

# PERSONS, ANIMALS, AND FETUSES

AN ESSAY IN PRACTICAL ETHICS

MARY GORE FORRESTER

PHILOSOPHICAL STUDIES SERIES 66

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# Persons Animals And Fetuses An Essay In Practical Ethics

**Paul Ziff**



## **Persons Animals And Fetuses An Essay In Practical Ethics:**

**Persons, Animals, and Fetuses** M.G. Forrester, 2012-12-06 Forrester discusses animal rights obligations concerning future generations abortion limiting medical treatment and euthanasia Persons are defined as individuals who ought to be treated in accordance with all sound moral principles The author develops an account of what moral principles are sound how we can apply them to complex situations and what makes it reasonable to treat individuals in accordance with particular moral principles This discussion puts the book's practical conclusions on a sounder basis than much other work on practical ethics Most such authors state some general principles but say little about why these principles should be accepted Moreover they rarely show how general principles can generate answers to specific dilemmas Some even maintain that general principles are irrelevant Since Forrester is both a nurse practitioner and a philosopher she has had direct acquaintance with many agonizing situations in medicine Summaries of the theoretical conclusions are included to enable nonprofessionals to follow the discussion of practical issues The book will thus interest not only professional philosophers but also non philosophers concerned with problems in medical and environmental ethics abortion and animal rights The Future of Human Reproduction John Harris, Søren Holm, 1998 ISSUES IN BIOMEDICAL ETHICS General Editors John Harris University of Manchester Søren Holm University of Copenhagen Consulting Editor Ranaan Gillon Director Imperial College Health Service London North American Consulting Editor Bonnie Steinbock Professor of Philosophy SUNY Albany The late twentieth century has witnessed dramatic technological developments in biomedical science and the delivery of health care and these developments have brought with them important social changes All too often ethical analysis has lagged behind these changes The purpose of this series is to provide lively up to date and authoritative studies for the increasingly large and diverse readership concerned with issues in biomedical ethics not just healthcare trainees and professionals but also social scientists philosophers lawyers social workers and legislators The series will feature both single author and multi author books short and accessible enough to be widely read each of them focused on an issue of outstanding current importance and interest Philosophers doctors and lawyers from several countries already feature among the authors lined up for the series It promises to become the leading channel for the best original work in this burgeoning field this volume The Future of Human Reproduction brings together new work by an international group of contributors from various fields and perspectives on ethical social and legal issues raised by recent advances in reproductive technology These advances have put us in a position to choose what kinds of children and parents there should be the aim of the essays is to illuminate how we should deal with these possibilities for choice Topics discussed include gender and race selection genetic engineering fertility treatment ovarian tissue transfer and post menopausal pregnancy The central focus of the volume is the interface between reproductive choice and public regulation The Future of Human Reproduction is a roadmap for twenty first century reproductive technologies written by leading thinkers in the field for philosophers policy makers and clinicians However it will perhaps be

