#### Social Justice in Panchayati Raj in India

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#### CARROTTICAL CITY

The Constitution of India is the best known for its magnificent social treatise, begins with the glorious peramble which manuaters the keyconcepts as liberty, equality, igstice and fratemity to the entire people of the country. These expressions postulate an unwritten pledge that everyone will do justice to one another especially for the common man - for the man on the street and in the farm, for the driver of the bullock-cart and for other suppressed and neglected sections. This was the reason why the Feanding Fathers had chosen to prefer justice to Liberty, Equality and Fraternity for placement in order, again social justice was assigned a perferential place over economic and political. Otherwise the expression in the preamble - "We the people of India ...... give unto our selves this Constitution" loses its meaning and import, as much as the promise in Article 38 - (The State's shall strive to promote the welfare of the people by securing and protecting as effectively as it may a social order in which justice - social, economic and political shall inform all institutions of national life. Thus, Social Justice in a comperhensive sense must penetrate in depth and permeate in its widest spectrum to all aspect of social life, including the stigmatized untoachability and the so-called members of the Backward classes. The concept of Social Justice must take within its sweep the objective of removing all inequalities and affording equal opportunities to all citizens in social and economic affairs. Our country is not a utilitarian State, but a Democratic Republic with committed to welfarism. The problems enumerated above which concern the overwhelmingly large manber of the citizens, could never be successfully tackled unless the State uses its most effective ameliorating devices against socio-economic and socio-legal instrumentalities that necessarily calls for a total reform for bulancing economic structure and thereby relieve the body-politic of the tension. In the process, the new era of Social Justice in the Democratic Republic of India could be surely ushered, when our condition favours introduction of democracy at the grass-root level i.e., the creation of Panchayati Raj Institutions (PRIs) which embodied in Article 40 of the Constitution). The basic conviction that Village Panchayats could play an important role in the social transformation and implementation of development programmes. In this paper, an attempt has made how far the Village Punchasut. contributed for achieving the empowerment of women.

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#### INTERODUCTION

In the history of homean development, woman has been as important as man. In fact the status, employment and work performed by women in society in the indicator of a nation's overall progress. Without the participation of women in national activities, the social, economic or political progress of a country will be stagnated. The fact is that more of the women's domestic role is combined with economic activities and utilization of their skill and labour to earn extra income for the family, which makes the family to lead a decent life. Women are regarded as the "better half" of the society and at par with the ment [1,2] Efforts are being made to realize that women are real "better built" in men's life. They

# Portrait Of A New Social Order Mini State Panchayati Polity

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Behind the Veil Sunita Dhaka, Rajvir S. Dhaka, 2005 The UN Millennium Development Goals MDGs reflect widespread international acknowledgement that empowerment of women and the achievement of gender equality are matters of human rights and social justice Today gender disparity and empowerment have come to occupy the centre stage of development debate Since independence a number of legislative enactments have helped alleviate the status of women in India but still a lot remains to be achieved. The place and status of women in decision making apparatus needs to be evaluated and empowerment strategies formulated The enactment of 73rd Amendment Act was a major step towards women s empowerment The problem of participatory management of welfare schemes can be solved only when the marginalised section of the society come to play a major role in decision making The scheduled castes in general and the scheduled castes women in particular continue to lead a life of misery and deprivation Even though seats have been reserved in favour of SCs women but very little has changed at the ground level This book is an outcome of a study conducted in Haryana and focuses on the status and participation of scheduled castes women in decision making institutions at the local level i e Panchayati Raj Institutions A number of factors have been identified which help in understanding the problems in a proper perspective The case studies which form part of the book have made this book very valuable In short this bok helps in undestanding the various issues at stake due to which the scheduled castes women continue to remain out of decision making institutions at the local level This book is useful to policy planners administrators researchers and students of Decentralized Governance and Gender Justice **Call of the Individual** S. M. Krishnatry, 2001 **Accessions List, South Asia** Library of Congress. Library of Congress Office, New Delhi, 1995 Indian Books in Print ,2002 Yojana ,1994 The Book Review ,2006

Politics in India Subrata K. Mitra, 2012-07-26 Providing a comprehensive analysis of the broad spectrum of India s politics this undergraduate textbook explains the key features of politics in India in a comparative and accessible narrative illustrated with relevant maps life stories statistics and opinion data Familiar concepts of comparative politics are used to highlight the policy process with a focus on anti poverty measures liberalisation of the economy nuclearisation and relations with the United States and Asian neighbours such as Pakistan and China The author raises several key questions relevant to Indian politics including Why has India succeeded in making a relatively peaceful transition from colonial rule to a resilient multi party democracy in contrast to her neighbours How has the interaction of modern politics and traditional society contributed to the resilience of post colonial democracy How did India s economy moribund for several decades following independence make a breakthrough into rapid growth and can India sustain it And finally why have collective identity and nationhood

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