



# My Muslim Community

**Peter Kwang-Hee Yun**



## **My Muslim Community:**

**Indonesian Muslims in a Global World** Teuku Zulfikar, 2017-08-21 Muslim communities in non Muslim countries and particularly their younger members have been an interesting topic in academia recently Many books and journal articles have been written on the identity issues of young Muslims and this book serves to enrich previous literature on this important issue It highlights Indonesian Muslims experience of living in between their home and their host society namely Australia However the study differs in some respects from other books on similar issues describing Muslim identity through the viewpoints of the sacred book of Islam the Qur'an and also as described by scholars investigating the identity construction of young Muslims The book suggests an essentialized understanding of Muslim identity as described in the sacred text but at the same time recognizes that discourses and agencies influence the way in which a community projects itself

*The Changing World of a Bombay Muslim Community, 1870 - 1945* Salima Tyabji, 2024-01-16 Muslims formed a disparate and unwieldy community in Bombay in the nineteenth century The Islam that was professedly held in common by various groups could barely provide a sense of unity or cohesion to people so widely diverse in terms of language customs and also of forms and practices of belief By the middle of the nineteenth century a class of wealthy ship owners ship builders and merchants belonging to the varied communities that constituted the city of which Muslims formed an important part had emerged This class was outward looking modern and generally reformist in outlook Gujarati or Maharashtrian its goals of social reform education as well as political awareness were gradually beginning to be perceived as goals held across communities and increasingly across different regions The questions that were being raised in the social turmoil of the period amongst Hindus were over issues of female education the age of marriage widow remarriage and female seclusion These issues were not foreign to the Muslim community and the part played by Muslim leaders in Bombay in discussing and negotiating them was not an insignificant one taking into account the size and relative backwardness of the community Within this context this book traces the evolving identity of a Bombay family and its changing social and political views in the late nineteenth and early twentieth centuries using three main sources their family journals an individual memoir journal and letters written home from Europe

*The Global Muslim Community at a Crossroads* Abdul Basit Ph.D., 2012-01-16 Tackling a subject that is as timely as it is complex this expert work examines the turmoil inside Muslim communities helping outsiders to understand and insiders to examine ways in which Islam can be reinterpreted for a modern world The Global Muslim Community at a Crossroads Understanding Religious Beliefs Practices and Infighting to End the Conflict is an illuminating work Written by an eminent psychologist who was raised as a Muslim in India and now resides in the United States it examines the core reasons for the current state of affairs in Muslim communities explaining the psychological underpinnings of Muslim religion and practices and the reasons they can fuel violence Drawing on the editor's exposure to Eastern and Western cultures and his longstanding interest in the study of comparative world religions this impartial analysis

takes a multidimensional approach to explaining the current plight of Muslim countries. It candidly discusses issues such as the influence of Islamic schools, the negative and positive roles of Ulema, religious scholars, a lack of critical inquiry into religious thought, Sharia, and the status of women in Islam. Finally, there are positive suggestions about a road to recovery explaining how Muslim communities can address the interlocking problems they face while retaining the positive aspects of their beliefs.

**Muslim Travellers** Dale F. Eickelman, James Piscatori, 2013-11-05 Pilgrimage travel for learning visits to shrines, exile, and labour migration shape the religious imagination and in turn are shaped by it. Some travel, such as pilgrimage explicitly intended for religious purposes, has equally important economic and political consequences. Other travel, not primarily motivated by religious concerns and thus neglected by many scholars, nonetheless profoundly influences religious symbols, metaphors, practices, and senses of community. These studies encompassing Muslim societies from Malaysia to West Africa also suggest how encounters with Muslim others have been as important in shaping community self-definition as encounters with European others. This volume brings together historians, social scientists, and jurists concerned with pilgrimage, scholarly travel, and migration in both medieval and contemporary Muslim societies and explores basic issues: Can Muslim travel be regarded as a distinct form of social action? What role does religious doctrine play in motivating travel and how do doctrinal interpretations differ across time and place? What are the strengths and limitations of various approaches to understanding the transnational and local significance of pilgrimage, migration, and other forms of travel? An image of Muslim tradition and change in local communities in relation to travel emerges which competes with the myth of the universality of the Islamic community.

