



THEOLOGICAL AND PHILOSOPHICAL PERSPECTIVES

Perspectives On God Sociological Theological And Philosophical

Robert L. Montgomery



Perspectives On God Sociological Theological And Philosophical:

Perspectives on God Charles Curtis, Gerald Kreyche, Helmut Loiskandl, 1978
Curtis, Gerald F. Kreyche, Helmut Loiskandl, 1972 **Perspectives on God** Charles Todorović, 2011 **Orthodoxy from an Empirical Perspective** Mirko Blagojević, Dragan Todorović, 2011 **The Future of Creation Order** Gerrit Glas, Jeroen de Ridder, 2018-01-12 This work provides an overview of attempts to assess the current condition of the concept of creation order within reformational philosophy compared to other perspectives Focusing on the natural and life sciences and theology this first volume of two examines the arguments for and against the beauty coherence and order shown in the natural world being related to the will or nature of a Creator It examines the decay of a Deist universe and the idea of the pre givenness of norms laws and structures as challenged by evolutionary theory and social philosophy It describes the different responses to the collapse of order that given by Christian philosophy scholars who still argue for the idea of a pre given world order and that of other scholars who see this idea of stable creation order and or natural law as redundant and in need of a thorough rethinking It studies the particular role that reformational philosophy has played in the discussion It shows how ever since its inception almost a century ago the concepts of order and law principle structure have been at the heart of this philosophy and that one way to characterise this tradition is as a philosophy of creation order Reformational philosophers have maintained the notion of law as holding for reality This book discusses the questions that have arisen about the nature of such law is it a religious or philosophical concept does law just mean orderliness How does it relate to laws of nature Have they always existed or do they emerge during the process of evolution **Social Science, Philosophy and Theology in Dialogue** Pierpaolo Donati, Antonio Malo, Giulio Maspero, 2019-04-09 This volume explores the potential of employing a relational paradigm for the purposes of interdisciplinary exchange Bringing together scholars from the social sciences philosophy and theology it seeks to bridge the gap between subject areas by focusing on real phenomena Although these phenomena are studied by different disciplines the editors demonstrate that it is also possible to study them from a common relational perspective that connects the different languages theories and perspectives which characterize each discipline by going beyond their differences to the core of reality itself As an experimental collection that highlights the potential that exists for cross disciplinary work this volume will appeal to scholars across a range of field concerned with critical realist approaches to research collaborative work across subjects and the manner in which disciplines can offer one another new insights **The Study of Science and Religion** Carl Reinhold Brakenhielm, 2018-06-06 The main aim of this book is to contribute to the relationship between science and religion This book aims to do constructive theological work out of a particular cultural context The point of departure is contemporary Swedish religion and worldviews One focus is the process of biologization i e how the worldviews of the general public in Sweden are shaped by biological science Is there a gap between Swedes in general and the perceptions of Swedish clergy The answer is based on sociological studies on science and religion in Sweden and the United States

Furthermore the book contains a study of Swedish theologians from Nathan Soderblom to the present Archbishop Antje Jackelen and their shifting understanding of the relation between science and religion The philosophical aspects of this relation are given special consideration What models of the relation inform the contemporary scholarly discussion Are science and religion in conflict separate or in mutual creative interaction

God's Church-Community David Emerton,2020-07-09 David Emerton argues that Dietrich Bonhoeffer s ecclesial thought breaks open a necessary third way in ecclesiological description between the Scylla of ethnographic ecclesiology and the Charybdis of dogmatic ecclesiology Building on a rigorous and provocative discussion of Bonhoeffer s thought Emerton establishes a programmatic theological grammar for any speech about the church Emerton argues that Bonhoeffer understands the church as a pneumatological and eschatological community in space and time and that his understanding is built on eschatological and pneumatological foundations These foundations in turn give rise to a unique methodological approach to ecclesiological description an approach that enables Bonhoeffer to proffer a genuinely theological account of the church in which both divine and human agency are held together through an account of God the Holy Spirit Emerton proposes that this approach is the perfect remedy for an endemic problem in contemporary accounts of the church that of attending either to the human empirical church community ethnographically or to the life of God dogmatically and to each problematically at the expense of the other This book will act as a clarion call towards genuinely theological ecclesiological speech which is allied to real ecclesial action

