ecologies and future architectural practice

Encyclopedia of Feminist Theories Lorraine Code, 2002-06-01 The path breaking Encyclopedia of Feminist Theories is an accessible multidisciplinary insight into the complex field of feminist thought The Encyclopedia contains over 500 authoritative entries commissioned from an international team of contributors and includes clear concise and provocative explanations of key themes and ideas Each entry contains cross references and a bibliographic guide to further reading over 50 biographical entries provide readers with a sense of how the theories they encounter have developed out of the lives and situations of their authors

Strong Liberalism Jason A. Scorza, 2008 In this age of total war on terrorism many liberals fail to recognize the dangers of adopting the methods of their enemies of meeting propaganda with propaganda cruelty with cruelty and violence with violence Other liberals reject even modest efforts to teach and regulate good citizenship fearing that in doing so they will come to resemble their enemies Can liberal democracy be strengthened and secured without either compromising basic liberal principles or emasculating fundamental liberal purposes The great totalitarian regimes of the twentieth century are gone but the need for strong liberalism has never been more urgent Jason A. Scorza argues that liberalism can generate an account of citizenship responsive to such pressing contemporary challenges as political fear political apathy and conformist political membership Strong Liberalism is founded on understanding thoroughly the canonical defenders of liberal democracy John Stuart Mill John Rawls and Judith Shklar moving beyond the thinking of prominent contemporary theorists Stephen Macedo William Galston and Thomas Spragens and parrying the arguments of liberalism s critics Benjamin Barber Michael Sandel and Mary Ann Glendon Scorza imparts a sharp theory of strong liberalism that summons liberal philosophy to the battlefield of the inner life of politics and recalls it to its own essential but

often overlooked strengths civic friendship political courage political self reliance civic toleration and political irreverence The theory of strong liberalism accepts that civic strength is rooted in civic pluralism Liberal democracy is best served by the cultivation of multiple examples of good citizenship rather than by the insistence that a single ideal civic character can be identified and universally imposed through civic education

Rethinking Agency Sumi Madhok, 2014-03-21 This book proposes a new theoretical framework for agency thinking by examining the ethical discursive and practical engagements of a group of women development workers in north west India with developmentalism and individual rights Rethinking Agency asks an underexplored question tracks the entry encounter experience and practice of developmentalism and individual rights and examines their normative and political trajectory Through an ethnography of a moral encounter with developmentalism it raises a critical question how do we think of agency in oppressive contexts Further how do issues of risk injury coercion and oppression alter the conceptual mechanics of agency itself The work will be invaluable to research organisations development practitioners policy makers and political journalists interested in questions of gender political empowerment rights and political participation and to academics and students in the fields of feminist theory development studies sociology politics and gender studies

Biolaw, Economics and Sustainable Governance Erick Valdés, Jacob Dahl Rendtorff, 2021-11-18 This book offers an accurate and updated approach to the main contributions of cosmopolitan biolaw in relation to sustainability global governance organizational health care economics and COVID 19 Bringing together different robust and dense biojuridical epistemologies to analyze key bioethical problems as well as the health care management economics and sustainability issues of our time it constitutes a paradigmatic text in its field In addition to exploring different epistemologies and jurisdictional scopes of biolaw including the relationships between this new field and the challenges which have arisen in the current globalized and technologized world the book addresses controversial issues straight from today's headlines for example the basics for health care finance and organizational economics global biojuridical principles for governance globalization bioscientific empowerment global and existential risk and sustainability challenges for a post pandemic world The book encourages readers to think impartially in order to know and understand the bioethical and biojuridical dilemmas that stem from current economics and sustainability issues Accordingly it will be a valuable resource for courses in the fields of biolaw law bioethics global sustainability organizational health care economics and global governance at different professional levels

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