*Culturally Informed Therapy for Muslims* Amy Weisman de Mamani, Merranda McLaughlin, Salman Shaheen Ahmad, Genesis Saenz-Escalante, 2025-09-01 Culturally Informed Therapy for Muslims: A Group-Based Intervention offers a comprehensive guide for mental health practitioners working with Muslim patients. The book emphasizes evidence-based interventions to address a variety of mental health disorders such as schizophrenia, bipolar disorder, anxiety, and depression. By integrating cultural sensitivity with cognitive behavioral techniques, this resource aims to meet the unique needs of Muslim clients, taking into account their cultural and religious contexts. In addition to its cognitive behavioral approach, the book introduces five key modules: Psychoeducation, Spirituality, Communication, Training, and Problem Solving. It also includes detailed case examples to illustrate each module effectively. This publication is essential for practitioners seeking to provide culturally competent care to their Muslim clients. Provides a step-by-step approach to delivering cultural informed therapy in group formats to Muslim patients. Includes detailed case study examples. Presents chapters on tailoring exercises for specific types of therapy groups.

The Idea of Islam Ziauddin Sardar, Robin Yassin-Kassab, 2012 A quarterly magazine of ideas and issues showcasing ground-breaking thinking on Islam and what it means to be a Muslim in a rapidly changing, interconnected world.

We Fundamentalists Muhammad Dawud, 2014-06-17 We Fundamentalist is an inspiring religious and social-political book that is part personal experience, part analytical, and part sermon. Thus determining what is

right instead of who is wrong so that the heart mind and soul of the world body will be better informed from the viewpoint of an orthodox Sunni Muslim African American Imam Addressing frankly those pragmatic issues that bond humanity between ideas to our benefit and ideas to our mutual harm which relate critically to our conditions here in this contemporary world of ours both eastern and western societies Hence a forthright novel of the metaphysical perspective of injustice and the Islamic faith distinguishing what is compatible with human survival taking into account life s apparent realities of knowledge and beliefs with the hope of producing an arresting moment of human clarity Christian Minister Converts To Islam! Yusuf Estes, **History of the Muslims in Belize** Abdulmajeed Nunez,2010 History of the Muslims in Belize is an excellent pioneering work which traces the historical background and development of the Muslims in Belize Central America As a chronological account of how it all started the book states that Islam was introduced into Belize through the missionary work of those few who had earlier embraced the teachings of the Nations of Islam that then reared its head in many communities in the Americas mostly areas populated largely by the Afro American communities In their struggle for emancipation Muslims in this part of the Caribbean got yet another chance a volte face as the book goes on to say that despite their acceptance of the Nations of Islam s teachings which centres on the superiority of the Black race and Blackman is the original man it wasn t long when these types of doctrines were discarded by the Muslims in Belize with their entry into the mainstream or rather orthodox Islam According to the book the community is a vibrant Muslim community In fact it has a mosque Masjid al Falah permanently built that ended the movement of the faithful from rented rooms and apartments In 1978 the Muslims got the community incorporated and registered under the Government of Belize as the Islamic Mission of Belize which now has a school the Muslim Community Primary School formerly Sister Clara Muhammad School that lays one of the contributions undoubtedly the community is making to the value system of Belize From a relatively small and obscured community to arguably an organised one Muslims are growing in Belize with much conviction for their new found faith has ushered them into the circle of the over 400 000 Muslims scattered across the nations of the Caribbean This book offers also an array of discussions of the major aspects of today s contemporary issues as they affect the history of the Muslims Muslims in Belize is an excellent companion to read for readers concern with the history of Muslims in this remarkably important English speaking country in Central America called Belize **Majulah!: 50 Years Of Malay/muslim Community In Singapore** Zainul Abidin Rasheed,Norshahril Saat,2016-05-24 The Malay Muslim community comprising approximately 13% of Singapore s population is an integral part of modern Singapore s formative years The community has come a long way and accomplished plenty Prime Minister Lee Hsien Loong lauded the community s growth and its efforts in nation building in the 2015 National Day Rally The Malay Muslim community is an integral part of Singapore and they have contributed significantly to our nation s harmony and progress 50 Years of Malay Muslim Community in Singapore highlights the progress the contributions and the challenges of the community for the past 50 years since Singapore s independence in

