



LORENZO Ghiberti NEL SUO TEMPO

Volume II



LORENZO Ghiberti NEL SUO TEMPO

Volume I

Lorenzo Ghiberti Nel Suo Tempo Due Volumi

Stefano Ugo Baldassarri, Arielle Saiber



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Giotto the Painter. Volume 2: Works Michael Viktor Schwarz, 2023-04-17 The paintings examined and contextualised in this volume are those secured for Giotto through early written sources These sources also help to reconstruct the sequence of his works and artistic inventions as is plausible in the context of media culture in the decades around and after 1300 while Giotto was spiritually and intellectually formed in the sphere of the Florentine Dominicans his artistic path began in Rome in the shadow of the Curia The breakthrough to his own artistic concept came immediately before and during his work in Padua In addition to prominent churchmen ecclesiastical institutions and the King of Naples his clients were predominantly members of Italy's urban and financial elites The adoption and further development of his inventions by other especially Sienese painters pressured him in his later years to try new approaches again **Giotto the Painter. Volume 1-3** Michael Viktor Schwarz, 2023-04-17 Vol 1 Life Giotto 1334 is the first European artist about whom it is possible to write following the schema of life and work The situation of the sources however is complicated On Giotto's life there are on the one hand biographical accounts from the mid fourteenth century onwards that responded to various ideological requirements patriotism humanism Renaissance ideology cult of the artist on the other there is extensive documentary material from Giotto's lifetime which seems to reflect less the biography of an artist than that of a bourgeois businessman resolutely climbing the social ladder The present volume focuses on this second aspect of the Giotto figure's double life relating it to the form of existence of the pre modern artist Vol 2 Works The paintings examined and contextualised in this volume are those secured for Giotto through early written sources These sources also help to reconstruct the sequence of his works and artistic inventions as is plausible in the context of media culture in the decades around and after 1300 while Giotto was spiritually and intellectually formed in the sphere of the Florentine Dominicans his artistic path began in Rome in the shadow of the Curia The breakthrough to his own artistic concept came immediately before and during his work in Padua In addition to prominent churchmen ecclesiastical institutions and the King of Naples his clients were predominantly members of Italy's urban and financial elites The adoption and further development of his inventions by other especially Sienese painters pressured him in his later years to try new approaches again Vol 3 Survival Giotto is considered by many to be the founder of modern painting This thesis is discussed and modified in the present volume on an empirical basis What emerges is that Giotto's impact cannot be reduced simply to the introduction of the study of nature Rather his art was involved in the development of pictorial idioms that were attuned to the skills and interests of their audiences The new approaches in his painting contributed in particular to the possibility of examining and communicating psychological narrative and allegorical content of great complexity outside the media of language and text which not only changed the face of European art but certainly contributed to the intellectual opening of Western societies **Giotto the Painter. Volume 1: Life** Michael Viktor Schwarz, Pia Theis, 2023-04-17 Giotto 1334 is the first European artist about whom it is possible to write following the schema

of life and work The situation of the sources however is complicated On Giotto's life there are on the one hand biographical accounts from the mid fourteenth century onwards that responded to various ideological requirements patriotism humanism Renaissance ideology cult of the artist on the other there is extensive documentary material from Giotto's lifetime which seems to reflect less the biography of an artist than that of a bourgeois businessman resolutely climbing the social ladder The present volume focuses on this second aspect of the Giotto figure's double life relating it to the form of existence of the pre-modern artist

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Images of Quattrocento Florence Stefano Ugo Baldassarri, Arielle Saiber, 2000-01-01 This anthology provides a panoramic view of fifteenth century Florence in the words of the city's own citizens and visitors The fifty-one selections offer glimpses into Renaissance thought Together the documents demonstrate the social political religious and cultural impact Florence had in shaping the Italian and European Renaissance and they reveal how Florence created developed and diffused the mythology of its own origins and glory The documents point up the divergences in quattrocento accounts of the origins of Florence and they reveal the importance of the city's economy social life and military success to the formation of its image The book includes sources that elaborate on the city's accomplishments in literature and the visual arts others that present major trends in Florentine religious life and still others that attest to the acclaim and admiration that Florence evoked from foreign visitors The editors also provide an informative introduction a detailed chronology of fifteenth century Italy maps photographs an annotated bibliography and a biographical sketch of the author of each document

