



Jung Ju Kang

# The Persuasive Portrayal of Solomon in 1 Kings 1–11



Peter Lang

# Persuasive Portrayal Of Solomon In 1 Kings 1 11

**Bernhard Lang**



## **Persuasive Portrayal Of Solomon In 1 Kings 1 11:**

**The Persuasive Portrayal of Solomon in 1 Kings 1-11** Jung Ju Kang, 2003-01 In recent years most academic studies of the books of Kings have concentrated on how they were written Most scholars analyse the way in which the character of Solomon is depicted in 1 Kings 1 11 Some see Solomon as being portrayed favourably at the start but negatively by the end of the opening section of Kings Based on such an understanding of Solomon these scholars argue for the Josianic redaction theory which states that Kings was written in the reign of King Josiah 640 609 BC Others believing that the author generally disapproves of Solomon argue that Kings was the work of a single author at the time of the Exile 587 539 BC Against this background the main concern of this study is to establish how Solomon really is characterised The book argues the need for an appropriate methodology to evaluate Solomon adequately and proposes rhetorical criticism Applying this to the Solomon story the study breaks new ground in looking at how the narrative was intended to persuade From an analysis of how persuasion is used in several aspects of the text unit arrangement and style argument situation the book concludes that Solomon is not evaluated simplistically in Kings but rather that his character is described in a variety of different and ambivalent ways

The Persuasive Portrayal of David and Solomon in Chronicles Suk-Il Ahn, 2018-02-01 This study examines the speeches and prayers in the David Solomon narrative in Chronicles and seeks to demonstrate that the Chronicler's portrayal of David and Solomon attempts to establish the Yehudite community's identity Is the covenantal relationship still valid in the Persian period The author asserts that as a commitment to YHWH involving the worship of YHWH through the Jerusalem temple the covenantal relationship between YHWH and Israel continues even into the Persian period This study employs Kennedy's rhetorical method with the new categories of the narrative situation and the Chronicler's situation being used to further delineate his concept of the narrative situation The Chronicler's portrayal of David and Solomon through speeches and prayers serves to persuade his audience of the significance of the Jerusalem temple reformulating the Yehudite community identity as a cultic community in the Persian period

Subversive Scribes and the Solomonic Narrative Eric A. Seibert, 2006-06-15 Subversive Scribes and the Solomonic Narrative considers 1 Kgs 1 11 through the optics of propaganda and subversion with primary attention given to subversive readings of portions of the Solomonic narrative Seibert explores the social context in which scribal subversion was not only possible but perhaps even necessary and examines texts that covertly undermine the legitimacy or the legacy of Solomon The book is divided into two parts In the first Seibert develops definitions of propaganda and subversion and notes other studies which have understood certain biblical texts to function in these ways Primary consideration is given to developing a theory of subversive scribal activity in this section of the book An important distinction is made between submissive scribes individuals who wrote what they were told and subversive scribes individuals who did otherwise Since many scribes were writing for the very people who paid them those wanting to engage in subversive literary activity had to do so carefully and to a certain extent covertly lest

they be detected and exposed Yet their critique could not be so obscure that none could detect it There needed to be enough clues to allow like minded scribes to read the text and appreciate the critique but not so many that opponents could charge such scribes with sedition In the second part of the book Seibert applies this theory of scribal subversion to various passages in 1 Kgs 1 11 An extended discussion is given to 1 Kgs 1 2 with the remainder of the Solomonic narrative being treated more episodically The focus is on passages which look suspiciously like the work of a subversive scribe and or which have subversive potential It is argued that scribes could and sometimes did intentionally encode a critique of the king kingship in the text and that one of the most effective ways they accomplished this was by cloaking scribal subversion in the guise of propaganda Life, Land, and Elijah in the Book of Kings Daniel J. D. Stulac,2020-12-10 Using a canonical agrarian approach Stulac demonstrates the rhetorical and theological contribution of the Elijah narratives to the Book of Kings

**The Book of Kings and Exilic Identity** Nathan Lovell,2021-02-11 Nathan Lovell proposes that 1 and 2 Kings might be read as a work of written history produced with the explicit purpose of shaping the communal identity of its first readers in the Babylonian exile By drawing on sociological approaches to the role historiography plays in the construction of political identity Lovell argues the book of Kings is intended to reconstruct a sense of Israelite identity in the context of these losses and that the book of Kings moves beyond providing a reason for the exile in Israel s history and beyond even connecting its exilic audience to that history The book recalls the past in order to demonstrate what it means to be Israel in the exilic present and to encourage hope for the Israelite nation in the future After developing a reading strategy for 1 2 Kings that treats the book as a coherent narrative Lovell examines the construction of Israelite identity within Kings under the headings of covenant nationhood land and rule In each case he suggests that the narrative of the book creates room for a genuine but temporary expression of Israelite identity in exile genuine to show that it remains possible for Israel to be Yahweh s people during the exile but temporary to encourage hope for a future restoration **International Review Of Biblical Studies**

