

Perspectives and Irony in American Slavery

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Perspectives And Irony In American Slavery

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Perspectives And Irony In American Slavery:

Perspectives and Irony in American Slavery Carl N. Degler, 1976 Papers presented at a conference organized by the Dept of History of the University of Mississippi and held Oct 1975 Perspectives and Irony in American Slavery Harry P. Owens, 1976-06-01 Papers presented at a conference organized by the Dept of History of the University of Mississippi and held Oct 1975 *Perspectives and Irony in American Slavery* Harry P. Owens, 1976 Papers presented at a conference organized by the Dept of History of the University of Mississippi and held Oct 1975 **Perspectives and Irony in American Slavery** Harry P. Owens, 1977 Historians and Slavery W. D. Wright, 1978-01-01 Slavery & the Law Paul Finkelman, 2001-12-17 Central to the development of the American legal system writes Professor Finkelman in *Slavery the Law* is the institution of slavery It informs us not only about early concepts of race and property but about the nature of American democracy itself Prominent historians of slavery and legal scholars analyze the intricate relationship between slavery race and the law from the earliest Black Codes in colonial America to the passage of the Fugitive Slave Law and the Dred Scott decision prior to the Civil War *Slavery the Law* s wide ranging essays focus on comparative slave law auctioneering practices rules of evidence and property rights as well as issues of criminality punishment and constitutional law What emerges from this multi faceted portrait is a complex legal system designed to ensure the property rights of slave holders and to institutionalize racism The ultimate result was to strengthen the institution of slavery in the midst of a growing trend toward democracy in the mid nineteenth century Atlantic community *American Slavery* Peter Kolchin, 2003 updated to address a decade of new scholarship the book includes a new preface afterword and revised and expanded bibliographic essay from publisher description **The Hanging of Old Brown** Gregory Toledo, 2002-07-30 Captured by United States Marines at Harper s Ferry Virginia a fifty nine year old farmer was quickly brought to trial in nearby Charlestown and convicted of three capital crimes treason against the Commonwealth of Virginia conspiring with slaves to rebel and murder In a field on the outskirts of town he was hanged before fifteen hundred soldiers Colonel Robert E Lee Professor Thomas J Jackson and John Wilkes Booth stood watching The Hanging of Old Brown attempts to remove the veils that separate the contemporary observer from an understanding of the events and the convictions that brought John Brown to a Virginia scaffold ready to die Brown struggled to find redemption for himself and his nation His war on slavery and eventual execution would reap the whirlwinds that would herald the destruction of slavery Beginning with events of 1776 Toledo provides the historical context of John Brown s war enabling readers to approach this abolitionist visionary with a better understanding of the period that defined him Toledo hopes to dispel notions that Brown was a mere fanatic or deranged militant This work invites readers to become acquainted with a man who is in the end both flawed and heroic always deliberate and ultimately triumphant *My Brother Slaves* Sergio Lussana, 2016-05-20 Trapped in a world of brutal physical punishment and unrelenting back breaking labor Frederick Douglass mused that it was the friendships he shared

with other enslaved men that carried him through his darkest days In this pioneering study Sergio A L *Afro-American Life, History and Culture* ,1985 *Joining Places* Anthony E. Kaye,2009-01-05 In this new interpretation of antebellum slavery Anthony Kaye offers a vivid portrait of slaves transforming adjoining plantations into slave neighborhoods He describes men and women opening paths from their owners plantations to adjacent farms to go courting and take spouses to work to run away and to otherwise contend with owners and their agents In the course of cultivating family ties forging alliances working socializing and storytelling slaves fashioned their neighborhoods into the locus of slave society *Joining Places* is the first book about slavery to use the pension files of former soldiers in the Union army a vast source of rich testimony by ex slaves From these detailed accounts Kaye tells the stories of men and women in love sweethearting taking up living together and marrying across plantation lines striving to get right with God carving out neighborhoods as a terrain of struggle and working to overthrow the slaveholders regime Kaye s depiction of slaves sense of place in the Natchez District of Mississippi reveals a slave society that comprised not a single monolithic community but an archipelago of many neighborhoods Demonstrating that such neighborhoods prevailed across the South he reformulates ideas about slave marriage resistance independent production paternalism autonomy and the slave community that have defined decades of scholarship **The Harvard Guide to African-American History** Evelyn Brooks Higginbotham,2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America Voices from Slavery Norman R. Yetman,2012-03-15 Vivid descriptions of the horrors of slave auctions and many other unforgettable and sometimes unrepeatable details of slave life Accompanied by 32 starkly compelling photographs Engendering African American Archaeology Jillian E. Galle,Amy L. Young,2004 Taken together these essays represent a departure in historical archaeology an important foray into the study of the construction of gender within various African American communities that is based in the archaeological record Those interested in historical archaeology history women s studies and African American studies will find this a valuable addition to the literature Topics range from gendered residential and consumption patterns in colonial Virginia and the construction of identity in Middle Tennessee to midwifery practices in postbellum Louisiana Contributors to this volume include Melanie Cabak Marie Danforth Garrett Fesler Jillian Galle Barbara Heath Larry McKee Patricia Samford Elizabeth Scott Brian Thomas Larissa Thomas Laura Wilkie Kristin Wilson and Amy Young **BOOK JACKET** *The Old South's Modern Worlds* L. Diane Barnes,Brian Schoen,Frank Towers,2011-04-06 The Old South has traditionally been portrayed as an insular and backward looking society *The Old South's Modern Worlds* looks beyond this myth to identify some of the many ways that antebellum southerners were enmeshed in the modernizing trends of their time The essays gathered in this volume not only tell unexpected narratives of the Old South they also explore the compatibility of slavery the defining feature of antebellum southern life with cultural and material markers of modernity such as moral

