



Selfmade Man

Katrin Zwirgmaier



Selfmade Man:

Self-Made Man Norah Vincent, 2006-01-19 A journalist's provocative and spellbinding account of her eighteen months spent disguised as a man Norah Vincent became an instant media sensation with the publication of *Self Made Man* her take on just how hard it is to be a man even in a man's world Following in the tradition of John Howard Griffin *Black Like Me* Vincent spent a year and a half disguised as her male alter ego Ned exploring what men are like when women aren't around As Ned she joined a bowling team took a high octane sales job went on dates with women and men visited strip clubs and even managed to infiltrate a monastery and a men's therapy group At once thought provoking and pure fun to read *Self Made Man* is a sympathetic and thrilling tour de force of immersion journalism **Self-made Man** Norah Vincent, 2006 Narrated with exquisite insight humor and empathy the author uses her firsthand experience the 18 months she masqueraded as a man to explore the many remarkable mysteries of gender identity **Self-made Man** Norah Vincent, 2006 For more than a year and a half Vincent ventured into the world as Ned with an ever present five o'clock shadow and a crew cut a perfect disguise that enabled her to observe the world of men as an insider With her buddies on the bowling league she enjoyed the rough and rewarding embrace of male camaraderie a stint in a high octane sales job taught her the gut wrenching pressures endured by men who would do anything to succeed she frequented sex clubs dated women hungry for love but bitter about men and infiltrated all male communities including a men's therapy group and even a monastery She ended her journey astounded and exhausted by the rigid codes and rituals of masculinity From publisher description *Der Selfmademan in der deutschsprachigen Erzählliteratur der Moderne* Jana Vijayakumaran, 2022-02-07 Seit der Mitte des 19. Jahrhunderts durchwandert der amerikanisch konnotierte Selfmademan auch die deutschsprachige Literatur Mit dem Aufstiegsroman begründet der Figurentypus eine Subgattung in der sich die Fundamente eines historischen Modernediskurses offenbaren Die Studie beleuchtet literarische Manifestationsformen des Selfmademans im 19. und frühen 20. Jahrhundert und erschließt die facettenreiche Geschichte einer Leitfigur der Moderne **The Young Man's Affairs** Charles Reynolds Brown, 1909 *Journal of the American Institute of Homeopathy*, 1924 **Journal of the American Institute of Homœopathy**, 1927 **The Conservator**, 1912 *Genealogical and Personal Memoirs Relating to the Families of Boston and Eastern Massachusetts* William Richard Cutter, 1908 **Portrait and Biographical Album of Hillsdale County, Mich.**, 1888 Portrait and Biographical Album of Hillsdale County, Mich. Brookhaven Press, 1888 **Jane Eyre's Fairytale Legacy at Home and Abroad** Abigail Heiniger, 2016-03-02 Exploring the literary microcosm inspired by Brontë's debut novel *Jane Eyre* s Fairytale Legacy at Home and Abroad focuses on the nationalistic stakes of the mythic and fairytale paradigms that were incorporated into the heroic female bildungsroman tradition *Jane Eyre* Abigail Heiniger argues is a heroic changeling indebted to the regional pre-Victorian fairy lore Charlotte Brontë heard and read in Hawthorne an influence that Brontë repudiates in her last novel *Villette* While this heroic figure inspired a range of female writers on both sides of the Atlantic

Heiniger suggests that the regional aspects of the changeling were especially attractive to North American writers such as Susan Warner and L M Montgomery who responded to Jane Eyre as part of the Cinderella tradition Heiniger contrasts the reactions of these white women writers with that of Hannah Crafts whose Jane Eyre influenced The Bondwoman s Narrative rejects the Cinderella model Instead Heiniger shows Crafts creates a heroic female bildungsroman that critiques fairytale narratives from the viewpoint of the obscure oppressed workers who remain forever outside the tales of wonder produced for middle class consumption Heiniger concludes by demonstrating how Bront s middle class American readers projected the self rise ethic onto Jane Eyre mirroring the novel in nineteenth century narratives of American identity formation

