

John F. Crosby

Personalist Papers

Personalist Papers

John Panteleimon Manoussakis



Personalist Papers:

Personalist Papers John F. Crosby, 2004 In *Personalist Papers* John F Crosby continues the discussion of Christian personalism begun in his highly acclaimed book *The Selfhood of the Human Person* **Personalist Papers** John F. Crosby, 2012 *The Personalist*, 1928 Religious Morality in John Henry Newman Gerard Magill, 2014-09-24 This book is a systematic study of religious morality in the works of John Henry Newman 1801-1890 The work considers Newman's widely discussed views on conscience and assent analyzing his understanding of moral law and its relation to the development of moral doctrine in Church tradition By integrating Newman's religious epistemology and theological method the author explores the hermeneutics of the imagination in moral decision making the imagination enables us to interpret complex reality in a practical manner to relate belief with action The analysis bridges philosophical and religious discourse discussing three related categories The first deals with Newman's commitment to truth and holiness whereby he connects the realm of doctrine with the realm of salvation The second category considers theoretical foundations of religious morality and the third category explores Newman's hermeneutics of the imagination to clarify his view of moral law moral conscience and Church tradition as practical foundations of religious morality The author explains how secular reason in moral discernment can elicit religious significance As a result Church tradition should develop doctrine and foster holiness by being receptive to emerging experiences and cultural change John Henry Newman was a highly controversial figure and his insightful writings continue to challenge and influence scholarship today This book is a significant contribution to that scholarship and the analysis and literature comprise a detailed research guide for graduates and scholars *The Variorum Edition of the Poetry of John Donne: The epigrams, epithalamions, epitaphs, inscriptions, and miscellaneous poems* John Donne, 1995 Based on an exhaustive study of the manuscript and print history of Donne's poetry this edition presents newly edited critical texts of the poems and a comprehensive digest of the critical scholarly commentary on them from Donne's time forward Textual introductions briefly locate the poems in the context of Donne's life or poetic development outline the 17th century textual history of the poems and sketch the treatment of the text by modern editors A detailed textual apparatus presents variants collated from many sources and traces the lines of textual transmission Provided by publisher Global Capitalism, Culture, and Ethics Richard A. Spinello, 2014-04-24 Selected as an Outstanding Academic Title by Choice Magazine in 2014 This book aims to deepen the student's understanding of the complex ethical challenges that businesses face in an increasingly globalized world As the world moves towards greater interdependence it has been demonstrated that globalization is linked to economic growth This raises a critical question as a key player in fostering economic growth how does the multinational corporation function as a moral agent *Global Capitalism Culture and Ethics* offers a sophisticated analysis of theoretical ethical issues such as universalism versus pluralism the connection between law and morality the validity of a corporate social agenda and the general parameters of moral responsibilities for multinational corporations With these foundational

issues addressed the book proceeds to analyze a number of specific controversies such as the proper scope of political activism disinvestment environmental sustainability and responsible sourcing from low wage countries The analysis of globalization is not confined to a treatment of the moral obligations of multinational corporations but also reviews the history of global capitalism the interdependence between governments and multinational corporations and the beneficial and harmful effects of globalization on social welfare Weaving together themes from economics history philosophy and law this book allows the reader to appreciate globalization from multiple perspectives Its theoretical cogency and uncompromising clarity make it a rewarding read for students interested in issues of ethics and globalization **Rationality within Modern**

Psychological Theory James A. Harold, 2016-06-15 Rationality within Modern Psychological Theory examines the rational and irrational dimensions of human nature and of the psyche and logos Harold combines the traditionally divided views of classical philosophy's affirmation of the existence of intellect and modern psychology's emphasis on immanent psychological factors over rational transcendent relations By accepting the power of being in an adequate relation to reality while still admitting the manifold ways that people evade truth and reality psychologists will be able to emphasize the power of an individual to establish a truthful relation with reality This book is recommended for scholars of psychology and philosophy

