

ENROLLMENT AGREEMENT

Los Angeles Acting Conservatory

Tel: 310-592-0813 • Fax: 310-599-2898

Website: www.losangelesactingconservatory.com

PLEASE PRINT OR TYPE

Applicant's Legal Name _____		☐ Male Student	☐ Co-Ed/Single Student
First _____	ENROLL _____	Last _____	
Residential Address _____		Date of Birth _____	
Home Telephone: (_____) _____		Current's License / ID No. _____	
Work: (_____) _____		Cell: (_____) _____	
Address _____		City _____ State _____ Zip _____	
E-Mail _____		Fax No. _____	

A. EDUCATIONAL PROGRAMS:

- | | |
|--|--|
| ☐ 16-Week Standard Acting Program: 1 year enrollment (three terms) only | ☐ 16-Week Standard Acting Program: 2 year enrollment (three terms) only |
| ☐ 14-Week Acting Intensive: one enrollment (three terms) only | |
| ☐ 16-Week Filmmaking Program: one enrollment (three terms) only | ☐ 12-Week Filmmaking Intensive: one enrollment (three terms) only |
| ☐ ESL Level 1: one enrollment (three terms) only | ☐ ESL Level 2: one enrollment (three terms) only |

This Enrollment Agreement Covers the Period From _____ to _____

Program Start Date: _____ Program Scheduled Completion Date: _____

B. TUITION, COSTS, & FEES:

Tuition	\$ _____	Payment upon withdrawal. Refund to school policy pertains within this Agreement.
Registration Fee	\$ _____	Non-Refundable
Equipment & Supplies	\$ _____	Non-Refundable upon removal from original packaging.
Textbooks	\$ _____	Textbooks return to school depending on recent book editions and pricing changes by publishers.
Student Tuition Recovery Fund Fee	\$ _____	Non-Refundable -- (See Office 600 for more \$1,000 awarded to the student \$1,000)
Delivery Fee	\$ _____	Non-Refundable delivery fee for 1-20 study copies to institutional students. (Phone order N/A if not applicable)

TOTAL CHARGES FOR THE CURRENT PERIOD OF ATTENDANCE: \$ _____

ESTIMATED TOTAL CHARGES FOR THE ENTIRE EDUCATIONAL PROGRAM: \$ _____

THE TOTAL CHARGES THE STUDENT IS OBLIGATED TO PAY UPON ENROLLMENT: \$ _____

There are no unpaid balances or unpaid charges. There is no installment financing. There is no carrying charge. There are no surcharges fees for transfer of credits, or fees for transfer credits. There are no other institutional charges or fees. There are no charges paid for an entity other than an institution that is specifically required for participation in the educational program.

BALANCE DUE \$ _____ Payment Agreement: _____

Prior to signing this enrollment agreement, you must be given a reading or brochure and a School Performance Fact Sheet, which you are encouraged to review prior to signing this agreement. These documents contain important policies and performance data for this institution. This institution is required to have you sign and date the information included in the School Performance Fact Sheet relating to completed rates, institutional policy, and tuition or wages, and the most recent three-year school district data, if applicable, prior to signing this agreement.

Initial Date

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I verify that I have received the reading, School Performance Fact Sheet, and information regarding completion rates, placement rates, and salary or wage information, and the most recent three-year school district data, if applicable, included in the School Performance Fact Sheet, and have signed, initialed, and dated the information provided in the School Performance Fact Sheet.

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This enrollment agreement is legally binding when signed by the student and accepted by the institution. I understand that this is a legally binding contract. My signature below certifies that I have read, understood, and agreed to my rights and responsibilities, and that the institution's cancellation and refund policies have been clearly explained to me.

Signature of Student _____ Date _____

Signature of Student's Parent or Guardian (if student is under age 18) _____ Date _____

