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Lost Sheep

David M. Powers



Lost Sheep:

The Bible Exposition Commentary Warren W. Wiersbe, 1989 Here is a commentary that doesn't read like a commentary but like letters from a good friend Here is the exciting truth of the New Testament Scriptures wrapped in the warm personal style of one of America's best loved Bible teachers Study the first half of the New Testament from Matthew through Galatians in digestible sections that emphasize personal application as well as biblical content And be spiritually enriched as have hundreds of thousands of other pastors teachers and students of the Word who have benefited from this best selling series with over 2 million copies in print Dr Warren Wiersbe brings the people places history and teachings of the New Testament to life in the pages of The Bible Exposition Commentary This first volume is a compilation of the following books and Be Loyal Matthew Be Dynamic Acts 1-12 Be Diligent Mark Be Daring Acts 13-28 Be Compassionate Luke 1-13 Be Right Romans Be Courageous Luke 14-24 Be Wise 1 Corinthians Be Alive John 1-12 Be Encouraged 2 Corinthians Be Transformed John 13-21 Be Free Galatians **Stories Jesus Told**, *The Lost Sheep* Su Box, 2017-08-01 The Lost Sheep conveys the Christian belief that however lost and insignificant you may feel God loves you It is the story of the shepherd who leaves his flock of sheep to rescue a lone animal It is a tale of redemption which celebrates those who admit their wrongdoing and want to be forgiven over those who feel they have nothing to atone for *Pour Me out a Blessing Ministries* Deborah Wofford, 2010-10-13 There is no available information at this time *The Lost Sheep and Other Stories Jesus Told* Phil Smouse, 2004 The award winning author and illustrator paraphrases four fascinating parables of Christ The Lost Sheep Do Not Worry The Seed and the Sower and A Tree and Its Fruit Full color *The Parables of Jesus* Arland J. Hultgren, 2000-06-22 Outlines the parables of Jesus and discusses how each of the parables can be taught and preached Biblical Eschatology: Dr. Justin G. Prock, 2021-06-20 In recent history men from a variety of backgrounds have come to the same conclusion that the Bible is about Israel only For example In 1861 John Mason Neale translated an ancient twelfth century Latin hymn and its title was O Come O Come Emmanuel Ever since 1861 Christians have sung that hymn at Christmas time especially at Advent Do you know what the words really mean that you are singing In 1878 Edward Hine wrote an article titled Seven Eighths of the Bible Misunderstood wherein he explains that seven eighths of the Bible is about national salvation i.e. the national salvation of True Israel whereas only one eighth of the Bible is about personal salvation Did you know that In the 1960's Pastor Sheldon Emery wrote an article titled An Open Letter to Any Minister Who Teaches the Jews Are Israel wherein he is of the opinion that the Israel that exists today since 1948 is not the True Israel of the Bible In 1998 Arnold E Kennedy wrote a book titled The Exclusiveness of Israel wherein he legally proves using the King James Version of the Bible that the Bible in general is only about True Israel So here we are in the Twenty First Century and the Gospel that is preached today is totally convoluted from that which was preached in the First Century A.D. by Yahshuah and His disciples i.e. the Gospel of the Kingdom So where did the so called churches and pastors go wrong By the way is there really a hierarchy

in the Bible In order to find out what the truth really is we have to look at the original languages in which the Bible was written and then translated For example the Old Testament was written in Hebrew and Aramaic then translated into Greek The New Testament was written in Hebrew and Greek Both Testaments were put together and translated into Latin then German and finally into English from which the entire world received their own translation of the Bible So what was the original meaning of the words used in the original languages i e the etymology of the words Once that is determined then we can go onto the next phase and discuss types in the Bible From there what is the Law of First Mention How should Bible prophecy be Interpreted Who are the keys to Bible prophecy Where are we in the Bible prophecy timeline During these discussions we will find out who Yahweh chose of all the families of the earth to make His own The churches teach universalism The question then becomes Who was Yahweh s Law given to What are the Laws of Yahweh And then the even bigger question becomes Who was Yahshuah sent to All of these questions and more will be answered as you read this book

