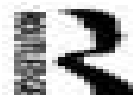


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The Importance of How We See Ourselves Marina A.L. Oshana, 2010-09-28 The past fifteen years have seen a wellspring of interest in the concept and practical nature of the self Questions about the metaphysics of personal identity have preoccupied philosophical scholarship Less attention has been paid to the topic of the self from the first person standpoint the point of view of a person who regards certain phenomena as distinctive of and essential to her identity Nor has much attention been paid to how this concept of the self is related to responsible agency This book argues that a person's self conception affects her status as a responsible agent 1 The book develops a hybrid view of the self as the object of self consciousness that is the subject and owner of the events that occur by means of its agency Agents have unique identities as particular beings and identify themselves distinctively 2 The book argues that a healthy veridical sense of self grounds responsible agency by enabling persons to be aware of what they do and to understand their motives Certain pathologies upset the unity of a person's identity while others impair the lucidity of a person's sense of self and still others disturb general features of responsible agency such as the capacity to act purposively and realize one's will through intentional behavior The book explains what it means to be oneself and what departures from this state signify for a person's ability to navigate life and make sense of himself in the process The notion of acting out of character of failing to be oneself in some noteworthy way is relevant to a person's culpability because an individual's self conception affects his status as an accountable agent 3 To explain this the book defends an account of responsible agency Responsible persons are accountable alert to normative reasons in support of or in opposition to their behavior and able to respond to reasons for action bearing normative force because these reasons have normative force Accountable persons are unified agents a status that calls for an admission

The Importance of How We See Ourselves Marina A.L. Oshana, 2010-09-28 The past fifteen years have seen a wellspring of interest in the concept and practical nature of the self Questions about the metaphysics of personal identity have preoccupied philosophical scholarship Less attention has been paid to the topic of the self from the first person standpoint the point of view of a person who regards certain phenomena as distinctive of and essential to her

identity Nor has much attention been paid to how this concept of the self is related to responsible agency This book argues that a person's self conception affects her status as a responsible agent 1 The book develops a hybrid view of the self as the object of self consciousness that is the subject and owner of the events that occur by means of its agency Agents have unique identities as particular beings and identify themselves distinctively 2 The book argues that a healthy veridical sense of self grounds responsible agency by enabling persons to be aware of what they do and to understand their motives Certain pathologies upset the unity of a person's identity while others impair the lucidity of a person's sense of self and still others disturb general features of responsible agency such as the capacity to act purposively and realize one's will through intentional behavior The book explains what it means to be oneself and what departures from this state signify for a person's ability to navigate life and make sense of himself in the process The notion of acting out of character or failing to be oneself in some noteworthy way is relevant to a person's culpability because an individual's self conception affects his status as an accountable agent 3 To explain this the book defends an account of responsible agency Responsible persons are accountable alert to normative reasons in support of or in opposition to their behavior and able to respond to reasons for action bearing normative force because these reasons have normative force Accountable persons are unified agents a status that calls for an admiral

The Early Modern Subject Udo Thiel, 2011-09-29 The Early Modern Subject explores the understanding of self consciousness and personal identity two fundamental features of human subjectivity as it developed in early modern philosophy Udo Thiel presents a critical evaluation of these features as they were conceived in the seventeenth and eighteenth centuries He explains the arguments of thinkers such as Descartes Locke Leibniz Wolff and Hume as well as their early critics followers and other philosophical contemporaries and situates them within their historical contexts Interest in the issues of self consciousness and personal identity is in many ways characteristic and even central to early modern thought but Thiel argues here that this is an interest that continues to this day in a form still strongly influenced by the conceptual frameworks of early modern thought In this book he attempts to broaden the scope of the treatment of these issues considerably covering more than a hundred years of philosophical debate in France Britain and Germany while remaining attentive to the details of the arguments under scrutiny and discussing alternative interpretations in many cases

Personal Identity, the Self, and Ethics F. Santos, Santiago Sia, 2007-08-16 Going beyond the controversy surrounding personhood in non philosophical contexts this book defends the need for a credible philosophical conception of the person Engaging with John Locke Derek Parfit and P F Strawson the authors develop an original philosophical anthropology based on the work of Charles Hartshorne and A N Whitehead

