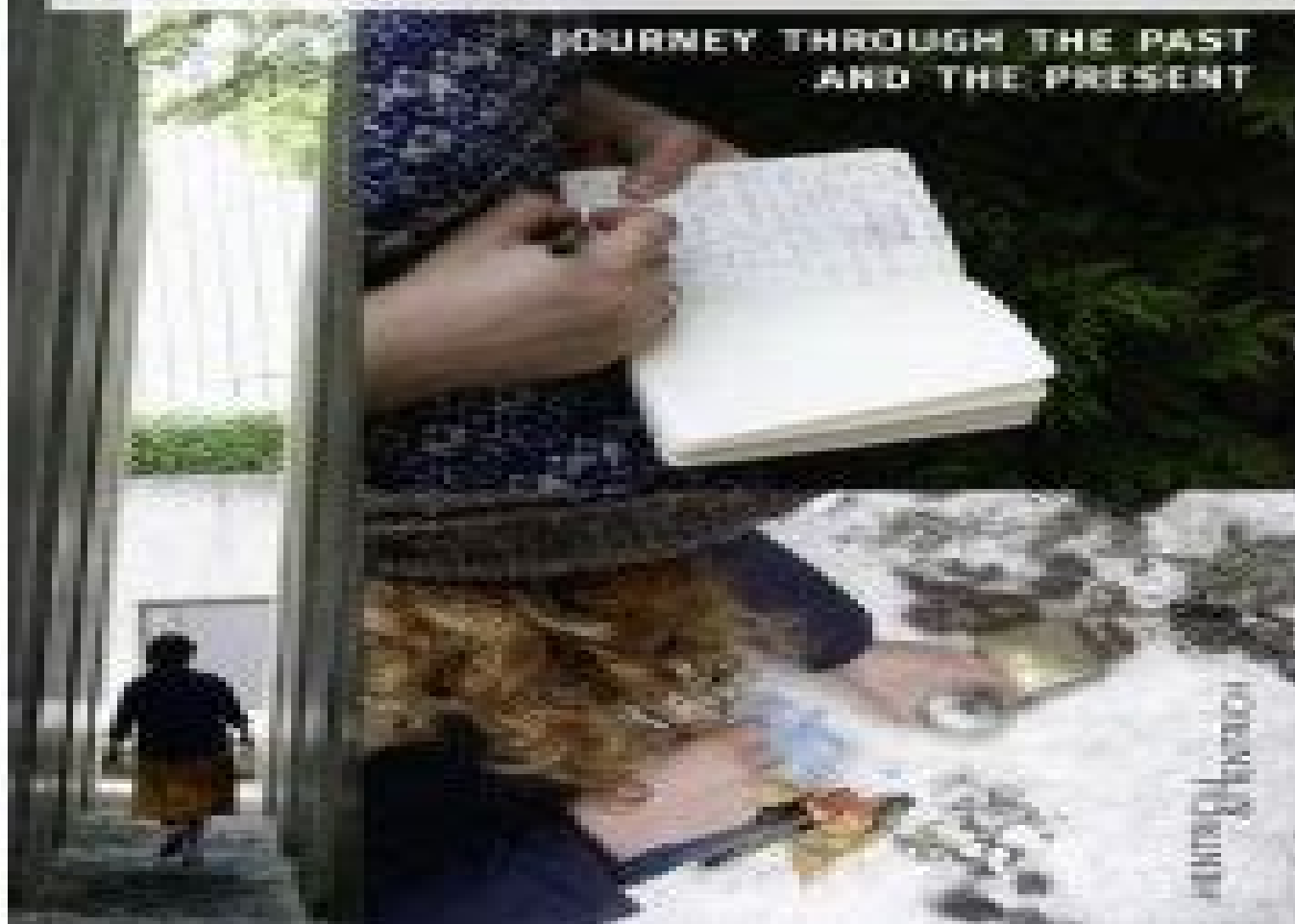




MY OWN PRIVATE GERMANY

JOURNEY THROUGH THE PAST
AND THE PRESENT



My Own Private Germany

Ewan Fernie



My Own Private Germany:

My Own Private Germany Eric L. Santner, 1997-12-15 In November 1893 Daniel Paul Schreber recently named presiding judge of the Saxon Supreme Court was on the verge of a psychotic breakdown and entered a Leipzig psychiatric clinic He would spend the rest of the nineteenth century in mental institutions Once released he published his *Memoirs of My Nervous Illness* 1903 a harrowing account of real and delusional persecution political intrigue and states of sexual ecstasy as God's private concubine Freud's famous case study of Schreber elevated the *Memoirs* into the most important psychiatric textbook of paranoia In light of Eric Santner's analysis Schreber's text becomes legible as a sort of nerve bible of fin de siècle preoccupations and obsessions an archive of the very phantasms that would after the traumas of war revolution and the end of empire coalesce into the core elements of National Socialist ideology The crucial theoretical notion that allows Santner to pass from the private domain of psychotic disturbances to the public domain of the ideological and political genesis of Nazism is the crisis of investiture Schreber's breakdown was precipitated by a malfunction in the rites and procedures through which an individual is endowed with a new social status his condition became acute just as he was named to a position of ultimate symbolic authority The *Memoirs* suggest that we cross the threshold of modernity into a pervasive atmosphere of crisis and uncertainty when acts of symbolic investiture no longer usefully transform the subject's self understanding At such a juncture the performative force of these rites of institution may assume the shape of a demonic persecutor some other who threatens our borders and our treasures Challenging other political readings of Schreber Santner denies that Schreber's delusional system his own private Germany actually prefigured the totalitarian solution to this defining structural crisis of modernity Instead Santner shows how this tragic figure succeeded in avoiding the totalitarian temptation by way of his own series of perverse identifications above all with women and Jews [My Own Private Germany](#)