equally useful for parents and other members of our most important social institutions as we struggle to cope with the rapidly changing reproductive horizon Glenn McGee University of Pennsylvania Center for Bioethics *Thomas Reid: Ethics, Aesthetics and the Anatomy of the Self* R.D. Gallie, 2013-11-11 I BIOGRAPHICAL SKETCH OF REID Thomas Reid 1710-96 was born at Strachan in Kincardineshire Scotland not far from Aberdeen Reid was fortunate in his family connections For instance his mother's brother was David Gregory Savilian professor of Astronomy at Oxford and close friend of Sir Isaac Newton Reid entered Marischal College Aberdeen at the age of twelve after the usual spell in Aberdeen Grammar School After a short period as college librarian he married his cousin Margaret Gregory having gained the position of Presbyterian minister at New Machar in the gift of King's College Aberdeen which he held from 1737 till 1752 Although Reid published only one paper *An Essay on Quantity* in this period he was far from intellectually idle for one thing he familiarised himself with the works of Bishop Butler especially *The Analogy of Religion* which together with those of Samuel Clarke and Isaac Newton were to have a profound influence on his mature philosophy In 1752 Reid was appointed a regent at King's College Aberdeen During his regency he not only founded a crucially important discussion group *The Wise Club* and familiarised himself with David Hume's *A Treatise of Human Nature* both through his own reading and by exhaustive discussion of it within the group he also wrote extensively He composed and delivered his seminal Latin Philosophical Orations John Stuart Mill and the Ethic of Human Growth D.A. Habibi, 2013-03-14 In this well researched comprehensive study of J S Mill Professor Habibi argues that the persistent dominant theme of Mill's life and work was his passionate belief in human improvement and progress Several Mill scholars recognize this however numerous writers overlook his growth ethic and this has led to misunderstandings about his value system This study defines and establishes the importance of Mill's growth ethic and clears up misinterpretations surrounding his notions of higher and lower pleasures positive and negative freedom the status of children the legitimacy of authority and support for British colonialism Drawing from the entire corpus of Mill's writings as well as the extensive secondary literature Habibi has written the most focused sustained analysis of Mill's grand leading principle This book will be useful to college students in philosophy and intellectual history as well as specialists in these fields Applied Ethics in a Troubled World E. Morscher, O. Neumaier, Peter M. Simons, 2012-12-06 During the last two decades applied ethics has not only developed into one of the most important philosophical disciplines but has also differentiated into so many subdisciplines that it is becoming increasingly difficult to survey it A much needed overview is provided by the eighteen contributions to this volume in which internationally renowned experts deal with central questions of environmental ethics bioethics and medical ethics professional and business ethics social political and legal ethics as well as with the aims and foundations of applied ethics in general Thanks to a philosophical introduction and selected bibliographical references added to each chapter the book is very well suited as a basis for courses in applied ethics It is directed not only to philosophers and to ethicists from other disciplines but to scientists in general and to all people who are

interested in the rational discussion of moral principles and their application to concrete problems in the sciences and in everyday life

*Human Enhancement Technologies and Our Merger with Machines* Woodrow Barfield, Sayoko Blodgett-Ford, 2021-06-15 A cross disciplinary approach is offered to consider the challenge of emerging technologies designed to enhance human bodies and minds Perspectives from philosophy ethics law and policy are applied to a wide variety of enhancements including integration of technology within human bodies as well as genetic biological and pharmacological modifications Humans may be permanently or temporarily enhanced with artificial parts by manipulating or reprogramming human DNA and through other enhancement techniques and combinations thereof We are on the cusp of significantly modifying and perhaps improving the human ecosystem This evolution necessitates a continuing effort to re evaluate current laws and if appropriate to modify such laws or develop new laws that address enhancement technology A legal ethical and policy response to current and future human enhancements should strive to protect the rights of all involved and to recognize the responsibilities of humans to other conscious and living beings regardless of what they look like or what abilities they have or lack A potential ethical approach is outlined in which rights and responsibilities should be respected even if enhanced humans are perceived by non enhanced or less enhanced humans as no longer human at all

**The Diachronic Mind** M.V. Slors, 2013-03-09 vii 1 OOUCTIONANOOVERVliW 1 2 SEITING THE STAGE PERSONAL IDENTITY ANO THE MERAPHYSICS OFMIND 1 Introduction 6 2 The Problem of Personal Identity over Time 7 3 The Psychological Criterion of Personal Identity over Time 12 4 The Neo Lockean Psychological Criterion of Personal Identity 16 5 The Circularity Objection 19 6 Problems of Logical Form 21 7 The Lack of a Third Person Criterion for Reidentification 23 8 The Unity of the Mental Bundle 25 9 The Individuation ofPersons 26 10 The Neo Lockean Criterion and Physicalism a Natural Alliance 28 11 One Solution to Five Problems 35 3 PARFIT S REDUCrIO OF A SUBSTRATUM ORIENTEO CONCEPtion OF PSYCHOLOGICAL CONTINUITY 43 1 Introduction 2 Relation R 45 51 3 Relation R and the Neo Lockian Paradigm 4 Psychological Atomism 56 61 5 The Central Place of Q Memory in the Neo Lockean Paradigm 64 6 The Trouble with Q memory 74 7 Contents and Contexts The Other Four Problems 79 8 Conclusions 4 A CON1ENT ORIENTEO CONCEPtion OF PSYCHOLOGICAL CONTINUITY 82 1 Introduction 83 2 Two Kinds of Psychological Continuity 91 3 Levels of N Continuity 93 4 The Unity of N Continuous Sequences The Role of the Body 105 5 N Continuity and Psychological Connectedness 109 6 Summary vi 5 A PSYCHOLOGICAL CR11ERION OF PERSONAL IDENTITY THE AVE PROBLEMS REVISITED 1 Introduction 111 2 Circularity Q Memory and N Continuity 112 119 3 Narrativity and Logical Form 127 4 Third Person Criteria of Reidentification The Role of the Body 5

