

PERSONAL KNOWLEDGE AND BEYOND



RESHAPING THE ETHNOGRAPHY OF RELIGION

EDITED BY
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Personal Knowledge And Beyond Reshaping The Ethnography Of Religion

David G. Bromley



Personal Knowledge And Beyond Reshaping The Ethnography Of Religion:

Personal Knowledge and Beyond James V. Spickard, Shawn Landres, Meredith B. McGuire, 2002-02 Personal Knowledge and Beyond seeks to foster a cross disciplinary rethinking of ethnography's possibilities and limits for the study of religions It provides an overview of recent debates while also pushing them in new directions Trauma and Lived Religion R. Ruud Ganzevoort, Srdjan Sremac, 2018-08-11 This book focuses on the power of the ordinary everydayness and embodiment as keys to exploring the intersection of trauma and the everyday reality of religion It critically investigates traumatic experiences from a perspective of lived religion and therefore examines how trauma is articulated and lived in the foreground of people's concrete material actualities Trauma and Lived Religion seeks to demonstrate the vital relevance between the concept of lived religion and the study of trauma and the reciprocal relationship between the two A central question in this volume therefore focuses on the key dimensions of body language memory testimony and ritual It will be of interest to academics in the fields of sociology psychology and religious studies with a focus on lived religion and trauma studies across various religions and cultural contexts **Transforming Ethnomusicology Volume I** Beverley Diamond, Salwa El-Shawan

Castelo-Branco, 2021-03-09 For decades ethnomusicologists across the world have considered how to affect positive change for the communities they work with Through illuminating case studies and reflections by a diverse array of scholars and practitioners Transforming Ethnomusicology aims to both expand dialogues about social engagement within ethnomusicology and at the same time transform how we understand ethnomusicology as a discipline The first volume of Transforming Ethnomusicology focuses on ethical practice and collaboration examining the power relations inherent in ethnography and offering new strategies for transforming institutions and ethnographic methods These reflections on the broader framework of ethnomusicological practice are complemented by case studies that document activist approaches to the study of music in challenging contexts of poverty discrimination and other unjust systems *Alternative Sociologies of Religion* James V Spickard, 2018-03-06 Uncovers what the sociology of religion would look like had it emerged in a Confucian Muslim or Native American culture rather than in a Christian one Sociology has long used Western Christianity as a model for all religious life As a result the field has tended to highlight aspects of religion that Christians find important such as religious beliefs and formal organizations while paying less attention to other elements Rather than simply criticizing such limitations James V Spickard imagines what the sociology of religion would look like had it arisen in three non Western societies What aspects of religion would scholars see more clearly if they had been raised in Confucian China What could they learn about religion from Ibn Khaldun the famed 14th century Arab scholar What would they better understand had they been born Navajo whose traditional religion certainly does not revolve around beliefs and organizations Through these thought experiments Spickard shows how non Western ideas understand some aspects of religions even of Western religions better than does standard sociology The volume shows how non Western frameworks can shed new light on several different dimensions of religious life

including the question of who maintains religious communities the relationships between religion and ethnicity as sources of social ties and the role of embodied experience in religious rituals These approaches reveal central aspects of contemporary religions that the dominant way of doing sociology fails to notice Each approach also provides investigators with new theoretical resources to guide them deeper into their subjects The volume makes a compelling case for adopting a global perspective in the social sciences **Biblical Interpretation and African Traditional Religion** Helen C. John, 2019-05-15

In *Biblical Interpretation and African Traditional Religion* Helen C John juxtaposes grassroots biblical interpretations from Owamboland Namibia with professional interpretations of selected New Testament texts effectively demonstrating the capacity of grassroots interpretations to destabilise challenge and nuance dominant professional interpretations John uses a cross cultural and dialogical approach Cross Cultural Biblical Interpretation Groups to explore the relationship between African Traditional Religion ATR Christianity and biblical interpretation in Owamboland Namibia She contextualises the grassroots Owambo interpretations using fieldwork experiences and ethnographic literature thus heightening the cross cultural encounter In particular John reflects on Western epistemologies and the Eurocentric interpretative trends that are brought into relief by the African interpretations gathered in Owamboland Teaching New Religious Movements David G. Bromley, 2007-05-25 Since its inception around 1970 the study of New Religious Movements NRMs has evolved into an established multidisciplinary field At the same time both the movements and the scholars who study them have been the subjects of intense controversy In this volume a group of senior NRM scholars who have been instrumental in the development of the field will offer pivotal essays that present the basics of NRM scholarship along with guidance for teachers on classroom use The book is organized topically around subjects that are both central to the study of NRMs and likely to be useful to non specialists Part I contains examinations of the definitional boundaries of the area of study varying disciplinary perspectives on NRMs unique methodological ethical problems encountered in the study of NRMs and the controversies that have confronted scholars studying NRMs and the movements themselves Part II examines a series of topics central to teaching about NRMs the larger sociocultural significance of the movements their distinctive symbolic and organizational features the interrelated processes of joining and leaving NRMs the organization of gender roles in NRMs media and popular culture portrayals of the movements the occurrence of corruption and abuse within movements and violence by and against NRMs Part III provides informational resources for teaching about NRMs which are particularly important in a field where knowing the biases of sources is crucial With its interdisciplinary approach the volume provides comprehensive accessible information and perspectives on NRMs It is an invaluable guide for instructors navigating this scholarly minefield **The SAGE Handbook of the Sociology of Religion** James A Beckford, Jay Demerath, 2007-10-29 In their introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of

essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook s 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009 *Yoruba Traditions and African American Religious Nationalism* Tracey E. Hucks, 2012-05-16 Exploring the Yoruba tradition in the United States Hucks begins with the story of Nana Oseijeman Adefunmi s personal search for identity and meaning as a young man in Detroit in the 1930s and 1940s She traces his development as an artist religious leader and founder of several African influenced religio cultural projects in Harlem and later in the South Adefunmi was part of a generation of young migrants attracted to the bohemian lifestyle of New York City and the black nationalist fervor of Harlem Cofounding Shango Temple in 1959 Yoruba Temple in 1960 and Oyotunji African Village in 1970 Adefunmi and other African Americans in that period renamed themselves Yorubas and engaged in the task of transforming Cuban Santería into a new religious expression that satisfied their racial and nationalist leanings and eventually helped to place African Americans on a global religious schema alongside other Yoruba practitioners in Africa and the diaspora Alongside the story of Adefunmi Hucks weaves historical and sociological analyses of the relationship between black cultural nationalism and reinterpretations of the meaning of Africa from within the African American community **The Wiley Blackwell Companion to the Study of Religion** Robert A. Segal, Nickolas P. Roubekas, 2021-03-10 Explore a rigorous but accessible guide to contemporary approaches to the study of religion from leading voices in the field The Wiley Blackwell Companion to the Study of Religion delivers an expert and insightful analysis of modern perspectives on the study

of religion across the humanities and the social sciences Presupposing no knowledge of the approaches examined in the collection the book is ideal for undergraduate students who have yet to undertake extensive study in the humanities or social sciences The book includes perspectives from those in fields as diverse as globalization cognitive science the study of emotion law esotericism sex and gender functionalism terror the comparative method modernism and postmodernism Many of the topics covered in the book clearly hail from religious studies while others are grounded in other areas of academia All of the chapters contained within are written by recognized authors who show how their chosen discipline contributes to the understanding of the phenomenon of religion This book also includes topics like A comprehensive exploration of multiple approaches to religious study including anthropology economics literature phenomenology philosophy psychology sociology and theology A review of various topics germane to the study of religion including the study of the body cognitive science the comparative method death and the afterlife law magic music and myth A selection of subjects touching on modern trends in extremism and violence including chapters on terror and violence fundamentalism and nationalism A discussion of the influence of modernism and postmodernism in religion Ideal for undergraduate graduate and postgraduate students in humanities and social science programs taking courses on religion and myth The Wiley Blackwell Companion to the Study of Religion will also earn a place in the libraries of specialists working in the fields of Religious Studies Theology Sociology Anthropology Psychology Political Science History and Philosophy

Anthropology of Religion: The Basics James S Bielo, 2015-04-10 Anthropology of Religion The Basics is an accessible and engaging introductory text organized around key issues that all anthropologists of religion face This book uses a wide range of historical and ethnographic examples to address not only what is studied by anthropologists of religion but how such studies are approached It addresses questions such as How do human agents interact with gods and spirits What is the nature of doing religious ethnography Can the immaterial be embodied in the body language and material objects What is the role of ritual time and place in religion Why is charisma important for religious movements How do global processes interact with religions With international case studies from a range of religious traditions suggestions for further reading and inventive reflection boxes Anthropology of Religion The Basics is an essential read for students approaching the subject for the first time

The Routledge Handbook of Research Methods in the Study of Religion Steven Engler, Michael Stausberg, 2021-11-29 This substantially revised second edition of The Routledge Handbook of Research Methods in the Study of Religion remains the only comprehensive survey in English of methods and methodology in the discipline Designed for non specialists and upper undergraduate graduate level students it discusses the range of methods currently available to stimulate interest in unfamiliar methods and enable students and scholars to evaluate methodological issues in research The Handbook comprises 39 chapters 21 of which are new and the rest revised for this edition A total of 56 contributors from 10 countries cover a broad range of topics divided into three clear parts Methodology Methods Techniques The first section addresses general methodological issues including