The Japan Magazine ,1918 **The Lariat** ,1925 **Wasted: Performing Addiction in America** Heath A. Diehl,2016-02-17

Departing from the scholarly treatment of addiction as a form of rhetoric or discursive formation Wasted Performing Addiction in America focuses on the material lived experience of addiction and the ways in which it is shaped by a metaphor of waste from the manner in which people describe the addict the experience of inebriation or his or her systematic exclusion from various aspects of American culture With analyses of scientific and popular cultural texts such as novels and films scholarly or medical models of addiction reality television TV drama public health and anti addiction campaigns and the lives of celebrities who struggled with addiction this book recovers the sense of materiality in which the experience of substance abuse is anchored revealing addiction to be a set of socio cultural practices historically contingent events and behaviours Exploring the ways in which addiction as an identity construct as a social problem and as a lived experience is always and already circumscribed by the metaphor of waste Wasted Performing Addiction in America advances the idea that addiction constitutes a site of social control beyond the individual through which American citizenship is regulated and the nation itself is imagined demarcated and contained As such it will appeal to scholars of popular culture cultural and media studies performance studies sociology and American culture

Everybody Ought to Be Rich David Farber,2013-04-18 The extraordinary life and times of a colorful capitalist who invented the idea of consumer credit **The Routledge History of the Renaissance** William Caferro,2017-03-27 Drawing together the latest research in the field The Routledge History of the Renaissance treats the Renaissance not as a static concept but as one of ongoing change within an international framework It takes as its unifying theme the idea of exchange and interchange through the movement of goods ideas disease and people across social religious political and physical boundaries Covering a broad range of temporal periods and geographic regions the chapters discuss topics such as the material cultures of Renaissance societies the increased popularity of shopping as a pastime in fourteenth century Italy military entrepreneurs and their networks across Europe the emergence and development of the Ottoman empire from the early fourteenth to the late sixteenth century and women and humanism in Renaissance Europe The volume is interdisciplinary in nature combining historical methodology with techniques from the fields of anthropology sociology psychology and literary criticism It allows for juxtapositions of approaches that are usually

segregated into traditional subfields such as intellectual political gender military and economic history Capturing dynamic new approaches to the study of this fascinating period and illustrated throughout with images figures and tables this comprehensive volume is a valuable resource for all students and scholars of the Renaissance Beyond the Cubicle Allison J. Pugh, 2016-11-22 Beyond the Cubicle looks at the hidden ramifications of job insecurity upon workers intimate lives personal relationships and crises of identity and self worth The broad and wide ranging essays explore how changes in work have altered our emotions reworked the interplay of gender race and class and contributed to a contemporary radical individualism in variety of contexts Harper's Monthly Magazine , 1908 Important American periodical dating back to 1850

Reading Nuruddin Farah F. Fiona Moolla, 2014 The Somali novelist Nuruddin Farah is one of the most important African writers today The central question that this book investigates is the relationship between modern identity and the novel as a genre Nuruddin Farah s novels are shown by Moolla to encompass the history of the novel from the proto realism of the acclaimed *From a Crooked Rib* to the modernism of *A Naked Needle* and the postmodernism of most notably *Maps* returning almost full circle with his most recent novel *Crossbones* Moolla examines his writing within the framework of Somali society and culture Islamic traditions and political contexts all of which are central themes in his work She also addresses Farah s engagement with women s lives his female characters and identities being at the heart of rather than peripheral to his stories something that has distinguished him from many other male African writers The book finally suggests that through his literary negotiation of the central contradiction of modern identity Farah comes close to constituting a subject who no longer is transcendently homeless but finds a home everywhere a fitting project for a writer who has been in exile for the greater part of his life F Fiona Moolla is a Senior Lecturer in the Faculty of Arts at the University of the Western Cape in South Africa as well as a freelance writer and published author of short stories South Africa and Zimbabwe pb only Blue Weaver

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