**Knowledge and Reality** Thomas M. Crisp, Matthew Davidson, David Vander Laan, 2006-07-19 This volume was conceived as a Festschrift to surprise Alvin Plantinga on his 70th birthday That original plan was not entirely successful For one thing the day came and went well before the work was complete For another the project wasn t quite a surprise Plantinga caught wind of it though not of its details before the unveiling The occasion was

marked however by a presentation of a projected table of contents and an early draft of the cover painting by Keith Lehrer Plantinga then saw the details and was quite taken aback that the editors and a few contributors had come to South Bend from as far Virginia Florida and California to celebrate Now we are pleased to offer the essays themselves The collection ranges widely over metaphysics and epistemology Its wingspan testifies to the breadth both of Plantinga s own work and of the audience that has valued it Some of the essays deal with ontology examining actualism presentism antirealism properties and artifacts Several essays in epistemology raise skeptical questions work through the implications of naturalism or intuitionism and engage Plantinga s own Reidian account of warrant Other contributions consider the bearing of philosophical ideas on the Christian faith of split brain cases on the doctrine of the Trinity for example and of materialism on the afterlife The contributors are friends colleagues and former students of Plantinga The editors thank all of them for their eager participation in this project

**Moral Psychology Today** David K. Chan, 2008-02-03 Moral Psychology Today David K Chan Philosophers working in the field of moral psychology concern themselves with issues and questions that straddle across more than one sub discipline in philosophy The answers that they propose and the theories that they propound have implications for moral philosophy the philosophy of mind epistemology and metaphysics Philosophers with an interest in the will or the motivational psychology of human action divide between those investigating psychological and behavioral concepts for their own sake and those working on action theory for the sake of answering larger questions especially ethical ones The essays in this volume all of which were presented at a conference on Values Rational Choice and the Will belong largely in the latter category of research The essays here contribute to debates and discussions on a wide range of topics that are of current interest in moral psychology These essays demonstrate both the breadth of the field of moral psychology and the importance of the questions investigated Artificial boundaries between sub disciplines of philosophy are crossed in putting these essays together in the same anthology There are essays here in meta ethics and in normative ethics There are essays in ethical theory and in applied ethics There are essays that draw on discoveries in empirical psychology

Cooperation R. Tuomela, 2013-06-29 In *Cooperation A Philosophical Study* Tuomela offers the first comprehensive philosophical theory of cooperation He builds on such notions a collective and joint goals mutual beliefs collective commitments acting together and acting collectively The book analyzes the varieties of cooperation making use of the crucial distinction between group mode and individual mode cooperation The former is based on collective goals and collective commitments the latter on private goals and commitments The book discusses the attitudes and the kinds of practical reasoning that cooperation requires and investigate some of the conditions under which cooperation is likely rationally to occur It also shows some of the drawbacks of the standard game theoretical treatments of cooperation and presents a survey of cooperation research in neighbouring fields Readership Essential reading for researchers and graduate students in philosophy Also of interest to researchers in the social sciences and AI

*Philosophy, Psychology, and*

*Psychologism* Dale Jacquette, 2006-04-11 This book presents a remarkable diversity of contemporary opinions on the prospects of addressing philosophical topics from a psychological perspective It considers the history and philosophical merits of psychologism and looks systematically at psychologism in phenomenology cognitive science epistemology logic philosophy of language philosophical semantics and artificial intelligence Moralities Paul Ziff, 2013-03-14 This essay is the product of years of distaste for and dissatisfaction with the efforts of moral philosophers It can be tiresome to attend to details to spell out the obvious but moral philosophy is such an abysmally difficult subject that faster than a creeping slug is breakneck reckless speed One simply must content oneself with a slow slimy trail painfully drawn and cautiously constrained Generally speaking philosophy and in particular moral philosophy is too hard for philosophers Even though publishing is spitting in the ocean and even though my sour sweet spittle will not alter the ocean's salinity I am somehow inclined to publish this essay Acknowledgments I began this essay in 1956 During the years I have discussed many of the topics in this volume with a great many philosophers I am indebted to all of them especially those with whom I disagreed and those who disagreed with me One learns nothing from agreement whereas disagreement provokes one to look more closely and more carefully at what is at issue if a philosopher is to profit from discussion someone must be disagreeable

