

Lost Land The Chicano Image Of The Southwest

John R. Chávez

Lost Land The Chicano Image Of The Southwest:

The Lost Land John R. Chávez,1984-10 A fascinating intellectual history of Hispano self perception this book traces the changes in Hispano views of the Southwest from earliest times to the present particularly since the 1848 signing of the Treaty of Guadalupe Hidalgo **THE LOST LAND: THE CHICANO IMAGE OF THE SOUTHWEST.** John R. Chávez,1980 help the new republic prosper in the future but this image was soon shattered by the Anglo American invasion of the 1840s

The Lost Land of Lemuria Sumathi Ramaswamy, 2004-09-27 This is a fascinating study of Lemuria a mythical continent which was once believed to bridge the land masses of India and Africa millennia ago before ultimately sinking into the Indian Racism on Trial Ian F. Haney L∏pez,2009-07-01 In 1968 ten thousand students marched in protest over the terrible conditions prevalent in the high schools of East Los Angeles the largest Mexican community in the United States Chanting Chicano Power the young insurgents not only demanded change but heralded a new racial politics Frustrated with the previous generation's efforts to win equal treatment by portraying themselves as racially white the Chicano protesters demanded justice as proud members of a brown race The legacy of this fundamental shift continues to this day Ian Haney Lopez tells the compelling story of the Chicano movement in Los Angeles by following two criminal trials including one arising from the student walkouts He demonstrates how racial prejudice led to police brutality and judicial discrimination that in turn spurred Chicano militancy He also shows that legal violence helped to convince Chicano activists that they were nonwhite thereby encouraging their use of racial ideas to redefine their aspirations culture and selves In a groundbreaking advance that further connects legal racism and racial politics Haney Lopez describes how race functions as common sense a set of ideas that we take for granted in our daily lives This racial common sense Haney Lopez argues largely explains why racism and racial affiliation persist today By tracing the fluid position of Mexican Americans on the divide between white and nonwhite describing the role of legal violence in producing racial identities and detailing the commonsense nature of race Haney Lopez offers a much needed potentially liberating way to rethink race in the United States The Mexican American Experience Matt S. Meier, Margo Gutiérrez, 2003-12-30 Mexican Americans are rapidly becoming the largest minority in the United States playing a vital role in the culture of the American Southwest and beyond This A to Z guide offers comprehensive coverage of the Mexican American experience Entries range from figures such as Corky Gonzales Joan Baez and Nancy Lopez to general entries on bilingual education assimilation border culture and southwestern agriculture Court cases politics and events such as the Delano Grape Strike all receive full coverage while the definitions and significance of terms such as coyote and Tejano are provided in shorter entries Taking a historical approach this book s topics date back to the 1848 Treaty of Guadalupe Hidalgo a radical turning point for Mexican Americans as they lost their lands and found themselves thrust into an alien social and legal system The entries trace Mexican Americans experience as a small conquered minority their growing influence in the 20th century and the essential roles their culture plays in the

borderlands or the American Southwest in the 21st century **King Tiger** Rudy V. Busto, 2006-01-31 Right now we look like a cricket What is a cricket King of the Insects a little tiny animal All the cricket can do is say cricket cricket cricket Just a noise that s all But you know if that cricket gets in the ear of the lion and scratches inside there is nothing the lion can do There is nothing there is no way the lion can use his claws and jaws to destroy the cricket The more the lion scratches himself the deeper the cricket goes Reies L pez Tijerina 1971 Throughout his career in New Mexican land grant politics Reies Tijerina frequently used this fable to inspire persistence in the face of impossible odds As the leader of a grassroots Hispano land rights organization the Alianza Federal de Mercedes Reales The Federal Alliance of Land Grants Tijerina has made an indelible imprint on New Mexico s Hispano culture King Tiger details Tijerina s life and efforts those real rumored and mythologized in the first systematic study of the origin of his political ideas Rudy Busto shows how one of Tijerina s particularly powerful mystical visions led him to northern New Mexico to fight to restore land to those who lost it during various nineteenth century land grant title conflicts More than three decades after the infamous Tierra Amarilla County courthouse raid Tijerina remains an important touchstone for all New Mexicans In his life and activism are found the interdependent issues of land water language economic development sovereignty political power and rights to cultural formation in the Southwest A Promising Problem Carlos Kevin Blanton, 2016-03-08 Chicana o history has reached an intriguing juncture While academic and intellectual studies are embracing new highly nuanced perspectives on race class gender education identity and community the field itself continues to be viewed as a battleground subject to attacks from outside academia by those who claim that the discipline promotes racial hatred and anti Americanism Against a backdrop of deportations and voter suppression targeting Latinos A Promising Problem presents the optimistic voices of scholars who call for sophisticated solutions while embracing transnationalism and the reality of multiple overlapping identities Showcasing a variety of new directions this anthology spans topics such as growth and reassessment in Chicana o history manifested in a disruption of nationalism and geographic essentialism the impact of legal history interracial relations and the experiences of Latino subpopulations in the US South race and the politics of religious history transborder feminism in the early twentieth century and aspirations for a field that increasingly demonstrates the relational dynamics of cultural production As they reflect on the state of their field the contributors offer significant insights into sociology psychology anthropology political science education and literature while tracing the history of activism throughout the last century and debating the very concepts of Chicano and Chicano history Although the political landscape is fraught with closed off rhetoric A Promising Problem encourages diversity of thought and opens the possibilities of historical imagination Concise Encyclopedia of **Mexico** Michael Werner, 2015-05-11 Concise Encyclopedia of Mexico includes approximately 250 articles on the people and topics most relevant to students seeking information about Mexico Although the Concise version is a unique single volume source of information on the entire sweep of Mexican history pre colonial colonial and moderns it will emphasize events that

affecting Mexico today event students most need to understand Racial Encounters in the Multi-cultural West Gordon Morris Bakken, Brenda Farrington, 2000 This anthology examines Love s Labours Lost from a variety of perspectives and through a wide range of materials Selections discuss the play in terms of historical context dating and sources character analysis comic elements and verbal conceits evidence of authorship performance analysis and feminist interpretations Alongside theater reviews production photographs and critical commentary the volume also includes essays written by practicing theater artists who have worked on the play An index by name literary work and concept rounds out this valuable [Un]framing the "Bad Woman" Alicia Gaspar de Alba,2014-07-15 What the women I write about have in common is that they are all rebels with a cause and I see myself represented in their mirror asserts Alicia Gaspar de Alba Looking back across a career in which she has written novels poems and scholarly works about Sor Juana In s de la Cruz la Malinche Coyolxauhqui the murdered women of Ju rez the Salem witches and Chicana lesbian feminists Gaspar de Alba realized that what links these historically and socially diverse figures is that they all fall into the category of bad women as defined by their place culture and time and all have been punished as well as remembered for rebelling against the frames imposed on them by capitalist patriarchal discourses In Un Framing the Bad Woman Gaspar de Alba revisits and expands several of her published articles and presents three new essays to analyze how specific brown female bodies have been framed by racial social cultural sexual national regional historical and religious discourses of identity as well as how Chicanas can be liberated from these frames Employing interdisciplinary methodologies of activist scholarship that draw from art literature history politics popular culture and feminist theory she shows how the bad women who interest her are transgressive bodies that refuse to cooperate with patriarchal dictates about what constitutes a good woman and that queer alter the male centric and heteronormative history politics and consciousness of Chicano Mexicano culture By unframing these bad women and rewriting their stories within a revolutionary frame Gaspar de Alba offers her compa eras and fellow luchadoras empowering models of struggle resistance and rebirth

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