

Social Problems - Sec. 1.2

Sociological Perspectives on Social Problems

The sociological understanding of social problems rests heavily on the concept of the *sociological imagination*. We discuss this concept in some detail before turning to various theoretical perspectives that provide a further context for understanding social problems.

The Sociological Imagination

Many individuals experience one or more social problems personally. For example, many people are poor and unemployed, many are in poor health, and many have family problems, drink too much alcohol, or commit crime. When we hear about these individuals, it is easy to think that their problems are theirs alone, and that they and other individuals with the same problems are entirely to blame for their difficulties.

Sociology takes a different approach, as it stresses that individual problems are often rooted in problems stemming from aspects of society itself. This key insight informed C. Wright Mills's (1959) (Mills, 1959) classic distinction between personal troubles and public issues. *Personal troubles* refer to a problem affecting individuals that the affected individual, as well as other members of society, typically blame on the individual's own personal and moral failings. Examples include such different problems as eating disorders, divorce, and unemployment. *Public issues*, whose source lies in the social structure and culture of a society, refer to social problems affecting many individuals. Problems in society thus help account for problems that individuals experience. Mills felt that many problems ordinarily considered private troubles are best understood as public issues, and he coined the term sociological imagination to refer to the ability to appreciate the structural basis for individual problems.

To illustrate Mills's viewpoint, let's use our sociological imaginations to understand some contemporary social problems. We will start with unemployment, which Mills himself discussed. If only a few people were unemployed, Mills wrote, we could reasonably explain their unemployment by saying they were lazy, lacked good work habits, and so forth. If so, their unemployment would be their own personal trouble. But when millions of people are out of work, unemployment is best understood as a public issue because, as Mills (Mills, 1959) put it, "the very structure of opportunities has collapsed. Both the correct statement of the problem

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Table of Contents Perspectives On Social Problems Vol 2 Perspectives On Social Problems

1. Understanding the eBook Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - The Rise of Digital Reading Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - Advantages of eBooks Over Traditional Books
2. Identifying Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - User-Friendly Interface
4. Exploring eBook Recommendations from Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - Personalized Recommendations
 - Perspectives On Social Problems Vol 2 Perspectives On Social Problems User Reviews and Ratings
 - Perspectives On Social Problems Vol 2 Perspectives On Social Problems and Bestseller Lists
5. Accessing Perspectives On Social Problems Vol 2 Perspectives On Social Problems Free and Paid eBooks

- Perspectives On Social Problems Vol 2 Perspectives On Social Problems Public Domain eBooks
- Perspectives On Social Problems Vol 2 Perspectives On Social Problems eBook Subscription Services
- Perspectives On Social Problems Vol 2 Perspectives On Social Problems Budget-Friendly Options
- 6. Navigating Perspectives On Social Problems Vol 2 Perspectives On Social Problems eBook Formats
 - ePub, PDF, MOBI, and More
 - Perspectives On Social Problems Vol 2 Perspectives On Social Problems Compatibility with Devices
 - Perspectives On Social Problems Vol 2 Perspectives On Social Problems Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - Highlighting and Note-Taking Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - Interactive Elements Perspectives On Social Problems Vol 2 Perspectives On Social Problems
- 8. Staying Engaged with Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Perspectives On Social Problems Vol 2 Perspectives On Social Problems
- 9. Balancing eBooks and Physical Books Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Perspectives On Social Problems Vol 2 Perspectives On Social Problems
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - Setting Reading Goals Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - Fact-Checking eBook Content of Perspectives On Social Problems Vol 2 Perspectives On Social Problems
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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