**Thought-Contents** Steven E. Boër, 2006-11-23 According to our commonsense view of the matter beliefs desires intentions and the like are special kinds of internal states the possession of which by a given creature potentially explains its behavior and otherwise renders the creature intelligible to us So called folk psychology provides us with a rough and ready network of counterfactuals delimiting the role supposedly played by these internal states vis perceptual input inference and behavioral output in a normal member of our species The exact empirical details of this network do not matter here for we are not undertaking further refinement or systematization of the relevant counterfactuals Instead our topic is the ontological analysis of the internal states that occupy the nodes of this complex network and the bearing of that analysis on the truth conditions of the sentences we use to ascribe beliefs and related states The relevant counterfactuals canonically describe particular belief desire and intention states as states of believing desiring and intending that such a creature has such and such The use of infinitival clauses to describe desires and intentions is not really an exception for desiring or intending to do A or to be F is just having a self regarding desire or intention that oneself does A or that oneself is F By the lights of our commonsense psychology then to be in a particular belief desire or intention state is to bear the corresponding attitudinal relation believing desiring or intending to a certain content Dependencies, Connections, and Other Relations Wim de Muijnck, 2013-03-09 The text before you is a study of the problematic issue of mental causation causation by minds On hearing the expression mental causation you may at first think of something like bending spoons by psychic powers But no we are dealing here with something much more puzzling doing things for reasons i.e. what we call agency Psychic spoon bending would be a fairly straightforward issue You just exert some psychic force and bend a spoon just like you might bend it by hand i.e. by physical

force The only trouble here is that psychic forces may not be in fact available But now you fetch an umbrella because you expect that it will rain How does that work Some how it seems you let an expectation move your limbs But aren't your limbs already moved by nerve impulses and muscle contractions And are expectations the proper kind of items to move things around Mental causation is an issue that is at the heart of the mind-body problem the problem of making it clear how minded creatures such as we are possible and what our mindedness consists in Unlike psychic spoon bending mental causation happens every day At least pretty much of what we take for granted about ourselves can only be right when mental causation really happens

**Wholes, Sums and Unities** A. Meirav, 2013-03-14 According to Ariel Meirav the root of some of our most noteworthy difficulties in the metaphysics of concrete entities has been the traditional tendency to focus on the horizontal dimension of wholes i.e. relations between the parts of a whole and to neglect the vertical dimension i.e. relations between the whole itself and its parts In *Wholes Sums and Unities* Meirav formulates a critique of widely accepted mereological assumptions presents a new conception of wholes as Unities and demonstrates the advantages of this new conception in treating a variety of metaphysical puzzles such as that of Tibbles the cat More generally he suggests that conceiving wholes as Unities offers us a new way of understanding the world in non-reductive terms

Language, Knowledge, and Representation Jesus M. Larrazabal, Luis A. Pérez Miranda, 2013-11-09 Every two years since 1989 an international colloquium on cognitive science is held in Donostia San Sebastian attracting the most important researchers in that field This volume is a collection of the invited papers to the Sixth International Colloquium on Cognitive Science ICCS 99 written from a multidisciplinary cognitive perspective and addressing various essential topics such as self-knowledge intention consciousness language use learning and discourse This collection reflects not only the various interdisciplinary origins and standpoints of the participating researchers but also the richness fruitfulness and exciting state of research in the field of cognitive science today A must read for anyone interested in philosophy linguistics psychology and computer science and in the perception of these topics from the perspective of cognitive science

