

PETER



Apostle for the Whole Church

PIERRE PERKINS

Peter Apostle For The Whole Church

PHEME PERKINS



Peter Apostle For The Whole Church:

Peter Pheme Perkins, 2009-12-01 Perkins describes the search for the historical Peter and the influence his image has had in Roman Catholic and Protestant ecumenical discussions Pointing to portrayals of Peter in the Pauline and Johannine traditions the synoptic Gospels and the Book of Acts Perkins argues that precisely because there is no single Petrine tradition in the New Testament the apostle might serve as a unifying figure for incongruous forms of Christianity Perkins argues that Peter should be viewed as a harmonizing figure who captures the Christian imagination not only because he is the most prominent of Jesus disciples but also because his weaknesses and strengths present a character accessible to the average Christian

The Apostle Peter Samuel Gosnell Green, 1873

1 Peter Donald Senior, Daniel J. Harrington, 2008 With updated bibliography Copyright page

Peter – Apocalyptic Seer John R. Markley, 2013 In this study John R Markley argues that the generic portrayal of apocalyptic seers which he reconstructs through an analysis of fourteen Jewish and Christian apocalypses shaped Matthew's portrayal of Peter This influence of the apocalypse genre has come to bear on the Matthean Peter indirectly through Matthew's appropriation of Markan and Q source material and directly through Matthew's redaction and special material This suggests that Matthew has portrayed Peter in part as an apocalyptic seer who was an exclusive recipient of mysteries about Jesus and mysteries mediated by Jesus In other words Matthew primarily conceived of Peter as a recipient of revelation analogously to the venerated seers portrayed in the apocalypses of the Second Temple period Markley states that these conclusions require substantial revision to the predominant scholarly estimations of the Matthean Peter which mainly hold him to be a typical or exemplary disciple

Solving the Samaritan Riddle Kermit Zarley, 2015-09-23 This book attempts to solve the Samaritan riddle that is the focal point of the Dunn Debate Dr James D G Dunn's first book *Baptism in the Holy Spirit* 1970 claims the New Testament says baptism in the Holy Spirit always occurs simultaneously at conversion initiation In contrast classical Pentecostals contend that Spirit baptism always occurs subsequent to conversion and is evidenced by tongues speaking They mostly cite Acts 8:4-25 for subsequence It says Philip preached to the Samaritans and they believed but they did not receive the Spirit until Peter and John came days later and laid hands on them Dunn says these Samaritans and Jesus' 120 Jewish disciples in Acts 2 were not Christians until they were baptized with the Holy Spirit Zarley agrees with Pentecostals about subsequence in both cases But he claims these Samaritans and the Gentiles in Acts 10 were Spirit baptized due to Peter's presence using his metaphorical keys of the kingdom Jesus had promised to give him in Matt 16:19 After Peter opened kingdom doors for all three of these biblical classifications of people all people afterwards are Spirit baptized simultaneously upon conversion as Paul teaches and Dunn says except for the Ephesians anomaly in Acts 19:1-7

The Life and Witness of Peter Larry R. Helyer, 2012-10-03 Larry R Helyer embarks on a comprehensive study of a much neglected figure in New Testament studies Reconstructing Peter's life theology and legacy from evidence in 1 and 2 Peter the Gospels Acts Paul's letters and texts from the early church Helyer renders a great service for future students of the New

Testament The Biography Book Daniel S. Burt, 2001-02-28 From Marilyn to Mussolini people captivate people A E s
 Biography best selling autobiographies and biographical novels testify to the popularity of the genre But where does one
 begin Collected here are descriptions and evaluations of over 10 000 biographical works including books of fact and fiction
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 offer insight into the qualities and special features of each title helping readers to find the best biographical material
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 issues Siecienski masterfully brings together all of the biblical patristic and historical material necessary to understand this
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 Kenrick, 1875 **Life Work of Peter the Apostle** John Thompson (of Birkenhead.), 1870 **The Acts and Monuments. A**
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Testament ... Translated Out of the Vulgar Latine by the Papists of the Traiterous Seminarie at Rhemes: with Arguments,
Pretending to Discover the Corruptions of Diuers Translations, Whereunto is Added the Translation ... used in the Church of
*England, with a Confutation of All Such Arguments. By W. Fuke [Fulke]. , 1617 **An Universal History of Christian***
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 Foxe, 1841 The Reformed Church Monthly , 1870 *The Papal Supremacy: Whence, and what is It? By a Presbyter , 1853*
History for Ready Reference from the Best Historians Josephus Nelson Larned, 1901 **Peter** Robert H.
 Gundry, 2018-11-09 A STUNNING PROVOCATIVE PERSPECTIVE ON THE DISCIPLE PETER AS DEPICTED BY MATTHEW In
 this highly controversial work on Peter Robert Gundry s intellectual gifts and remarkable powers of analysis are displayed to
 an even higher degree than in his previous publications One need not agree with Gundry s conclusions to acknowledge that
 the penetrating exegesis presented here and the nature of the argumentation as a whole demand serious reflection and

engagement Those who pay close attention to this brief but unusually weighty book will not be able to read Matthew in quite the same way that they did before MOISES SILVA author of *Biblical Words and Their Meaning* Peter long thought to be prince of the apostles and one of the heroes of the Gospel of Matthew is shown here to be neither This extraordinarily closely argued volume by Robert Gundry offers a compelling case that Matthew constructs the figure of Peter as a failed disciple and an apostate A courageous book that will require scholars to reassess how the Peter of Matthew came to be in Gundry's words airbrushed and turned into a model of disciple and central figure in ecclesiastical memory JOHN S KLOPPENBORG University of Toronto If Bob Gundry is known for anything it is for his dogged pursuit of the meaning of Scripture Here he once again provides fresh penetrating analysis in the present case leading to an unsettling conclusion Provocative as he can often be Gundry is never boring but always instructive and well worth a careful reading DONALD A HAGNER Fuller Theological Seminary ROBERT H GUNDRY is scholar in residence and professor emeritus of New Testament and Greek at Westmont College Santa Barbara California His other books include *A Survey of the New Testament* now in its fifth edition *Mark A Commentary* on His *Apology for the Cross* and *Matthew A Commentary* on His *Handbook for a Mixed Church under Persecution* The primacy of the Apostoloc See vindicated Francis Patrick HENRICK, 1857

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