A Reader in Sociology; Christian Perspectives Charles P. De Santo,Calvin Redekop,William L. Smith-Hinds,2001-03-07 **The Biblical Philosophy of History** R. J. Rushdoony,2009-11-16 For the orthodox Christian who grounds his philosophy of history on the doctrine of creation the mainspring of history is God Time rests on the foundation of eternity on eternal decree of God Time and history therefore have meaning because they were created in terms of God s perfect and totally comprehensive plan The humanist faces a meaningless world in which he must strive to create and establish meaning The Christian accepts a world which is totally meaningful and in which every event moves in terms of God s purpose he submits to God s meaning and finds his life therein This is an excellent introduction to Rushdoony Once the reader sees Rushdoony s emphasis on God s sovereignty over all of time and creation he will understand his application of this presupposition in various spheres of life and thought

Thinking Like a Christian Student Journal David A. Noebel,Chuck Edwards,2002-09 This 12 week curriculum interactive study takes students on a journey into the world of ideas that are shaping our culture while teaching them biblical responses **Theology, Psychology and the Plural Self** Léon Turner,2016-02-17 Is the human self singular and unified or essentially plural This book explores the seemingly disparate ways that Christian theology and the secular human sciences have approached this complex question The latter have largely embraced the idea of the plural self as an inescapable even adaptive feature of psychological life Contemporary Christian theology by contrast has largely neglected recent psychological accounts of the naturalness of self plurality and has

sought to reaffirm the self's unity in opposition to those postmodern theorists who would dismantle it. Through an original analysis of recent theological and secular accounts of self and personhood, this book examines the extent of the intertheoretical disparity and its broader implications for theology's dialogue with the human sciences in general and psychology in particular. It explains why theologians ought to take questions about the plurality of self very seriously and how they overlap with many of the central concerns of contemporary theological anthropology, including the notions of relationality, particularity, and human sinfulness. Introducing a novel psychological framework to distinguish various understandings of self-disunity, the author argues that contemporary theology's blanket condemnation of self-multiplicity is misconceived and identifies a possible means of reconciling theological and human scientific accounts. Sociology, Science, and the End of Philosophy Sal Restivo, 2017-07-06. This book offers a unique analysis of how ideas about science and technology in the public and scientific imaginations, in particular about maths, logic, the gene, the brain, god, and robots, perpetuate the false reality that values and politics are separate from scientific knowledge and its applications. These ideas are reinforced by cultural myths about free will and individualism. Restivo makes a compelling case for a synchronistic approach in the study of these notoriously hard cases, arguing that their significance reaches far beyond the realms of science and technology and that their sociological and political ramifications are of paramount importance in our global society. This innovative work deals with perennial problems in the social sciences, philosophy, and the history of science and religion and will be of special interest to professionals in these fields as well as scholars of science and technology studies.

Encyclopedia of Christian Education George Thomas Kurian, Mark A. Lamport, 2015-05-07. Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church. As a result, Christian education remains one of the largest and oldest continuously functioning educational systems in the world, comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries. In *The Encyclopedia of Christian Education*, contributors explore the many facets of Christian education in terms of its impact on curriculum, literacy, teacher training, outcomes, and professional standards. This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe, illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy, home schooling, Sunday schools, women's education, graded schools, compulsory education of the deaf and blind, and kindergarten. With an editorial advisory board of more than 30 distinguished scholars and five consulting editors, *The Encyclopedia of Christian Education* contains more than 1,200 entries by 400 contributors from 75 countries. These volumes cover a vast range of topics from Christian education history, spanning from the church's founding through the Middle Ages to the modern day; denominational and institutional profiles; intellectual traditions in Christian education; biblical and theological frameworks; curricula; missions; adolescent and higher education; theological training; and Christian pedagogy. Biographies of distinguished Christian

educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education **Following the Human One** Robert L.

Montgomery,2017-10-03 Jesus Christ is the most famous person in human history His favorite name for himself was the Son of Man or the the Human One Rarely did his followers call him that but it must have had great significance for him This book describes why this name was so important and what it means for us now Along with this favorite name this book shows how Jesus Christ fulfills human longing but at the same time is resisted by his own followers to this day Nevertheless his call to follow him has sounded down the centuries and been heeded by millions The book leads to an exploration of the Way that is found in Jesus Christ who called himself the Human One **The Oxford History of Classical Reception in English Literature**