*Locke on Essence and Identity* C.H. Conn, 2012-12-06 I first became interested in the relationship between Locke's anti-essentialism and his theory of identity in a first-year graduate course on metaphysics taught at Syracuse University by Jose Benardete I had until then approached Locke as a safe commonsense philosopher whose metaphysical agenda constrained as it was by his concept empiricism was largely geared towards upholding a scientifically enlightened broadly Christian worldview I am greatly indebted to Professor Benardete for disabusing me of this understanding of Locke's work Benardete's Locke was not the Locke that I had been exposed to as an undergraduate not the Locke that I had found in Copleston's *History of Philosophy* Rather he was a profoundly creative and audacious metaphysician who was justly perceived to be a tremendously dangerous philosopher by his more traditional contemporaries And as much I had admired Copleston's Locke I have become positively enthralled with Benardete's The topics of identity and essentialism have become mainstays of contemporary metaphysics and it is no



understatement to say that Locke's contribution to modern debates on these matters is enormous. My early interest in Locke's work on essentialism and identity through time was motivated by two factors. First, although there are a number of obvious and significant conceptual connections between these topics, Locke's own theorizing about identity seems not to have been informed by his critique of essentialism or vice versa. Believing and Accepting P. Engel, 2012-12-06

1. Beliefs are involuntary and not nonnally subject to direct voluntary control. For instance, I cannot believe at will that my trousers are on fire or that the Dalai Lama is a living God, even if you pay me a large amount of money for believing such things.

2. Beliefs are nonnally shaped by evidence for what is believed, unless they are in some sense irrational. In general, a belief is rational if it is proportioned to the degree of evidence that one has for its truth. In this sense, one often says that beliefs aim at truth. This is why it is on the face of it irrational to believe against the evidence that one has. A subject whose beliefs are not shaped by a concern for their truth but by what she wants to be the case is more or less a wishful thinker or a self-deceiver.

3. Beliefs are context independent in the sense that at one time a subject believes something or does not believe it, she does not believe it relative to one context and not relative to another. For instance, if I believe that Paris is a polluted city, I cannot believe that on Monday and not on Tuesday that would be a change of belief or a change of mind but not a case of believing one thing in one context and another thing in another context. If I believe something, the belief is more or 4 less pennanent across various contexts. Terrorism J. Angelo Corlett, 2012-12-06

This book is the culmination of over 15 years of research on terrorism, secession, and related concepts such as the obligation to obey the law, pacifism, civil disobedience, non-violent direct action, political violence, revolution, and assassination. It is sincerely hoped that the content of this book is construed as an ethical and philosophical attempt to advance human understanding of some of life's most intractable problems, namely terrorism and more generally political violence. This book is proffered as a propaedeutic to further study of these issues and is not to be interpreted as the author's final word on them. For the pursuit of truth and avoidance of error is never wholly complete but at best a life-long process of continual reflection, analysis, and argument. And it will please the author of this book if it brings even a modicum of knowledge to the difficulties it investigates. Some of the chapters of this book have been published or have otherwise experienced the critical assistance of various public academic forums, and I am sincerely grateful to those who have shaped my thinking about terrorism and its related concepts. Among those who have provided critical and helpful insights concerning various sections of the contents of this book are David Copp, Richard Falk, Joel Feinberg, Richard W. Miller, and Thomas Pogge.

**Truth, Rationality, Cognition, and Music** K. Korta, Jesús M. Larrazabal, 2013-03-14

A speech for the defence in a Paris murder trial, a road safety slogan, Hobbes' political theory: each appeals to reason of a kind but it remains an oblique and rhetorical. Each relies on comparisons rather than on direct statements, and none can override or supersede the conclusions of ethical reasoning proper. Nevertheless, just as slogans may do more for road safety than the mere recital of accident statistics or of the evidence given at coroners' inquests, so the arguments of a Hobbes or a Bentham

may be of greater practical effect than the assertion of genuinely ethical or political statements however true and relevant these may be Stephen Toulmin Reason in Ethics 1950 The International Colloquium on Cognitive Science ICCS held in Donostia San Sebastian every two years since 1989 has become one of the most important plazas for cognitive scientists in Europe to present the results of their research and to exchange ideas The seventh edition co organized as usual by the Institute for Logic Cognition Language and Information ILCLI and the Department of Logic and Philosophy of Science both from the University of the Basque Country took place from May 9 to 12 2001 addressing the following main topics 1 Truth Epistemology and Logic 2 Rationality in a Social Setting 3 Music Language and Cognition VIII TRUTH RATIONALITY COGNITION AND MUSIC 4 The Order of Discourse Logic Pragmatics and Rhetoric

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