reform cities and industry Considered as proponents of American manifest destiny for example antebellum southern politicians look more like nationalists and less like separatists Though situated within distinct communities Southerners white black and red participated in and responded to movements global in scope and transformative in effect The turmoil that changes in Asian and European agriculture wrought among southern staple producers shows the interconnections between seemingly isolated southern farms and markets in distant lands Deprovincializing the antebellum South The Old South s Modern Worlds illuminates a diverse region both shaped by and contributing to the complex transformations of the nineteenth century world

The Sugar Masters Richard Follett, 2005-06-01 Focusing on the master slave relationship in Louisiana s antebellum sugarcane country The Sugar Masters explores how a modern capitalist mind set among planters meshed with old style paternalistic attitudes to create one of the South s most insidiously oppressive labor systems As author Richard Follett vividly demonstrates the agricultural paradise of Louisiana s thriving sugarcane fields came at an unconscionable cost to slaves Thanks to technological and business innovations sugar planters stood as models of capitalist entrepreneurship by midcentury But above all labor management was the secret to their impressive success Follett explains how in exchange for increased productivity and efficiency they offered their slaves a range of incentives such as greater autonomy improved accommodations and even financial remuneration These material gains however were only short term According to Follett many of Louisiana s sugar elite presented their incentives with a facade of paternal reciprocity that seemingly bound the slaves interests to the apparent goodwill of the masters but in fact the owners sought to control every aspect of the slaves s lives from reproduction to discretionary income Slaves responded to this display of paternalism by trying to enhance their rights under bondage but the constant bargaining process invariably led to compromises on their part and the grueling production pace never relented The only respite from their masters demands lay in fashioning their own society including outlets for religion leisure and trade Until recently scholars have viewed planters as either paternalistic lords who eschewed marketplace values or as entrepreneurs driven to business success Follett offers a new view of the sugar masters as embracing both the capitalist market and a social ideology based on hierarchy honor and paternalism His stunning synthesis of empirical research demographics study and social and cultural history sets a new standard for this subject

Black Southerners John B. Boles, 2021-05-11 This revealing interpretation of the black experience in the South emphasizes the evolution of slavery over time and the emergence of a rich hybrid African American culture From the incisive discussion on the origins of slavery in the Chesapeake colonie

Slavery & Race in American Popular Culture William L. Van Deburg, 1984 Spanning more than three centuries from the colonial era to the present Van Deburg s overview analyzes the works of American historians dramatists novelists poets lyricists and filmmakers and exposes through those artists often disquieting perceptions the cultural underpinnings of American current racial attitudes and divisions Crucial to Van Deburg s analysis is his contrast of black and white attitudes toward the Afro American slave experience There has in

fact been a persistent dichotomy between the two races literary historical and theatrical representations of slavery If white culture makers have stressed the unmanning of the slaves and encouraged such stereotypes as the Noble Savage and the comic minstrel to justify the blacks subordination Afro Americans have emphasized a counter self image that celebrates the slaves creativity dignity pride and assertiveness ISBN 0 299 09634 3 pbk 12 50 Joining Places (Volume 2 of 2) (EasyRead Super Large 18pt Edition) , **Diary as Literature: Through the Lens of Multiculturalism in America** Angela R. Hooks, 2020-02-20 Meandering plots dead ends and repetition diaries do not conform to literary expectations yet they still manage to engage the reader arouse empathy and elicit emotional responses that many may be more inclined to associate with works of fiction Blurring the lines between literary genres diary writing can be considered a quasi literary genre that offers a unique insight into the lives of those we may have otherwise never discovered This edited volume examines how diarists poets writers musicians and celebrities use their diary to reflect on multiculturalism and intercultural relations Within this book multiculturalism is defined as the sociocultural experiences of underrepresented groups who fall outside the mainstream of race ethnicity religion gender sexual orientation disability and language Multiculturalism reflects different cultures and racial groups with equal rights and opportunities equal attention and representation without assimilation In America the multicultural society includes various cultural and ethnic groups that do not necessarily have engaging interaction with each other whereas importantly intercultural is a community of cultures who learn from each other and have respect and understand different cultures Presented as a collection of academic essays and creative writing The Diary as Literature Through the Lens of Multiculturalism in America analyses diary writing in its many forms from oral diaries and memoirs to letters and travel writing Divided into three sections Diaries of the American Civil War Diaries of Trips and Letters of Diaspora and Diaries of Family Prison Lyrics and a Memoir the contributors bring a range of expertise to this quasi literary genre including comparative and transatlantic literature composition and rhetoric history and women and gender studies

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