1965 While progress is significant challenges remain an uphill battle towards a comprehensive community development As the book narrates stories from the past the successes and the challenges it is also important for the community to reflect and to look ahead Majulah *Journeys to New Life, Identity, and Community* Peter Kwang-Hee Yun,2021-09-06 In *Journeys to New Life Identity and Community* Dr Peter K Yun explores the complexities of identity for Muslim background believers MBBs in Bangladesh Encompassing scholarship surrounding contextualization and the insider movement as well as extensive personal interviews with Bangladeshi MBBs this book offers insight into the lived reality of following Christ within a Muslim context Yun identifies three primary approaches to negotiating social identity within MBB communities and examines the potential strengths and weaknesses of each as well as the implications for believers navigating the gospel s call to be within culture and simultaneously beyond it This book offers careful anthropological observation while speaking to missiological concerns and offering practical suggestions for local believers practitioners and future scholars It is a powerful resource for anyone passionate about God s work in Muslim contexts Other Than Identity Juliet Steyn,1997 We are witnessing a Europe in turmoil tormented by the violence of ethnic and nationalist struggles which legitimate themselves in the name of identity This anthology explores the assumptions of identity by disassembling old myths and fictions of unity in relation to the subject politics and art Other than identity offers the possibility of rethinking the concept and introducing instead notions of self and other identity politics and aesthetics **Where are the Prophets?** Terry Wynn,2006 Politics is about power the power to change things to affect people s lives So what motivates politicians Does having a faith make a difference to the political decisions that are made This book talks about many politicians including those who profess a faith and seeks to answer the question of what motivates them **Terrorism and Community Relations: Oral and written evidence** Great Britain. Parliament. House of Commons. Home Affairs Committee,2005 Incorporating HCP 1250 i ii session 2003 04 Another volume of written evidence was published as HCP 165 II session 2004 05 ISBN 0215021207 **TEE in Asia** Hanna-Ruth van Wingerden,Tim Green,Graham Aylett,2021-03-02 The church in Asia is growing with unprecedented speed raising new challenges in the realm of effective contextualized discipleship Can this growing church nurture biblical training that is relevant to the contexts communities and livelihoods of its believers In this immensely relevant book the Increase Association shares its practical wisdom on how to utilize Theological Education by Extension as Tools to Equip and Empower all believers for kingdom work TEE in Asia provides a foundational understanding of TEE s history theological underpinnings and methodology while casting a vision for the expanding role of TEE in the twenty first century Filled with testimonies from church communities throughout Asia this book provides concrete examples of TEE s effectiveness in a wide variety of contexts and the innovative work of the Increase Association which connects strengthens and represents the national TEE movements It invites the reader to partner with God s work through prayer and tangible action Ethnicity, Religion, and Muslim Education in a Changing World Karamat Iqbal,Tahir Abbas,2024-06-14 This novel and contemporary anthology brings

important topics about race religion and identity to the foreground to address the challenges facing Muslim schoolchildren today Through interviews and case studies the chapters explore topics such as multiethnic education teacher diversity and culturally responsive pedagogy providing insights into necessary changes and ways to enhance schools Taking into account cultural touchstones such as the Black Lives Matter movement and the Trojan Horse affair the book argues for an urgent transformative accommodation of Muslims to take place within schooling in order to improve the educational standards of Muslim children within the United Kingdom including several chapters that focus on Muslim education in locations such as Yorkshire Peterborough High Wycombe and Tower Hamlets and further afield This book will be of importance to scholars researchers and postgraduate students studying religious education secondary education and multicultural education more broadly Policymakers interested in education policy and politics as well as race and ethnicity in educational contexts may potentially benefit from the volume