Karol Wojtyla's Philosophical Legacy Nancy Mardas, Agnes B. Curry, George F. McLean, 2008 The Personalism of John Henry Newman John F. Crosby, 2014-10 It has been said that John Henry Newman stands at the threshold of the new age as a Christian Socrates the pioneer of a new philosophy of the individual Person and Personal Life Newman's personalism is found in the way he contrasts the theological intellect and the religious imagination Newman pleads for the latter when he famously says in words that John F Crosby takes as the motto of his book I am far from denying the real force of the arguments in proof of a God but these do not warm me or enlighten me they do not take away the winter of my desolation or make the buds unfold and the leaves grow within me and my moral being rejoice In The Personalism of John Henry Newman Crosby shows the reader how Newman finds the life giving religious knowledge that he seeks He explores the heart in Newman and explains what Newman was saying when he chose as his cardinal's motto cor ad cor loquitur heart speaks to heart He explains what Newman means in saying that religious truth is transmitted not by argument but by personal influence Crosby also examines Newman's personalist account of what it is to think he explains what it is for a person to think not just by rule but by his spontaneous living intelligence Crosby examines the subjectivity of Newman and shows how the modern turn to the subject is enacted in Newman But these personalist aspects of Newman's mind which connect him with many streams of contemporary thought are not the whole of Newman they stand in relation to something else in Newman something that Crosby calls Newman's radically theocentric religion Newman is a modern thinker but not the modernist he is sometimes mistaken for The inexhaustible plenitude of Newman derives from the union of apparent opposites in him the union of his teaching on the heart with his theocentric teaching of the subjectivity of experience with the

objectivity of revealed truth Crosby writes for a broad non specialist public just as Newman did **Person: Encounters, Paradigms, Commitment and Applications** Diana Prokofyeva, Colin Patterson, 2023-09-26 Personalist thought offers fundamental perspectives which are able to shape the broader fields of philosophy theology and related areas of study Familiarity with the scope of its recent developments is valuable not only for personalist scholars but also for those interested in non materialist thought and especially the problems and questions of the person in various aspects This work bringing together papers from a 2019 conference aims to serve these readerships It will also provide an archival record of the state of the field at this point in Western intellectual history In terms of content the work addresses four general themes personalist thought as it is encountered in the writings of particular scholars the place of personalism within broader philosophical thought personalist engagement with major religious traditions and the application of personalist modes of thinking to a range of real world questions The book is unique in that it brings together multiple strands of personalist thought demonstrating its breadth and depth and its ability to engage in wider contemporary philosophical and cultural debates

Newman in the Story of Philosophy D. J. Pratt Morris-Chapman, 2021-07-01 Saint John Henry Newman is widely acknowledged to be an important theologian Despite this Newman commentators believe that his work has received little recognition by philosophers This book explores whether or not Newman s supposed philosophical isolation constitutes a misconception in Newman historiography First of all it does this by examining Newman s general philosophical reception over the last two centuries surveying a wide range of philosophical positions and philosophers from the many different branches of this discipline The book then focuses upon whether or not Newman has made a contribution to one specific philosophical position seldom given attention within Newman scholarship the particularist approach to epistemology In its investigations into this and the other more general dimension of Newman s philosophical reception the book offers an historical re evaluation of Newman s philosophical legacy PR AS PERSONS IN RELATION Dr. Joseph

Parackal, 2016-12-05 Many scholars and practitioners opine that public relations are all about building and maintaining an organization s relationship with its public As human relationships depend on personal interactions so it naturally necessitates ethical as well as anthropological aspects In fact a vast majority of the scholars have already portrayed the ethical responsibility of the organization and the practitioner while dealing with various people But a few of them have pointed out that public relation is needed to view anthropological perspectives which in turn will be significant and virtuous for human beings Accordingly practical functional approach is the foremost requirement to overcome in dealing with the public relationships Therefore while exploring the public relations literature we have tried to integrate these three aspects relational ethical and anthropological and propose a reasonable ethical framework for the professional practice of public relations based on the dignity of the person **Writing a Research Paper in Political Science** Lisa A.

Baglione, 2015-03-17 In Writing a Research Paper in Political Science author Lisa Baglione breaks down the research paper

into its constituent parts and shows students precisely how to complete each component The author provides encouragement at each stage and faces pitfalls head on giving advice and examples so that students move through each task successfully Students are shown how to craft the right research question find good sources and properly summarize them operationalize concepts design good tests for their hypotheses and present and analyze quantitative and qualitative data Even writing an introduction coming up with effective headings and titles presenting a conclusion and the important steps of editing and revising are covered Practical summaries recipes for success worksheets exercises and a series of handy checklists make this a must have supplement for any writing intensive political science course In this Third Edition updated sample research topics come from American government gender studies comparative politics and international relations And now more extensive materials are available on the web including checklists and worksheets that help students tackle each step calendar ideas to help them complete their paper on time and a glossary

The Making of American Liberal Theology Gary J. Dorrien, 2003-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom

Henry Longueville Mansel Francesca Norman, 2023-09-25 Henry Longueville Mansel 1820 1871 Anglican theologian and philosopher has wrongly been remembered as a Kantian agnostic whose ideas led to those of Herbert Spencer Francesca Norman s book provides a thorough revisioning of Mansel s theology in context and reveals the personal basis of Spencer s animus towards Mansel Mansel is revealed as an orthodox Anglican theistic personalist whose ideas inspired Newman to write his Grammar of Assent Located in context Mansel s personal connections with leading Tory figures such as Lord Carnarvon and Benjamin Disraeli are explored Key controversies with Frederick Denison Maurice and John Stuart Mill are interpreted with reference to the party political elections of 1859 and 1865 Norman offers a vital vision of nineteenth century theology philosophy and politics