Renaissance Vision from Spectacles to Telescopes Vincent Ilardi, 2007 Deals with the history of eyeglasses from their invention in Italy ca 1286 to the appearance of the telescope three centuries later By the end of the 16th century eyeglasses were as common in western and central Europe as desktop computers are in western developed countries today Eyeglasses served an important technological function at both the intellectual and practical level not only easing the textual studies of scholars but also easing the work of craftsmen small business During the 15th century two crucial developments occurred the ability to grind convex lenses for various levels of presbyopia and the ability to grind concave lenses for the correction of myopia As a result eyeglasses could be made almost to prescription by the early 17th century

Leonardo da Vinci - Nature and Architecture Constance Moffatt, Sara Tagliagambara, 2019-06-17 The second volume of Leonardo Studies explores a dual theme of nature and architecture offering

a wide ranging overview of current Leonardo scholarship on these two abundant subjects While Leonardo worked on his Treatise on Painting he noted that understanding the physical properties of nature must precede individual projects of painting or designing buildings The volume begins with the Trattato and follows with physics geology painting that imitates architectural structure and vice versa and proceeds to architectural projects questions of attribution urban planning and the dissemination of Leonardo s writings in the Trattato and its historiography This impressive group of articles constitutes not only new research but also a departure point for future studies on these topics Contributors are Janis Bell Andrea Bernardoni Marco Carpiceci Paolo Cavagnero Fabio Colonnese Kay Etheridge Diane Ghirardo Claudio Giorgione Domenico Laurenza Catherine Luchek Silvio Mara Jill Pederson Richard Schofield Sara Tagliagammba Cristiano Tessari Marco Versiero and Raffaella Zama

L'Arte Svelata Terzo Volume Maria Angela Tolazzi, 2015-06-28 Questi libri sono la raccolta degli appunti della maggior parte delle lezioni tenute da Maria Angela Tolazzi all Universit della Terza et di Tarcento e di Gemona del Friuli Udine nell ambito della Storia dell Arte

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corredato di tavole sincrone ad uso delle classi 7. die ginnasii liceali Giovanni Luigi Bellomo, 1852

Lorenzo Ghiberti's Gates of Paradise Amy R. Bloch, 2016-02-09 This book examines the heretofore unsuspected complexity of Lorenzo Ghiberti s sculpted representations of Old Testament narratives in his Gates of Paradise 1425 52 the second set of doors he made for the Florence Baptistery and a masterpiece of Italian Renaissance sculpture One of the most intellectually engaged and well read artists of his age Ghiberti found inspiration in ancient and medieval texts many of which he and his contacts in Florence s humanist community shared read and discussed He was fascinated by the science of vision by the functioning of nature and above all by the origins and history of art These unusually well defined intellectual interests reflected in his famous Commentaries shaped his approach in the Gates Through the selection imaginative interpretation and arrangement of biblical episodes Ghiberti fashioned multi textured narratives that explore the human condition and express his ideas on a range of social political artistic and philosophical issues

Origins, Imitation, Conventions James S. Ackerman, 2024-03-19 Twelve studies by eminent art historian James S Ackerman This collection contains studies written by art historian James Ackerman over the past decade Whereas Ackerman s earlier work assumed a development of the arts as they responded to social economic political and cultural change his recent work reflects the poststructural critique of the presumption of progress that characterized Renaissance and modernist history and criticism In this book he explores the tension between the authority of the past which may act not only as a restraint but as a challenge and stimulus and the potentially liberating gift of invention He examines the ways in which artists and writers on art have related to ancestors and to established modes of representation as well as to contemporary experiences The origins studied here include the earliest art history and criticism the beginnings of architectural drawing in the Middle Ages and Renaissance Leonardo Da Vinci s sketches for churches the first in the Renaissance to propose supporting domes on sculpted walls and piers and the first

architectural photographs Imitation refers to artistic achievements that in part depended on the imitation of forms established in practices outside the fine arts such as ancient Roman rhetoric and print media Conventions like language facilitate communication between the artist and viewer but are both more universal understood across cultures and more fixed resisting variation that might diminish their clarity The three categories are closely linked throughout the book as most acts of representation partake to some degree of all three

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