Signature and Title of School Official Accepting Enrollment _____ Date _____

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Ensheng Dong



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Access, 1979-05 **California Coastal Access Guide** California Coastal Commission, 2003 This edition of the bestselling Coastal Access Guide has updated maps and text It should be in every coast lover's car next to their Thomas's Guide An invaluable reference for every Californian and California tourist looking to enjoy the coast **College Access and Opportunity Guide 2011**, **California Coastal Access Guide, Seventh Edition** California Coastal Commission, 2014-09-26 From the majestic redwoods and rocky shores in the north to the palm trees and wide sandy beaches in the south the California coast is an area of unsurpassed beauty and diversity This thoroughly revised and expanded 7th edition of the California Coastal Access Guide is an essential travel handbook for both new and seasoned visitors exploring California's majestic 1 271 mile shoreline With up to date maps and information it is an invaluable travel guide for all coastal visitors beachgoers hikers campers swimmers divers surfers anglers and boaters detailing where to go how to get there and what facilities and environment to expect The 7th edition features Information on more than 1 150 public access areas Descriptions of campgrounds trails recreation areas and visitor centers Addresses directions and phone numbers Information on wheelchair accessible trails and facilities Easy to read charts listing facilities and amenities More than 170 color maps showing roads trails and topography More than 360 color photographs **Access for All** National Library of Education (U.S.). Advisory Task Force, 1997 *Landside Access to U.S. Ports*, 1993 TRB Special Report 238 Landside Access to U S Ports examines the nature of port access problems and appropriate strategies for responding to them The report covers four broad subject areas that influence landside transportation access to ports physical impediments land use policies regulatory constraints and institutional issues **Financing and Improving Land Access to U.S. Intermodal Cargo Hubs** Isaac Shafran, Anne Strauss-Wieder, National Cooperative Highway Research Program, 2003 U.S. DOT Interagency Report on Landside Access Port Visits, 1993 *Oversight Hearing on Access to Health Insurance* United States. Congress. House. Committee on Education and Labor. Subcommittee on Labor-Management Relations, 1988 Intertie Access Policy of the Bonneville Power Administration United States. Congress. House. Committee on Interior and Insular Affairs. Subcommittee on Water and Power Resources, 1988 *Vascular Access* Samuel E. Wilson, 2010 This practical and comprehensive book provides how to information on all aspects of access to the vascular system for hemodialysis parenteral nutrition chemotherapy and resuscitation Preoperative evaluation operations noninvasive procedures complications and other aspects are detailed This edition provides increased coverage of non interventional techniques and includes new chapters on management of thrombophilia in hemodialysis patients modulation of the immune system to prevent myointimal hyperplasia synthetic grafts venous outflow stenting for salvage of vascular access procedures and ultrasound in vascular access procedures This book is essential for all clinicians treating patients who require vascular access including vascular surgeons general surgeons nephrologists dialysis technicians and nurses radiologists and cardiologists **Vis Enviro Science EPUB**

High School 6 Year Access David M. Hassenzahl, Linda R. Berg, Mary Catherine Hager, 2017-11-06 **Access Is Capture** Roderic N Crooks, 2024-09-03 Racially and economically segregated schools across the United States have hosted many interventions from commercial digital education technology edtech companies who promise their products will rectify the failures of public education Edtech's benefits are not only trumpeted by industry promoters and evangelists but also vigorously pursued by experts educators students and teachers Why then has edtech yet to make good on its promises In *Access Is Capture* Roderic N Crooks investigates how edtech functions in Los Angeles public schools that exclusively serve Latinx and Black communities These so called urban schools are sites of intense ongoing technological transformation where the tantalizing possibilities of access to computing meet the realities of structural inequality Crooks shows how data intensive edtech delivers value to privileged individuals and commercial organizations but never to the communities that hope to share in the benefits He persuasively argues that data drivenness ultimately enjoins the public to participate in a racial project marked by the extraction of capital from minoritized communities to enrich the tech sector *Consular Notification and Access* , 2003 This booklet contains instructions and guidance relating to the arrest and detention of foreign nationals deaths of foreign nationals the appointment of guardians for minors or incompetent adults who are foreign nationals and related issues pertaining to the provision of consular services to foreign nationals in the United States This booklet is designed to help ensure that foreign governments can extend appropriate consular services to their nationals in the United States and that the United States complies with its legal obligations to such governments The instructions and guidance herein should be followed by all federal state and local government officials whether law enforcement judicial or other insofar as they pertain to foreign nationals subject to such officials authority or to matters within such officials competence *Public Control of Highway Access and Roadside Development* United States. Bureau of Public Roads, David Richard Levin, 1947 Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 , 2003 Internet Data Brokers: Who Has Access to Your Private Records? Serial No. 109-131, June 21, June 22, and September 29, 2006, 109-2 Hearing, * (NOTE: AN ERRATA WILL BE RELEASED. BOOK SHOULD READ SERIAL NO. 109-131) , 2007 **An Examination of Veteran Access to Traditional and Alternative Forms of Mental Health Therapy** United States. Congress. House. Committee on Veterans' Affairs. Subcommittee on Health, 2015 *Stories From My Career* Lynne Gross, 2014-02-20 *Stories From My Career* is a compilation of 50 illustrated stories about the author's career as a college professor and media practitioner Her career began in the 1960s when very few women were employed in either area and spanned six decades until her retirement The initial stories take place in Pittsburgh where she grew up and Chicago where she went to college but most of the stories are centered in the Los Angeles area A fair number also take place in other countries where she taught and consulted The stories encompass topics such as combining career and family the evolution of electronic technology the civil rights movement maternity leave practices television production techniques the Academy of

Television Arts Sciences beginnings of cable TV teaching challenges media functions in developing nations and career advice
Biomedical Index to PHS-supported Research: pt. A. Subject access A-H ,1992

Los Angelesaccess: Bestsellers in 2023 The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the engaging narratives that have enthralled audiences this year. Los Angelesaccess : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Los Angelesaccess : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a exceptional and thrilling novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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