Hebrews
James
I Peter
II Peter
I John
III John
Jude

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Peter I Ii John I Ii Iii Jude

A.F.J. Klijn

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Holman New Testament Commentary - 1 & 2 Peter, 1 2 & 3 John and Jude David Walls, 1999-10-01 One in a series of twelve New Testament verse by verse commentary books edited by Max Anders Includes discussion starters teaching plan and more Great for lay teachers and pastors alike Peter I, II; John I, II, III; Jude Guy N. Woods, 1974 <u>Jude</u> John F. MacArthur, 2016-06-28 In the face of false teachings about Jesus the apostle John took a direct approach I heard Jesus speak he wrote I saw him I even touched him Just as we would write about someone we knew and loved John told the early believers the truth about the Savior But he didn t let them off the hook without an examination of their lives Pastor John MacArthur will take you through these short but impactful letters passage by passage so that you can better understand their message of forgiveness how to uphold a biblical faith and the real dangers of spiritual warfare John was not alone in his concern about the influence of false teachers in the early church Jude a half brother of Christ also wrote to the believers In his letter he firmly urged all believers to fight for truth and encouraged all followers of Jesus to stand firm in the faith ABOUT THE SERIES The MacArthur Bible Study series is designed to help you study the Word of God with guidance from widely respected pastor and author John MacArthur Each guide provides intriguing examinations of the whole of Scripture by examining its parts and incorporates Extensive but straight forward commentary on the text Detailed observations on overriding themes timelines history and context Word and phrase studies to help you unlock the broader meaning and apply it to your life Probing interactive questions with plenty of space to write down your response and thoughts I, II and III John, and Jude: A Commentary on the New Testament Epistles of Peter, John, and Jude Guy N. Woods, 1991-12-01

Sacra Pagina: 1 Peter, Jude and 2 Peter Donald P. Senior, Daniel J. Harrington, 2016-03-16 Crisis in the church is not a new phenomenon In fact the church has always been and probably always will be involved in some kind of crisis Even in the apostolic period which is regarded by many as the church s golden age there were serious crises coming both from the outside as in 1 Peter and from the inside as in Jude and 2 Peter The three short New Testament letters treated in 1 Peter Jude and 2 Peter illustrate the problems early Christians faced as well as the rhetorical techniques and theological concepts with which they combated those problems In the first part of this volume Donald Senior views 1 Peter as written from Rome in Peter s name to several churches in northern Asia Minor present day Turkey in the latter part of the first century C E The new Christians addressed in 1 Peter found themselves aliens and exiles in the wider Greco Roman society and suffered a kind of social ostracism But they are given a marvelous theological Vision of who they have become through their baptism and pastoral encouragement to stand firm They are shown how to take a missionary stance toward the outside world by giving the witness of a holy and blameless life to offset the slander and ignorance of the non Christian majority and possibly even to lead them to glorify God on the day of judgment In the second part of this volume Daniel Harrington interprets Jude and 2 Peter as confronting crises in the late first century that were perpetrated by Christian teachers who are described

polemically as intruders in Jude and as false teachers in 2 Peter In confronting the crises within their churches the authors appeal frequently to the Old Testament and to early summaries of Christian faith While Jude uses other Jewish traditions 2 Peter includes most of the text of Jude as well as many distinctively Greek terms and concepts It is clear that for the authors despite their different social settings what was at stake was the struggle for the faith Daniel J Harrington SJ is a professor of New Testament at Weston Jesuit School of Theology in Cambridge Massachusetts and general editor of New Testament Abstracts He is a past president of the Catholic Biblical Association of American and the editor of the Sacra Pagina series He also wrote The Gospel of Matthew in the Sacra Pagina series Donald Senior CP is a professor of New Testament studies and president of Catholic Theological Union in Chicago He was recently appointed by Pope John Paul II to the Pontifical Biblical Commission General editor of The Bible Today he also co edited The Collegeville Pastoral Dictionary of the Bible and the 22 volume international commentary series New Testament Message and he wrote the four volume The Passion series published by The Liturgical Press James, 1-2 Peter, 1-3 John, Jude Gerald L. Bray, Thomas C. Oden, 2014-02-19 Because the Catholic Epistles focus on orthodox faith and morals the Fathers drew on them as a means of defense against the rising challenge of heretics and as a manual for spiritual warfare This ACCS volume opens up a treasure house of ancient wisdom that allows these faithful witnesses to speak with eloquence and intellectual acumen to the church today Judith Lieu, 2008-01-01 The New Testaments three letters attributed to John have always provided remarkable theological riches for the Christian tradition including the assertion God is love Scholars have struggled to discern if these documents are from the same person who wrote the Gospel of John and have worked to see each of these writings within their own situation and context Each letter shows how an early Christian author responded to threats against authority by recourse to the correct teachings of the faith and a proper understanding of the relationship between Jesus and God Together these letters argue for a bond of unity among believers based on fidelity to the truth of God An Introduction to the New Testament A.F.J. Klijn, 2023-08-21 An Introduction to the New Testament Helmut Köster,1987 The Bible in the **Armenian Tradition** Vrej Nersessian, 2001 The Bible in the Armenian Tradition provides a concise historical account of the development of the Bible in Armenia and the illustrative traditions that are represented in surviving codices The author focuses on the origins of the first translations of the Bible into Armenian in the fourth century which inspired the Armenian alphabet itself A range of beautiful Armenian Bible manuscripts from collections throughout the world are illustrated in full color and compared with western Bible illuminations Later printed Armenian Bibles are also examined in detail revealing fascinating examples of religious differences between the Armenian and the Catholic Christian traditions This survey of Armenian Bible history is an important reference for biblical scholars and anyone with an interest in the history of Christianity 66 Books and a Challenge Betty Martin, 2016-08-29 There are 39 books in the Old Testament Did you know that if you multiply 3x9 youll have the number of New Testament books Did you know that the 5 New Testament books that

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