The Structure and Development of Self-Consciousness Dan Zahavi, Thor Grünbaum, Josef Parnas, 2004-09-23 Self consciousness is a topic of considerable importance to a variety of empirical and theoretical disciplines such as developmental and social psychology cognitive neuroscience psychiatry and philosophy This volume presents essays on self consciousness by prominent psychologists cognitive neurologists and

philosophers Some of the topics included are the infants sense of self and others theory of mind phenomenology of embodiment neural mechanisms of action attribution and hermeneutics of the self A number of these essays argue in turn that empirical findings in developmental psychology phenomenological analyses of embodiment or studies of pathological self experiences point to the existence of a type of self consciousness that does not require any explicit I thought or self observation but is more adequately described as a pre reflective embodied form of self familiarity The different contributions in the volume amply demonstrate that self consciousness is a complex multifaceted phenomenon that calls for an integration of different complementary interdisciplinary perspectives

Series B *Kant and the Demands of Self-Consciousness* Pierre Keller, 1998 In *Kant and the Demands of Self Consciousness* Pierre Keller examines Kant's theory of self consciousness and argues that it succeeds in explaining how both subjective and objective experience are possible Previous interpretations of Kant's theory have held that he treats all self consciousness as knowledge of objective states of affairs and also that self consciousness can be interpreted as knowledge of personal identity By developing this striking new interpretation Keller is able to argue that transcendental self consciousness underwrites a general theory of objectivity and subjectivity at the same time

Beyond Personal Identity Gereon Kopf, 2012-12-06 Applies Dogen Kigen's religious philosophy and the philosophy of Nishida Kitaro to the philosophical problem of personal identity probing the applicability of the concept of non self to the philosophical problems of selfhood otherness and temporality which culminate in the conundrum of personal identity

The Concept of Self Richard L. Allen, 2001 *The Concept of Self* examines the historical basis for the widely misunderstood ideas of how African Americans think of themselves individually and how they relate to being part of a group that has been subjected to challenges of their very humanity Institutional racism has had a major impact on the development of African American self esteem and group identity Through the years African Americans have developed strong tenacious concepts of self partially based on African cultural and philosophical retentions and as a reaction to historical injustices *The Concept of Self* examines the historical basis for the widely misunderstood ideas of how African Americans think of themselves individually and how they relate to being part of a group that has been subjected to challenges of their very humanity Richard Allen examines past scholarship on African American identity to explore a wide range of issues leading to the formation of an individual and collective sense of self Allen traces the significance of social forces that have impinged on the lives of African Americans and points to the uniqueness of their position in American society He then focuses on the results from the National Survey of Black Americans a national survey of African Americans on a wide range of political social and psychological issues to develop a model of African self Allen explores the idea of double consciousness as put forth by W E B DuBois against the more recent debates of Afrocentricity or an African centered consciousness He proposes a set of interrelated hypotheses regarding how African Americans might use an African worldview for the upliftment of Africans in the Diaspora *The Concept of Self* will interest students and scholars of African American studies sociology and population