**2003-2004** Bernhard Lang,2005-01-01 Formerly known by its subtitle Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950 s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered *The Persuasive Portrayal of Solomon in 1 Kings 1-11 and the Josianic Redaction Theory* Jung Ju Kang,2002 **Hidden Critique of Solomon in the**

**Hebrew Bible** Pekka Särkiö,2025-08-29 The period of Israel's united kingdom under King Solomon is portrayed in 1 Kings 3:11 as ideal in order to arouse hope for the restoration of Israelite kingship. Conversely, postexilic writers were faced with traditions that blamed the division of the united kingdom on Solomon's sins. Pekka Särkiö explores how the writers of the Hebrew Bible used scribal tools and creativity to weave these disparate perspectives together with a subtle hidden critique that stretches through the Torah, Prophets, and Writings. This in-depth study reveals the expressions, themes, and structures that evoke Solomon's foreign wives, his excessive wealth, his respect for other gods, his pride, and his elevation to a venerated character. The resulting texts allow the coexistence of hope for the future and the concerns of northern survivors who blamed Solomon for the exile and the divided kingdom.

**Impeccable Solomon?** Yong Ho Jeon,2013-03-06 Solomon's idolatry, his murder of his political enemies, and his role in the breakup of the kingdom, which are bluntly presented in Kings, are omitted in Chronicles. Is King Solomon presented as impeccable in Chronicles in stark contrast to his portrayal in Kings? Is Solomon idealized in Chronicles at the cost of honest writing of history? To this question, the consensus view says yes. However, Yong Ho Jeon takes a different route and maintains that the Chronicler's portrait of Solomon is much more nuanced than many suppose. Jeon employs a reader-sensitive approach that considers the biblical writer's intention to use his readers' prior knowledge and the reading process itself to present a portrait of Solomon. Applying this methodology results in a new interpretation of Solomon, not only in Chronicles but in Kings as well.

**International Review of Biblical Studies, Volume 50 (2003-2004)** Bernhard Lang,2005-04-01 Formerly known by its subtitle *Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete*, the *International Review of Biblical Studies* has served the scholarly community ever since its inception in the early 1950s. Each annual volume includes approximately 2,000 abstracts and summaries of articles and books that deal with the Bible and related literature, including the Dead Sea Scrolls, Pseudepigrapha, non-canonical gospels, and ancient Near Eastern writings. The abstracts, which may be in English, German, or French, are arranged thematically under headings such as, e.g., Genesis, Matthew, Greek language, text and textual criticism, exegetical methods, and approaches, biblical theology, social and religious institutions, biblical personalities, history of Israel, and early Judaism, and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered.

**Jeroboam's Royal Drama** Keith Bodner,2012-01-26 This book explores the characterization of Jeroboam in 1 Kings 11:14, tracing the rise and fall of this notorious figure. Close analysis of the Hebrew text reveals a literary achievement of great subtlety and suggests that the arrival of Jeroboam's kingship can be read as a direct response to scandalous activity within the Solomonic empire.

**No Tolerance for Tyrants** Robert Gnuse,2011-04-01 Until the modern era, monarchs were understood to be supported by the power of God; they were, in fact, in some cases, thought to be gods themselves. The Bible has often been misinterpreted to encourage such oppressive values. Robert Gnuse, however, argues that the Bible is not a tyrannical text. Rather than displaying the lofty divine

status of kings the Bible portrays them as human and thus serves as a powerful text for liberation from tyranny and equality for all people By considering the passages about kings and kingship Gnuse highlights the liberating message of the Bible and applies that message to today s world If we attend to these stories of freedom we will work toward ending political abuses and foster liberation and equality Elenchus of Biblica ,2003 **La sagesse mise à l'épreuve** Emanuelle

Pastore,2025-03-03 La p ricipe de la reine de Saba se rendant J rusalem pour prouver Salomon par des nigramas 1 R 10 1 13 constitue la porte d entr e de cette tude Celle ci conduit une r valuation de la progression narrative du macro r cit sur Salomon en 1 R 2 11 sa port e th ologique ainsi qu la reformulation de son histoire r dactionnelle notamment des p riciques voquant la sagesse du roi 1 R 3 1 28 5 9 14 10 1 13 23 25 L auteur prend part au d bat toujours vif de la critique textuelle du livre des Rois Les variantes entre le TM et la LXX au niveau de la p ricipe 10 1 13 et au niveau de l agencement de l ensemble 1 R 2 11 sugg rent que le texte proto massor tique constitue une nouvelle dition de la Vorlage de la LXX Le rapport des femmes au Temple et YHWH est envisag si diff remment dans les deux versions que cet aspect pourrait constituer une des raisons qui a conduit produire une nouvelle dition En d finitive cette tude est ax e sur l histoire du texte critique textuelle de 1 R 2 11 la construction litt raire de cet ensemble et les enjeux th ologiques soulev s dans les deux versions textuelles ainsi que la datation des principales interventions r dactionnelles **Speaking with God** Phillip G. Camp,Elaine A.