God after Metaphysics John Panteleimon Manoussakis, 2007-05-23 While philosophy believes it is impossible to have an experience of God without the senses theology claims that such an experience is possible though potentially idolatrous In this engagingly creative book John Panteleimon Manoussakis ends the impasse by proposing an aesthetic allowing for a sensuous experience of God that is not subordinated to imposed categories or concepts Manoussakis draws upon the theological traditions of the Eastern Church

including patristic and liturgical resources to build a theological aesthetic founded on the inverted gaze of icons the augmented language of hymns and the reciprocity of touch Manoussakis explores how a relational interpretation of being develops a fuller and more meaningful view of the phenomenology of religious experience beyond metaphysics and onto theology

Personality and the Foundations of Political Behavior Jeffery J. Mondak, 2010-05-31 *Personality and the Foundations of Political Behavior* is the first study in more than 30 years to investigate the broad significance of personality traits for mass political behavior Drawing on the Big Five personality trait framework Jeffery J Mondak argues that attention to personality provides a valuable means to integrate biological and environmental influences in rich nuanced theories and empirical tests of the antecedents of political behavior Development of such holistic accounts is critical Mondak contends if inquiry is to move beyond simple blank slate environmental depictions of political engagement Analyses examining multiple facets of political information political attitudes and participation reveal that the Big Five trait dimensions openness to experience conscientiousness extraversion agreeableness and emotional stability produce both direct and indirect effects on a wide range of political phenomena

The Philosophical Diseases of Medicine and their Cure Josef

Seifert, 2012-11-02 At all times physicians were bound to pursue not only medical tasks but to reflect also on the many anthropological and metaphysical aspects of their discipline such as on the nature of life and death of health and sickness and above all on the vital ethical dimensions of their practice For centuries almost for two millennia however those who practiced medicine lived in a relatively clearly defined ethical and implicitly philosophical or religious world order within which they could safely turn to medical practice knowing right from wrong or at least being told what to do and what not to do Today however the situation has radically changed mainly due to three quite different reasons First and most obviously physicians today are faced with a tremendous development of new possibilities and techniques which allow previously unheard of medical interventions such as cloning cryo conservation genetic interference etc which call out for ethical reflection and wise judgment but regarding which there is no legal and medical ethical tradition Traditional medical education did not prepare physicians for coping with this new brave world of modern medicine Secondly there are the deep philosophical crises and the philosophical diseases of medicine mentioned in the preface that lead to a break down of firm and formative legal and ethical norms for medical actions

John Paul II's Contribution to Catholic Bioethics

Christopher Tollefsen, 2008-01-18 Any list of the most influential figures of the second half of the twentieth century would arguably have to begin with the name of Pope John Paul II From 1978 when he was inaugurated to the present over a quarter of a century later the Pope has been a dominant force in the world both within the Catholic and Christian Church and in the larger international community Among the areas in which the Pope has been of signal importance to contemporary discussion argument and policy has been the field of bioethics This collection brings together for the first time in an accessible and readable form a summary and assessment of John Paul II's contribution to bioethical issues and theories It

includes discussion of the Pope's views on the dignity of the person and the sanctity of human life and the application of these views to various difficulties in medical ethics such as abortion and embryo research the right to health care and the problem of suffering Throughout attention is paid to the way in which the Pope stands as a recognizably authentic voice for the Catholic faith in the medical arena

What Is a Person? Christian Smith, 2010-09-15

What is a person This fundamental question is a perennial concern of philosophers and theologians But Christian Smith here argues it also lies at the center of the social scientist's quest to interpret and explain social life In this ambitious book Smith presents a new model for social theory that does justice to the best of our humanistic visions of people life and society Finding much current thinking on personhood to be confusing or misleading Smith finds inspiration in critical realism and personalism Drawing on these ideas he constructs a theory of personhood that forges a middle path between the extremes of positivist science and relativism Smith then builds on the work of Pierre Bourdieu Anthony Giddens and William Sewell to demonstrate the importance of personhood to our understanding of social structures From there he broadens his scope to consider how we can know what is good in personal and social life and what sociology can tell us about human rights and dignity Innovative critical and constructive *What Is a Person* offers an inspiring vision of a social science committed to pursuing causal explanations interpretive understanding and general knowledge in the service of truth and the moral good

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