comparison research design research ethics intersectionality and theorizing analysis The second addresses specific methods including advanced computational methods autoethnography computational text analysis digital ethnography discourse analysis experiments field research grounded theory interviewing reading images surveys and videography The final section addresses specific techniques including coding focus groups photo elicitation and survey experiments Each chapter covers practical issues and challenges theoretical bases and their use in the study of religion s illustrated by case studies The Routledge Handbook of Research Methods in the Study of Religion is essential reading for students and researchers in the study of religion s as well as for those in related disciplines Religion and Knowledge Mathew Guest, Elisabeth Arweck, 2016-04-15 Religions have always been associated with particular forms of knowledge often knowledge accorded special significance and sometimes knowledge at odds with prevailing understandings of truth and authority in wider society New religious movements emerge on the basis of reformulated often controversial understandings of how the world works and where ultimate meaning can be found Governments have risen and fallen on the basis of such differences and global conflict has raged around competing claims about the origins and content of religious truth Such concerns give rise to recurrent questions faced by academics governments and the general public How do we treat statements made by religious groups and on what basis are they made What authorities lie behind religious claims to truth How can competing claims about knowledge be resolved Are there instances when it is appropriate to police religious knowledge claims or restrict their public expression This book addresses the relationship between religion and knowledge from a sociological perspective taking both religion and knowledge as phenomena located within ever changing social contexts It builds on historical foundations but offers a distinctive focus on the changing status of religious phenomena at the turn of the twenty first century Including critical engagement with live debates about intelligent design and the new atheism this collection of essays brings recent research on religious movements into conversation with debates about socialisation reflexivity and the changing capacity of social institutions to shape human identities Contributors examine religion as an institutional context for the production of knowledge as a form of knowledge to be transmitted or conveyed and as a social field in which controversies about knowledge emerge **The Oxford Handbook of the Sociology of Religion** Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive

science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline *Teaching Undergraduate Research in Religious Studies* Bernadette

McNary-Zak, Rebecca Todd Peters, 2011-09-14 This text offers an introduction to the philosophy and practice of undergraduate research in religious studies and takes up several significant ongoing questions related to it *Handbook of Religion and Social Institutions* Helen Rose Ebaugh, 2007-10-23 Handbook for Religion and Social Institutions is written for sociologists who study a variety of sub disciplines and are interested in recent studies and theoretical approaches that relate religious variables to their particular area of interest The handbook focuses on several major themes Social Institutions such as Politics Economics Education Health and Social Welfare Family and the Life Cycle Inequality Social Control Culture Religion as a Social Institution and in a Global Perspective This handbook will be of interest to social scientists including sociologists anthropologists political scientists and other researchers whose study brings them in contact with the study of religion and its impact on social institutions *Feminist Theology and the Challenge of Difference* Margaret D.

Kamitsuka, 2007-07-20 Drawing from poststructuralist postcolonial and queer theory this text explores the challenges of cultivating attentiveness to difference in women s experiences and reflects on the impact of race and sexuality on feminist theology **Sociology in Theology** K. Flanagan, 2007-09-05 This is an original study of the sociological imagination in regard to visual culture It explores the reflexive dimensions of choice over seeing or not seeing in relation to paintings images and islands Bourdieu Goffman and Simmel provide the basis for insights into how reflexivity in sociology has unexplored theological implications **Gender and African Indigenous Religions** Musa W. Dube, Telesia K. Musili, Sylvia

Owusu-Ansah, 2024-03-04 Focusing on the work of contemporary African women researchers this volume explores feminist perspectives in relation to African Indigenous Religions AIR It evaluates what the Circle of Concerned African Women Theologians research has achieved and proposed since its launch in 1989 their contribution to the world of knowledge and liberation and the potential application to nurturing a justice oriented world The book considers the methodologies used amongst the Circle to study African Indigenous Religions the AIR sources of knowledge that are drawn on and the way in which women are characterized It reflects on how ideas drawn from African Indigenous Religions might address issues of patriarchy colonialism capitalism racism tribalism and sexual and disability based discrimination The chapters examine theologies of specific figures The book will be of interest to scholars of religion gender studies Indigenous studies and African studies **Religious Studies** Gregory D. Alles, 2010-03 Drawing on recent developments in the comparative study of religion this book explores the trends of the past sixty years from a global perspective Each of the ten chapters covers the

study of religion in a different region of the world from Europe and the Americas to Asia and the Far East Topics covered include local background to the study of religions formation of religious studies in the region important thinkers and writings institutions interregional diversity and interregional connections emerging issues This book is a major contribution to the field of religious studies and a valuable reference for scholars researchers and graduate students Adapting Gender and Development to Local Religious Contexts Romina Istratii, 2020-10-01 This book provides a critical and decolonial analysis of gender and development theory and practice in religious societies through the presentation of a detailed ethnographic study of conjugal violence in Ethiopia Responding to recent consensus that gender mainstreaming approaches have failed to produce their intended structural changes Romina Istratii explains that gender and development analytical and theoretical frameworks are often constructed through western Euro centric lenses ill equipped to understand gender related realities and human behaviour in non western religious contexts and knowledge systems Instead Istratii argues for an approach to gender sensitive research and practice which is embedded in insiders conceptual understandings as a basis to theorise about gender assess the possible gendered underpinnings of local issues and design appropriate alleviation strategies Drawing on a detailed study of conjugal abuse realities and attitudes in two villages and the city of Aksum in Northern Ethiopia she demonstrates how religious knowledge can be engaged in the design and implementation of remedial interventions This book carefully evidences the importance of integrating religious traditions and spirituality in current discussions of sustainable development in Africa and speaks to researchers and practitioners of gender religion and development in Africa scholars of non western Christianities and Ethiopian studies and domestic violence researchers and practitioners

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