Phillips,2021-09-30 Incline your ear O Lord and answer me for I am poor and needy Ps 86 1 God s people past and present know that the Lord of all creation listens to their prayers for mercy help forgiveness and justice God s people cry out to the heart of their God sometimes through intense struggle and perplexity and they expect an answer There can be no less in a true relationship They also celebrate their experiences of God s faithfulness There is no area of life outside the bounds of prayer The essays in this collection written by biblical scholars explore Old Testament prayers in order to enrich our understanding of Israel s beliefs about and relationship with God Equally important for each of the authors is the following question Why do these prayers matter for the life of the church today *The Supporting Cast of the Bible* Gina

Hens-Piazza,2020-01-14 This book spotlights the Old Testament s supporting cast the vast array of nameless characters wedged in the margins of biblical stories Often categorized as literary props or aspects of scenery these anonymous figures laborers a creditor the crowd servants elders a midwife etc frequently shoulder the burden of a story that is never theirs Grounded in literary theory Gina Hens Piazza sets forth a new taxonomy for these often anonymous characters **Historia**

**y Narrativa** Jesús Campos Santiago, José Luis Sicre Díaz, Mercedes Navarro Puerto, Victoriano Pastor Julián,2017-11-20 Los llamados Libros hist ricos de la Biblia cristiana suelen incluir los escritos b blicos que narran la historia del pueblo de Israel Est n agrupados en tres secciones la historia deuteronomista Jos 2 Re la historia cron stica Esd Neh 1 2 Cr y la historia jud a helen stica 1 2 Mac Se complementan con los relatos de Rut Tob as Judit y Ester que en este volumen se engloban bajo el ep grafe de Narrativa En su conjunto reflejan los avatares del pueblo elegido desde la conquista de la tierra hasta el siglo II a C

bajo la perspectiva de la fe en el Dios salvador de Israel Dado que el historiador israelita no tiene la mentalidad de nuestro tiempo ni analiza los hechos con nuestros mismos criterios de objetividad y fidelidad al pasado el estudio de estos libros requiere una especial labor de discernimiento entre historia g nero literario y fe El lector encontrar en el presente volumen las herramientas necesarias para entender la naturaleza y contenido de cada uno de estos escritos as como su mensaje y enseanza La larga experiencia docente e investigadora de los autores que se responsabilizan de las diversas partes del libro garantiza el rigor y actualidad de esta obra

**Development of an Icon** John W. Herbst,2016-10-31 The most extensive royal accounts in the Hebrew Bible are those of kings David the Succession Narrative usually identified as 2 Sam 9 20 and 1 Kgs 1 2 and Solomon the Solomon Story 1 Kgs 3 11 Yet even though Solomon immediately follows David in the Deuteronomistic History little has been done to correlate these accounts But what if these passages were meant to be read together Utilizing the Double Redaction theory Herbst proposes that an exilic Deuteronomist inserted the Succession Narrative into the Deuteronomistic History then revised the Solomon Story in light of this addition His key contribution was 1 Kings 1 2 a passage designed to connect the two larger sections highlighting the similarities and differences of the two kings Interpreting the composition history of 2 Samuel and 1 Kings in this way gives new insight into the Deuteronomist s views regarding kings and kingship This approach also solves many of the problems of the Solomon story in which the narrator appears to simultaneously praise and criticize Solomon And along the way Herbst offers new insights into individual passages further enhancing our understanding of the message of the Deuteronomistic History

**God and Earthly Power** J. G. McConville,2008-09-30 Compares perspectives from critical methodologies in Old Testament study with perspectives from the history of interpretation of key Old Testament political texts

**1 & 2 Kings** Lynn Jost,2021-11-02 Violence on the streets Military expansion Consumerism Policies exploiting people and natural resources Harassment and abuse 1 2 Kings could hardly be more relevant In the thirty fourth volume of the Believers Church Bible Commentary series Old Testament scholar Lynn Jost claims 1 2 Kings were written to form a community that would embrace the Ten Commandments and the Great Shema and would champion righteousness and compassion Jost traces the characteristics of royal justice with its systems of excess and indulgence as well as the court intrigue succession politics interfamily rivalries and prophetic judgment that mark the books Through it all Israel remains in a covenant relationship with a delivering God Through it all God calls the leaders and the people to practice justice protect shalom and live righteously In vivid and accessible prose Jost invites pastors scholars and lay readers to read 1 2 Kings as books of promise ones that gesture toward a faithful God who rescues judges commands and provides About the Believers Church Bible Commentary series This readable commentary series is for all who seek more fully to understand the original message of Scripture and its meaning for today Sunday school teachers members of Bible study groups students pastors and other seekers From the Series Foreword

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