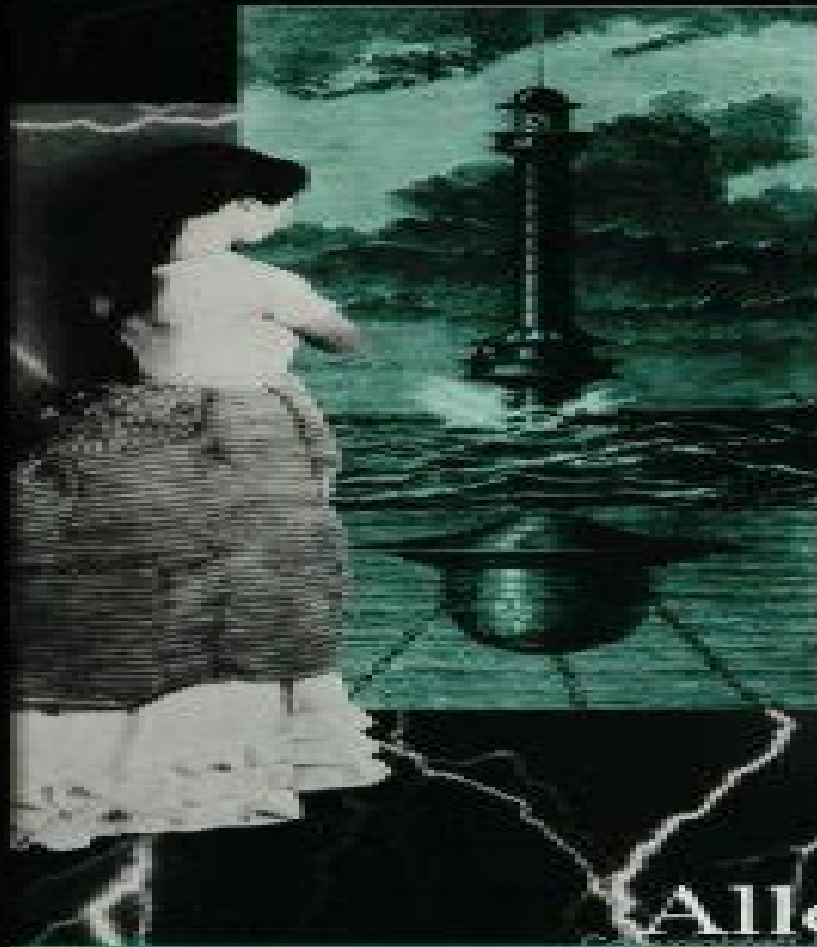


# *Perverse Desire*

and the  
Ambiguous  
Icon



Allen S. Weiss

# Perverse Desire And The Ambiguous Iconous Modernism

**Florence Dore**



## **Perverse Desire And The Ambiguous Iconous Modernism:**

**Perverse Desire and the Ambiguous Icon** Allen S. Weiss, 1994-10-28 *Perverse Desire and the Ambiguous Icon* analyzes the limits of the applicability of psychoanalytic theory to aesthetic discourse and in doing so expands the range of non normative paradigms of spectatorial identification and sexual identity These considerations are based on the epistemological premises that the ideal seldom coincides with the empirical and that identification is always partial fragmented heterogeneous mixed such that total identification would be tantamount to delirium The imagination is but the ephemera of partial objects torn from culture and history the transgression by fragmentation of a contemporary cosmos all too unified and all too controlled to admit the most singular and idiosyncratic phantasms of our desires Thus we must posit an aesthetics where theory and interpretation are juxtaposed to or traced above the effects of the passions where a muscular contraction or spasm is worth as much as a concept It is here at the fragile limit between iconophilia and iconoclasm that the ironies and exigencies of poetic justice reside

**The Opposite of Desire** Tonya Krouse, 2009-01-01 *The Opposite of Desire* examines explicit representations of sex and sexuality in modernist novels and it asserts that those scenes provide a lens through which one can explore modernist aesthetic interests as well as the centrality of issues surrounding sex sexuality and gender in the modernist period With the aid of Michel Foucault's theories about sexual discourses Tonya Krouse shows how the modernists represent the idea of pleasure in their novels

**Modernism, Mass Culture, and the Aesthetics of Obscenity** Allison Pease, 2000-07-27 How did explicit sexual representation become acceptable in the twentieth century as art rather than pornography Allison Pease answers this question by tracing the relationship between aesthetics and obscenity from the 1700s onwards highlighting the way in which early twentieth century writers incorporated a sexually explicit discourse into their work Pease explores how artists such as Swinburne Aubrey Beardsley James Joyce and D H Lawrence were responsible for shifting the boundaries between aesthetics and pornography that first became of intellectual interest in the eighteenth century and reinforced class distinctions Her analysis of canonical works such as Joyce's *Ulysses* and Lawrence's *Lady Chatterley's Lover* is framed by a wide ranging examination of the changing conceptions of aesthetics from Shaftesbury Hutcheson and Kant to F R Leavis I A Richards and T S Eliot Based on extensive archival work the book includes examples of period art and illustrations which eloquently demonstrate the shift in public taste and tolerance

**The Novel and the Obscene** Florence Dore, 2022 We have tended to think of American literary modernism as participating in the culture's general rejection of prudery and how else are we to read modernists forthright representations of sexual characters The *Novel and the Obscene* challenges our vision of the era as sexually progressive by identifying a resonant silence at the heart of the modernist American novel In spite of novelists efforts to represent sexuality explicitly this silence negative narration reproduces censorship rendering it symbolic at the moment of its legal demise The *Novel and the Obscene* differs from current scholarship in law and literature which positions law as the historical key that will unlock the ambiguous

literary text In examining the relation between obscene novels and sexual identity *The Novel and the Obscene* instead illuminates the roles of both the novel and obscenity law in establishing sexual identity in American civic life     **Prosaic**  
**Desires** Sara Crangle, 2010 Exploring a variety of everyday human longings as they arise in modernist fiction this book poses a direct challenge to psychoanalytic criticism that characterises desire as sexual or powerful in nature Using continental philosophy as its framework it contends that human longings are as endless in kind as they are in manifestation

Delve into the emotional tapestry woven by Crafted by in Dive into the Emotion of **Perverse Desire And The Ambiguous Iconous Modernism** . This ebook, available for download in a PDF format ( Download in PDF: \*), is more than just words on a page; it's a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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