studies **Self and Substance in Leibniz** Marc Elliott Bobro, 2006-01-16 There is a close connection in Gottfried Wilhelm Leibniz's mind between the notions of self and substance R W Meyer in his classic 1948 text *Leibniz and the Seventeenth Century Revolution* writes that the monad is nothing but a representation in both senses of the French word of Leibniz's personality in metaphysical symbols and there was under contemporary circumstances no need to introduce this concept apart from propounding it It is not clear what Meyer means here except that from the consideration of his own self in some way Leibniz comes to his concept of simple substance or monad Herbert Carr in an even earlier work notes that Leibniz held that the only real unities in nature are formal not material and for a long time Leibniz was content to call the formal unities or substantial forms he was speaking about souls This had the advantage that it referred at once to the fact of experience which supplies the very type of a substantial form the self or ego Finally Nicholas Rescher in his usual forthright manner states that in all of Leibniz's expositions of his philosophy the human person is the paradigm of a substance *Thinking with Kierkegaard* Arne Grøn, 2022-12-31 Arne Grøn's reading of Søren Kierkegaard's authorship revolves around existential challenges of human identity The 35 essays that constitute this book are written over three decades and are characterized by combining careful attention to the augmentative detail of Kierkegaard's text with a constant focus on issues in contemporary philosophy Contrary to many approaches to Kierkegaard's authorship Grøn does not read Kierkegaard in opposition to Hegel The work of the Danish thinker is read as a critical development of Hegelian phenomenology with particular attention to existential aspects of human experience Anxiety and despair are the primary existential phenomena that Kierkegaard examines throughout his authorship and Grøn uses these negative phenomena to argue for the basically ethical aim of Kierkegaard's work In Grøn's reading Kierkegaard conceives human selfhood not merely as relational but also a process of becoming the self that one is through the otherness of self experience that is the body the world other people and God This book should be of interest to philosophers theologians literary studies scholars and anyone with an interest not only in Kierkegaard but also in human identity *Self and Sensibility* Udo Thiel, 2024-12-02 This volume collects 19 of the author's essays on eighteenth century accounts of self consciousness personal identity and related issues covering over a hundred years of a philosophical debate that has shaped the way in which these topics are discussed today After a detailed analysis of the seventeenth century background the essays analyze and critically evaluate French British and German contributions ranging from Claude Buffier early in the century to Kant and aspects of the Post Kantian debate The essays deal with a large number of diverse sources including the views and arguments of well known philosophers such as Hume and Kant as well as lesser known thinkers such as LeLarge de Lignac and Thomas Cooper organized around four partly overlapping main themes a the self and its identity as a matter of a special feeling sentiment intimate Selbstgefühl in thinkers such as Condillac Rousseau and Feder b materialist treatments of these issues in for example Priestley and Hiemann c Scottish Common Sense accounts with a special focus on Reid and d Kant's analysis and the philosophical context in which it was developed with a particular

emphasis on the German debate Wolff and his critics Lossius Tetens and others **Self and Identity** Matthew Tieu, 2022-10-21 What is a self What does it mean to have selfhood What is the relationship between selfhood and identity These are puzzling questions that philosophers psychologists social scientists and many other researchers often grapple with *Self and Identity* is a book that explores and brings together relevant ideas on selfhood and identity while also helping to clarify some important and long standing scientific and philosophical debates It will enable readers to understand the difference between selves in humans and other animals and the different selves that we come to possess from when we are born to when we become old It also explains how and why the self might break down due to mental illness thereby providing insight into how we might treat illnesses such as dementia and depression both of which are conditions that fundamentally affect our selfhood Taking an important step towards clarifying our understanding of human selfhood and applying it to mental illness this book will be of great interest to researchers and postgraduate students exploring philosophical questions of selfhood as well as those examining the connection to clinical disorders Daniel Defoe and the Representation of Personal Identity Christopher Borsing, 2016-08-25 The concept of a personal identity was a contentious issue in the early eighteenth century John Locke's philosophical discussion of personal identity in *An Essay Concerning Human Understanding* fostered a public debate upon the status of an immortal Christian soul This book argues that Defoe like many of this age had religious difficulties with Locke's empiricist analysis of human identity In particular it examines how Defoe explores competitive individualism as a social threat while also demonstrating the literary and psychological fiction of any concept of a separated lone identity This foreshadows Michel Foucault's assertion that the idea of man is a recent invention a figure not yet two centuries old a new wrinkle in our knowledge The monograph's engagement with Defoe's destabilization of any definition or image of personal identity across a wide range of genres including satire political propaganda history conduct literature travel narrative spiritual autobiography piracy and history economic and scientific literature rogue biography scandalous and secret history dystopian documentary science fiction and apparition narrative is an important and original contribution to the literary and cultural understanding of the early eighteenth century as it interrogates and challenges modern presumptions of individual identity *Hume on the Self and Personal Identity* Dan O'Brien, 2022-08-30 This book brings together a team of international scholars to attempt to understand David Hume's conception of the self The standard interpretation is that he holds a no self view we are just bundles of conscious experiences thoughts and emotions There is nothing deeper to us no core no essence no soul In the Appendix to *A Treatise of Human Nature* though Hume admits to being dissatisfied with such an account and Part One of this book explores why this might be so Part Two turns to Books 2 and 3 of the *Treatise* where Hume moves away from the fiction of a simple self to the complex idea we have of our flesh and blood selves those with emotional lives practical goals and social relations with others In Part Three connections are traced between Hume and Madhyamaka Buddhism Husserl and the phenomenological tradition and contemporary cognitive science