Confessions of a Secular Jesus Follower Tom Krattenmaker, 2016 An award winning USA Today columnist makes the case for how a Jesus freed from religion and politics meets the need for meaning and purpose in secular America Tom Krattenmaker is part of a growing conversation centered at Yale University that acknowledges and seeks to address the abiding need for meaning and inspiration in post religious America What they ask gives a life meaning What constitutes a life well led In *Confessions of a Secular Jesus Follower* Krattenmaker shares his surprising conclusion about where input and inspiration might best be found in the figure of Jesus And Jesus not only as a good example and teacher but Jesus as the primary guide for one's life Drawing on sociological research personal experience and insights from fifteen years studying and writing on religion in American public life Krattenmaker shows that in Jesus nonreligious people like himself can find unique and compelling wisdom on how to honor the humanity in ourselves and others how to build more peaceful lives how generosity can help people and communities create more abundance how to break free from self defeating behaviors and how to tip the scales toward justice In a time when more people than ever are identifying as atheist or agnostic *Confessions of a Secular Jesus Follower* is a groundbreaking and compelling work that rediscovers Jesus and our own best selves for the world of today

**Compilation of Hearings on Islamist Radicalization** United States. Congress. House. Committee on Homeland Security, 2012 **Belonging, Citizenship and Muslim Identity** Stéphane Hlaimi, 2025-06-10 This book explores belonging among Muslims in Britain and France asking whether British and French Muslims are citizens first or Muslims first Based on in depth interviews with Muslims in both jurisdictions it considers three options open to Muslims assimilation integration or conflict and considers the differences in approach that tend to prevail among Muslims in Britain and France with British Muslims tending to favour a cohabitationist strategy while many French Muslims adopt a more conflictual approach With attention to issues of Islamophobia the author examines the crises multiculturalism and secularism are facing and argues for a more inclusive rhetoric on questions of Islam and citizenship to counter the essentialist othering approach that characterises media coverage and public discourse A call for a new paradigm

of articulation between Muslim identity and Western citizenship Belonging Citizenship and Muslim Identity will be of interest to scholars of sociology politics geography and anthropology with interests in inclusion and diasporic communities A Decolonial and Anti-Racist Transformative Autoethnographic Journey toward Reconciliation Jebunnessa Chapola, 2024-07-08 While many non Indigenous academic researchers have introduced the concept of reconciliation in their work they have not adequately explored what it means for transnational immigrants and refugee communities to view reconciliation as a source of knowledge and understanding How can assuming responsibility for reconciliation empower immigrant and refugee women communities Why should immigrant and refugee communities embrace decolonial and anti racist ways of knowing and acting to foster meaningful relationships with Indigenous communities What does it entail to comprehend decolonial and anti racist learning and practice as a system of reciprocal social relations and ethical practices as a framework for reconciliation Decolonial and Anti racist Transformative Autoethnographic Journey toward Reconciliation A Racialized Immigrant Woman s Empowering Stories aims to address these interdisciplinary questions It endeavors not only to challenge our static comprehension of reconciliation but also to demonstrate how assuming responsibility for relearning decolonial and anti racist meanings in our everyday practices is essential These include cultivating respectful relationships with Indigenous peoples honoring Indigenous Treaties taking steps to decolonize our ways of knowing and acting understanding the impacts of colonial education processes preserving our Land and environment ensuring food security and nutritional adequacy fostering intercultural spaces for social interactions and promoting transnational empowerment



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