Rita Copeland,2016-01-28 The Oxford History of Classical Reception in English Literature OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This first volume and fourth to appear in the series covers the years c 800 1558 and surveys the reception and transformation of classical literary culture in England from the Anglo Saxon period up to the Henrician era Chapters on the classics in the medieval curriculum the trivium and quadrivium medieval libraries and medieval mythography provide context for medieval reception The reception of specific classical authors and traditions is represented in chapters on Virgil Ovid Lucan Statius the matter of Troy Boethius moral philosophy historiography biblical epics English learning in the twelfth century and the role of antiquity in medieval alliterative poetry The medieval section includes coverage of Chaucer Gower and Lydgate while the part of the volume dedicated to the later period explores early English humanism humanist education and libraries in the Henrician era and includes chapters that focus on the classicism of Skelton Douglas Wyatt and Surrey Theology Shaped by Society Robin Gill,2017-05-15

Theology Shaped by Society argues that the sociology of knowledge can make an important contribution to theology Part I argues that theology can be seen as a socially constructed reality that is sometimes dangerously related to power but at other times that is a positively engaged discipline taking the risk of being shaped by particular societies and cultures From this second perspective theology is seen properly as a thoroughly relational discipline as itself a social system Part II examines mission shaped by society and maps

this in practical terms by examining recent and surprising religious trends in York Part III shows how music can imaginatively shape theology and reveal unexpected resonances Over the last 30 years a number of theologians have been using aspects of sociology alongside the more traditional resources of philosophy In turn sociologists with an interest in theology have also contributed to an interaction between theology and sociology The time is right to revisit the dialogue between theologians and sociologists In his new trilogy on Sociological Theology Robin Gill makes a renewed contribution to the mapping of three abiding ways of relating theology and sociology with the three volumes covering Theology in a Social Context Theology Shaped by Society and Society Shaped by Theology **Social constructionism and theology**

[electronic resource] Chris A. M. Hermans, 2002 Practical theology starts its theological reflections from practices aims at analyzing empirically practices and is directed towards the transformation of these practices From this practice orientation there is a strong connection between practical theology and the social sciences Social constructionism is a growing theory within the social sciences This volume offers a theological and social scientific reflection on this emerging concept of social constructionism **Christian Dogmatics** Carl E. Braaten, Robert W. Jenson, 2011-07 Volume 2 treats atonement the Holy Spirit ecclesiology the sacraments justification by faith and eschatology **Routledge Encyclopedia of Philosophy: Index** Edward Craig, 1998 Volume seven of a ten volume set which provides full and detailed coverage of all aspects of philosophy including information on how philosophy is practiced in different countries who the most influential philosophers were and what the basic concepts are Reason, Truth, and Theology in Pragmatist Perspective Paul D. Murray, 2004 In this work Paul Murray explores which style of rationality is most appropriate to Christian theology in the contemporary pluralist postfoundationalist postmodern context At its heart is a fresh consideration of the American pragmatist tradition focussing on the writings of Richard Rorty and Nicholas Rescher Where Rorty correctly diagnoses the failures of foundationalist objectivism Rescher's pragmatic idealism is presented as healing the ills in Rorty's own neo pragmatism The significant resonance between Rescher's view of rationality and Christian understanding of the trinity is explored In turn Donald MacKinnon's influential writings are presented as exemplifying just such an approach to theology Murray both articulates an enriched form of Christian postliberalism committed to receiving and learning from other traditions of thought and practice and probes the claim that the dynamics of human rationality can be expected to reflect the Trinitarian dynamics of God's being Paul Murray presents us here with an exhaustive and insightful study of recent pragmatic theory in which he sets up rhythms of healing and completion as well as interrogation particularly remarkable is his exploration of Christianity as the deep and in some sense final interlocutor of pragmatic tradition I strongly recommend this book Olivier Davis Professor of Christian Doctrine King's College London This is a mature wide ranging work that by uniting the intellectual and the practical carries both rational and ethical conviction It does equal justice to the classic teachings of Christianity and to the challenges to rethink them in dialogue with modern and postmodern approaches The result is a conception of Christianity

both generously orthodox and deeply engaged with contemporary life and thought It is especially good to see the profound contribution of Donald MacKinnon understood and developed with such perception and relevance David F Ford Regius Professor of Divinity University of Cambridge Paul Murray is currently Lecturer in Systematic Theology within the Department of Theology at the University of Durham England He has previously held posts at St Cuthbert s Seminary Ushaw College Durham and Newman College of Higher Education Birmingham Essays of his exploring issues in philosophical theology science and theology and contemporary Roman Catholic theology have appeared in leading journals and edited collections This is his first monograph

Adopting the Tune of Appearance: An Mental Symphony within **Perspectives On God Sociological Theological And Philosophical**

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