



LOS LARES APAGADOS

CAPITULO I

Bartolomé Yat era carpintero, el creció entre el ruido de serruchas debido a que su abuelo paterno fue uno de los mejores carpinteros de aquella época. Su padre quería que Bartolomé Yat siguiera los pasos pero este se inclinaba por el olor a pinos y estar en los bosques y el gran amor que le tenía a la tierra y los deseos de labrarla.

Bartolomé cuando aun era adolescente era un muchacho del cual aprendió de un bononel que le enseñaba más que su padre propio y del cual aprendía cosas nuevas cada día. Bartolomé un joven con la duda de conocer más le decía al anciano que le enseñara y este respondía que preguntara. El joven preguntaba al anciano sobre los dioses de ese lugar y como estos se podían manifestar o si estos se podían ver a lo que el bononel respondía con júbilo y voz tranquila que no se podía si no solo se podían sentir y que todo aquel que intentara descubrir el secreto de los dioses será destruido por los mismos.

El anciano entra a su rancho y saca dos guacalitos y le da a Bartolomé y este pregunta ¿Lo que tomamos es espíritu? Y el anciano solo toma y no respondió. Luego Bartolomé mira hacia el sol y este después agacha la cabeza al lo que el bononel dice "Los dioses nos alegran con sus luz pero si se le ve nos dejaron ciegos" luego el anciano le da mas Boj y toman para después decir toma tus tres guacalitos de antes de cada comida o en cualquier actividad pero siempre respeta esa medida. Así continuaron hablando y el bononel siguió instruyendo a Bartolomé con sus sabias lecciones sobre los dioses de aquel entonces y como estos eran, en eso surgen cosas inesperadas como el temblor de la tierra a lo que el anciano dice estas pueden ser los poderes de los dioses. Después de beber bastante boj el bononel se dispuso a seguir enseñando al joven y este le conto episodios que había recorrido y como estos le había instruido.

Ya cuando el bononel se disponía a despedirse le dice a Bartolomé que el merecía las enseñanzas, Bartolomé Yat pregunta si para conocer mas tendría que dejar el oficio de su padre y este responde que esos eran oficios del hombre. Y que la tierra le iba a enseñar

Los Lares Apagados

Carlos Wyld Ospina



Los Lares Apagados:

Los lares apagados Carlos Wyld Ospina, 1958 A History of Ecology and Environmentalism in Spanish American Literature Scott M. DeVries, 2013-09-05

A History of Ecology and Environmentalism in Spanish American Literature undertakes a comprehensive ecocritical examination of the region's literature from the foundational texts of the nineteenth century to the most recent fiction. The book begins with a consideration of the way in which Argentine Domingo Faustino Sarmiento's views of nature through the lens of the categories of civilization and barbarity from Facundo 1845 are systematically challenged and revised in the rest of the century. Subsequently, this book develops the argument that a vital part of the cultural critique and aesthetic innovations of Spanish American modernismo involve an ecological challenge to deepening discourses of untamed development from Europe and the United States. In other chapters, many of the well-established titles of regional and indigenista literature are contrasted to counter traditions within those genres that express aspects of environmental justice, deep ecology, the relational role of emotion in nature protectionism and conservationism, even the rights of non-human nature. Finally, the concluding chapters find that the articulation of ecological advocacy in recent fiction is both more explicit than what came before but also impacts the formal elements of literature in unique ways. Textual conventions such as language, imagery, focalization, narrative sequence, metafiction, satire, and parody represent innovations of form that proceed directly from the ethical advocacy of environmentalism. The book concludes with comments about what must follow as a result of the analysis, including the revision of canon, the development of literary criticism, and novel approaches such as critical animal studies and the advent of a critical dialogue within the bounds of Spanish American environmentalist literature. A History of Ecology and Environmentalism in Spanish American Literature attempts to develop a sense of the way in which ecological ideas have developed over time in the literature, particularly the way in which many Spanish American texts anticipate several of the ecological discourses that have recently become so central to global culture, current environmentalist thought, and the future of humankind.