The Developmental Psychology of Personal Identity Massimo Marraffa, Cristina Meini, 2024-03-21 Massimo Marraffa and Cristina Meini re connect the psychology of identity with its philosophical roots in this study They trace the contemporary problem of the self to John Locke and William James foundational theories on personal identity By integrating the philosophy of identity with empirical and neuropsychological research Marraffa and Meini provide an original synthesis of multidisciplinary conceptions of the self The Developmental Psychology of Personal Identity builds on Chomsky inspired developmental psychology Jean Piaget s constructivism Lev Vygotskij s sociocultural perspective on development and John Bowlby s attachment theory In this theoretical framework the book draws on the data of the psychological sciences to reconstruct the trajectory of the self as a Lockean person i e as morally responsible agent The authors link the birth of self consciousness through the body and emotions to the construction of a narrative self Their combination of philosophy and cognitive sciences makes an important contribution to multiple disciplines concerned with personal identity It provokes new routes to understanding identity and self autobiographical memory and personality

The Psychology of Personality Bernardo J. Carducci, 2009-03-09 This engaging comprehensive introduction to the field of personality psychology integrates discussion of personality theories research assessment techniques and applications of specific theories The Psychology of Personality introduces students to many important figures in the field and covers both classic and contemporary issues and research The second edition reflects significant changes in the field but retains many of the special features that made it a textbook from which instructors found easy to teach and students found easy to learn Bernardo Carducci s passion for the study of personality is evident on every page

I Am You Daniel Kolak, 2007-11-03 Borders enclose and separate us We assign to them tremendous significance Along them we draw supposedly uncrossable boundaries within which we believe our individual identities begin and end erecting the metaphysical dividing walls that enclose each one of us into numerically identical numerically distinct entities persons Do the borders between us physical psychological neurological causal spatial temporal etc merit the metaphysical significance ordinarily accorded them The central thesis of *I Am You* is that our borders do not signify boundaries between persons We are all the same person Variations on this heretical theme have been voiced periodically throughout the ages the Upanishads Averro s Giordano Bruno Josiah Royce Schr dinger Fred Hoyle Freeman Dyson In presenting his arguments the author relies on detailed analyses of recent formal work on personal identity especially that of Derek Parfit Sydney Shoemaker Robert Nozick David Wiggins Daniel C Dennett and Thomas Nagel while incorporating the views of Descartes Leibniz Wittgenstein Schopenhauer Kant Husserl and Brouwer His development of the implied moral theory is inspired by and draws on Rawls Sidgwick Kant and again Parfit The traditional commonsense view that we are each a separate person numerically identical to ourselves over time i e that personal identity is closed under known individuating and identifying borders what the author calls Closed Individualism is shown to be incoherent The demonstration that personal identity is not closed but open points collectively in one of two new directions either there are

no continuously existing self identical persons over time in the sense ordinarily understood the sort of view developed by philosophers as diverse as Buddha Hume and most recently Derek Parfit what the author calls Empty Individualism or else you are everyone i e personal identity is not closed under known individuating and identifying borders what the author calls Open Individualism In making his case the author offers a new explanation both of consciousness and of self consciousness constructs a new theory of Self explains psychopathologies e g multiple personality disorder schizophrenia shows Open Individualism to be the best competing explanation of who we are provides the metaphysical foundations for global ethics The book is intended for philosophers and the philosophically inclined physicists mathematicians psychiatrists psychologists linguists computer scientists economists and communication theorists It is accessible to graduate students and advanced undergraduates

Organisms and Personal Identity A.M. Ferner, 2016-04-14 Over his philosophical career David Wiggins has produced a body of work that though varied and wide ranging stands as a coherent and carefully integrated whole In this book Ferner examines Wiggins conceptualist realism his sortal theory D and his human being theory in order to assess how far these elements of his systematic metaphysics connect In addition to rectifying misinterpretations and analysing the relations between Wiggins works Ferner reveals the importance of the philosophy of biology to Wiggins approach This book elucidates the biological anti reductionism present in Wiggins work and highlights how this stance stands as a productive alternative to emergentism With an analysis of Wiggins construal of substances specifically organisms the book goes on to discuss how Wiggins brings together the concept of a person with the concept of a natural substance or human being An extensive introduction to the work of David Wiggins as well as a contribution to the dialogue between personal identity theorists and philosophers of biology this book will appeal to students and scholars working in the areas of philosophy biology and the history of Anglophone metaphysics

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