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Why Did Yahweh and His Son Yahshuah Say What They Said? Dr. Justin G. Prock, 2020-05-07 YAHWEH The LORD God and His Son YAHSHUAH Jesus Christ made statements with regard to Eschatology that have been Spiritualized for over a Millennium which has led to the belief in Universalism the belief that YAHSHUAH died for EVERYONE Well after one studies the original languages of the Hebrew Aramaic and Greek the message of the Kingdom of God was preached to and accepted by a certain House in the Bible The other House rejected this message and YAHSHUAH punished that House by taking the Kingdom away from them and giving It to another nation bringing forth fruit There are only the House of Israel the House of Judah and the House of David mentioned in the Bible All three existed then as they do today However most of today s Babylonian Priesthood Churchianity refuses to accept the secular historical position with regard to the House of Israel and who they are today The people groups which YAHWEH and YAHSHUAH addressed still exist today However these people are all mixed up and known by different names but they DO exist This book goes back to the origin of these people groups in the

Bible and brings them forward to the present using their old names in order to understand Eschatology This brings us to the major question of Is the Bible only about Israel And if so how does it affect our Eschatology today This book answers these hard questions

Parables of Jesus Timothy Maurice Pianzin,2008 Over 2000 years ago Jesus invited his followers to a new life empowered by the saving grace of God Jesus in filled them with spiritual knowledge and asked them to develop certain attitudes and life styles so that they may possess this new life Do you want to be blessed by this new life but unsure of how to achieve it Dr Timothy Maurice Pianzin s spirit filled book entitled Discovering the Truth of Jesus Parables in the light of its Historical Geographical and Socio cultural Setting uncovers the hidden meanings contained in Jesus parables and gives you understanding on how to live life that will qualify you to claim your inheritance in heaven Don t hesitate read Dr Timothy Maurice Pianzin s excellent guidebook to the parables of Jesus now If you read Discovering the Truth of Jesus Parables with a receptive heart and mind the life saving Words of Jesus will comes alive and transforms your life to live it in the fullness of God s grace Dr Timothy Maurice Pianzin has doctorates in Biblical Theology and Sustainable Development For the last thirty years he has been a devoted Bible scholar and has participated in many Bible courses and seminars He has also traveled extensively in the lands that Jesus once walked and preached and has painstakingly researched on the background to Jesus parables which became the basis for writing of this book In addition he has also contributed in the teaching the Bible for over twenty years covering most books of the Bible and many other biblical topics In his professional life he has written many reports for the United Nation Commonwealth Secretariat and other institutions Since his retirement from consulting works he has devoted his life to make the Word of God better known

Good and Comfortable Words David M. Powers,2017-08-30 Thanks to coded notes taken by the teenager John Pynchon this volume transports the reader virtually back to Sundays in the seventeenth century when the community gathered to listen to the Rev George Moxon The setting was Springfield Massachusetts founded in 1636 by John s father William Pynchon As a note taker John recorded just what he heard in this rare resource which allows the reader to listen in on the weekly sermons he documented in the 1640s This symbol by symbol transcription into a word for word text preserves the character of the minister s original remarks and reveals Moxon as an able engaging speaker who offered encouragement and challenge to the growing plantation he faithfully served through its earliest years on the edge of a wilderness Not only do the sermons in this collection provide snippets of popular theological discourse at particular moments in the 1600s they also point to issues of the day and they help us get inside the thoughts and word patterns of that era

The Journey to Happiness: Humanity's Way Back to Eden Douglas W Cho PhD,2016-11 This is an inspirational guide that provides truthful and straightforward answers to life s most fundamental question why are mankind unhappy After over half a decade as a struggling Christian Dr Cho has met Jesus Christ in person and came to have a strong desire to share the awakening and understanding on such fundamental questions of life and God with those who are yet struggling and agonizing to find answers The book is very readable with illustrative pictures and