Historical Dictionary of Guatemala Michael F. Fry, 2018-02-20

Guatemala holds a dual image. For more than a century, travel writers, explorers, and movie producers have painted the country as an exotic place, a land of tropical forests and the home of the ancient and living Maya. Archaeological ruins abandoned a millennium ago have enhanced their depictions with a wistful, dreamy aura of bygone days of pagan splendor, and the unique, colorful textiles of rural Maya today connect nostalgically with that distant past. Inspired by that vision, fascinated tourists have flocked there for the past six decades. Most have not been disappointed; it is a genuine facet of a complex land. Guatemala is also portrayed as a poor, violent, repressive country ruled by greedy tyrants with the support of an entrenched elite, the archetypal banana republic. The media and scholarly studies consistently confirm that fair assessment of the social, political, and economic reality. The Historical Dictionary of Guatemala contains a chronology, an introduction, and an extensive bibliography. The dictionary section has over 700 cross-referenced entries on important personalities, politics,

economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Guatemala **Pixcoy, agorero guatemalteco** Sarbelio L. Mariscal, 2000 A compilation of indigenous legends and folklore by noted author and anthropologist 1900 1970 one of the first scholars to investigate and preserve indigenous folklore during the early 20th century **Recordación Florida** Francisco Antonio de Fuentes y Guzmán, 1995 **Concise Encyclopedia of Latin American Literature** Verity Smith, 2014-01-14 The Concise Encyclopedia includes all entries on topics and countries cited by many reviewers as being among the best entries in the book entries on the 50 leading writers in Latin America from colonial times to the present and detailed articles on some 50 important works in this literature those who read and studied in the English speaking world **Historical Dictionary of Latin American Literature and Theater** Richard Young, Odile Cisneros, 2010-12-18 The Historical Dictionary of Latin American Literature and Theater provides users with an accessible single volume reference tool covering Portuguese speaking Brazil and the 16 Spanish speaking countries of continental Latin America Argentina Bolivia Chile Colombia Costa Rica Ecuador El Salvador Guatemala Honduras Mexico Nicaragua Panama Paraguay Peru Uruguay and Venezuela Entries for authors ranging from the early colonial period to the present give succinct biographical data and an account of the author's literary production with particular attention to their most prominent works and where they belong in literary history The introduction provides a review of Latin American literature and theater as a whole while separate dictionary entries for each country offer insight into the history of national literatures Entries for literary terms movements and genres serve to complement these commentaries and an extensive bibliography points the way for further reading The comprehensive view and detailed information obtained from all these elements will make this book of use to the general interest reader Latin American studies students and the academic specialist **La debacle** Mario Roberto Morales, 1998 *Otras cosas y santos mártires* Ricardo Estrada, 1994 **Literaturas ibéricas y latinoamericanas contemporáneas** Olver Gilberto de León, 1981 Apr s une introduction g n rale qui indique les grands courants de la litt rature ib ro am ricaine on aborde l tude des litt ratures de tous les pays d Europe et d Am rique de langues espagnole et portugaise Pour chaque pays on trouve une introduction des textes choisis et une bibliographie Cet ouvrage 1 est le r sultat d un travail d quipe auquel ont particip des universitaires des critiques et des crivains fran ais et ib ro am ricains Ce manuel r pond un besoin croissant de conna tre et d tudier la litt rature ib ro am ricaine de notre temps Il est destin aux l ves de classes terminales des lyc es et aux tudients d universit Il comporte une Introduction G n rale qui indique les grands courants de la litt rature ib ro am ricaine et une pr sentation des litt ratures de tous les pays d Europe et d Am rique de langues espagnole et portugaise Il fait une place des litt ratures habituellement ignor es comme celles d Am rique Centrale ou des Cara bes Pour chaque pays quelques pages d introduction ont pour t che d expliquer les liens entre l histoire contemporaine et la cr ation litt raire A la suite de ces pages d introduction les tudients et les professeurs trouveront pour chaque pays une bibliographie sommaire et un certain nombre

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