anecdotes both from the Bible and the author's life story The author hopes the readers find answers in the book both enlightening and encouraging so as to want to take the journey going back home to Eden to find true peace and happiness reconciled with the Creator and now having a purpose and mission in life *The Parables* Brad H. Young,2008-03-01 Fully one third of Jesus words in the Synoptic Gospels occur in parables It could be said that knowing the parables is essential for understanding the person of Christ In this work Brad Young displays his unique perspective as a scholar steeped in both Jewish and Christian studies While parables have timeless messages reinterpretations in new contexts throughout the centuries have distorted the original meanings and undermined the essence of what Jesus intended for his initial listeners Young examines the parables that best illustrate the parallels between the rabbinic and Gospel parables He challenges readers to remember that first century Judaism was not merely the backdrop for Jesus teachings but the very stage from which Jesus delivered the message of the kingdom Jesus ethics and theology can be properly understood only in the light of first century Jewish teachings Young focuses on the historical development and theological significance of parables in both traditions and examines five theological subjects that are dealt with in parables prayer grace reconciliation calling and sovereignty More Toddlerific! David C Cook Publishing Company,2008 More Toddlerific features 12 themed lessons for toddlers and two year olds Each session offers a fun activity that supports a truth from God's Word introduces a verse or shares a Bible story Reproducible pages make preparation as easy as 1 2 3 And through positive play and hands on activities little ones experience the simple message that God is love *A Sinner Looks at Scripture* Robert Horne,2025-01-03 This work contains a number of homilies I presented at Saint Paul's Episcopal Church in Payson Arizona over the last ten years During that time period I served as a subdeacon and licensed lay preacher Initially Father Tantimonaco recommended that I be licensed to preach and the then presiding bishop the Right Reverend Kirk Smith saw to it that I was licensed to preach in the Episcopal Diocese of Arizona However neither is responsible for any errors of omission or commission committed by me during my time period as a licensed lay preacher Hence any errors appearing in this book belong solely to me period The title of this piece A Sinner Looks at Scripture A Collection of Homilies reflects the fact that I make no claim to be a theologian nor paragon of virtue This work simply represents my reflections on certain pieces of scripture buttressed by what I believe to have been a careful reading of works authored by numerous scholars in the field It is my hope that this work will serve as a catalyst for individuals and or groups seeking to delve more deeply into Scripture The scriptures examined in this piece are drawn primarily from both testaments In addition a prayer attributed to Francis along with pieces taken from the Episcopal Book of Common Prayer serve as discussion points in this work too If this material proves to be thought provoking then I shall have achieved my goal And no it is not incumbent upon the reader that she/he agrees with my analyses It is crucial however that potential readers employ their own intellect in discerning the overall value of the presentations herein as they relate to their understanding of Scripture *The Role and Function of Repentance in Luke-Acts* Guy D. Nave,2002-01-01

This book explores the central function of the concept repentance in the narrative structure and implied social world of the Gospel of Luke and the Acts of the Apostles and provides an excellent synthesis and analysis of the usage of repent and repentance in Classical Hellenistic Jewish and early Christian literature Paperback edition is available from the Society of Biblical Literature www.sbl-site.org Encountering the Parables in Contexts Old and New T. E. Goud, J.R.C. Cousland, John P. Harrison, 2022-08-25 The contributors to this book pursue three important lines of inquiry into parable study in order to illustrate how these lessons have been received throughout the millennia The contributors consider not only the historical and material world of the parables composition and focusing on the social political economic and material reality of that world but also seek to connect how the parables may have been seen and heard in ancient contexts with how they have been and continue to be seen and heard Intentionally allowing for a bounded openness of approach and interpretation these essays explore numerous contexts encounters and responses Examining topics ranging from ancient harvest imagery and dependency relations to contemporary experience with the narratives and lessons of the parables this volume seeks to link those very real ancient contexts with our own varied modern contexts **The Language of the Kingdom and Jesus** Jacobus Liebenberg, 2011-05-02 This study interprets Jesus parables and the sayings tradition regarding the Kingdom of God from a cognitive linguistic understanding of metaphor It also shows what contribution the theory of metaphor can make when the parables and aphorisms are studied in research on the historical Jesus The metaphoric nature and polyvalency of the parables and aphorisms of the Jesus tradition undermine their value for research on the historical Jesus The author doubts whether the parables and sayings of the Jesus tradition can be employed to reconstruct the historical Jesus **Gospel Theater for the Whole Community** Mary Kathleen Glavich, 2006 For parish leaders who want to turn their faith formation gatherings into fun and interactive teachable moments this invaluable resource is a must have Its ninety two short and easy to stage gospel plays can be reproduced for all parish catechetical gatherings *A Dictionary of Biblical Tradition in English Literature* David Lyle Jeffrey, 1992 Over 15 years in the making an unprecedented one volume reference work Many of today's students and teachers of literature lacking a familiarity with the Bible are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries An invaluable research tool Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors Three detailed annotated bibliographies Cross references throughout

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