Eric L. Santner, 1996-01-01 In November 1893 Daniel Paul Schreber recently named presiding judge of the Saxon Supreme Court was on the verge of a psychotic breakdown and entered a Leipzig psychiatric clinic He would spend the rest of the nineteenth century in mental institutions Once released he published his *Memoirs of My Nervous Illness* 1903 a harrowing account of real and delusional persecution political intrigue and states of sexual ecstasy as God's private concubine Freud's famous case study of Schreber elevated the *Memoirs* into the most important psychiatric textbook of paranoia In light of Eric Santner's analysis Schreber's text becomes legible as a sort of nerve bible of fin de siècle preoccupations and obsessions an archive of the very phantasms which would after the traumas of war revolution and the end of empire coalesce into the core elements of National Socialist ideology *Queer Livability* Ina Linge, 2023-05-23 This book brings together an exciting new archive of queer and trans voices from the history of sexual sciences in the German speaking world New studies of gender and sexuality emerged at the turn of the twentieth century from Sigmund Freud's theories of homosexuality in Vienna to Magnus Hirschfeld's third sex in Berlin Together they provided a language of sex and sexuality that is still recognizable today

Queer Livability German Sexual Sciences and Life Writing shows that individual voices of trans and queer writers had a significant impact on the production of knowledge about gender and sexuality during this time and introduced lesser known texts to a new readership. It shows the remarkable power of queer life writing in imagining and creating the possibilities of a livable life in the face of restrictive legal, medical, and social frameworks. Queer Livability provides fascinating insights into the historical roots for our thinking about gender and sexuality today. The book will be relevant to an academic readership of students and faculty in German studies, literary studies, European history, the interdisciplinary fields of gender and sexuality studies, medical humanities, and the history of sexuality.

The Demonic Ewan Fernie, 2013-02-11 Ewan Fernie is a really innovative, exciting contemporary literary critic. This book will have an impact in a variety of areas including literature, theology, philosophy, Shakespeare. It offers a personal and engaging narrative alongside the criticism, so should also appeal to a less strictly academic market. It is a provocative take on cultural history and modern life and will rock some academic communities. Fernie has just taken up a post as professor at the Shakespeare Institute and is a rising or pretty much risen star in European academia.

Modernist Form and the Myth of Jewification Neil Levi, 2013-11-01 Why were modernist works of art, literature, and music that were neither by nor about Jews nevertheless interpreted as Jewish? In this book, Neil Levi explores how the antisemitic fantasy of a mobile, dangerous, contagious Jewish spirit unfolds in the antimodernist polemics of Richard Wagner, Max Nordau, Wyndham Lewis, and Louis Ferdinand Celine, reaching its apotheosis in the notorious 1937 Nazi exhibition *Degenerate Art*. Levi then turns to James Joyce, Theodor W. Adorno, and Samuel Beckett, offering radical new interpretations of these modernist authors to show how each presents his own poetics as a self-conscious departure from the modern antisemitic imaginary. Levi claims that just as antisemites once feared their own contamination by a mobile, polluting Jewish spirit, so too much of postwar thought remains governed by the fear that it might be contaminated by the spirit of antisemitism. Thus he argues for the need to confront and work through our own fantasies and projections, not only about the figure of the Jew but also about that of the antisemite.

The Weight of All Flesh Bonnie Honig, Peter Eli Gordon, Hent de Vries, 2016 Eric Santner offers a radically new interpretation of Marx's labor theory of value as one concerned with the afterlife of political theology in secular modernity. What Marx characterized as the dual character of the labor embodied in the commodity, he argues, is the doctrine of the King's Two Bodies transferred from the political theology of sovereignty to the realm of political economy. This genealogy, leading from the fetishism of the royal body to the fetishism of the commodity, also suggests a new understanding of the irrational core at the center of economic busyness today. Its 247-page frenetic negotiations of our busy bodies continue and translate into the doxology of everyday life: the liturgical labor that once sustained the sovereign's glory. Maintaining that an effective critique of capitalist political economy must engage this liturgical dimension, Santner proposes a counter-activity which he calls paradoxological. With commentaries by Bonnie Honig, Peter Gordon, and Hent de Vries, an introduction by Kevin Goodman, and a response from Santner, this

important new book by a leading cultural theorist and scholar of German literature cinema and history will interest readers of political theory literature and literary theory and religious studies **A Wittgensteinian Way with Paradoxes** Rupert Read,2012-10-25 A Wittgensteinian Way with Paradoxes examines how some of the classic philosophical paradoxes that have so puzzled philosophers over the centuries can be dissolved Read argues that paradoxes such as the Sorites Russell's Paradox and the paradoxes of time travel do not in fact need to be solved Rather using a resolute Wittgensteinian therapeutic method the book explores how virtually all apparent philosophical paradoxes can be diagnosed and dissolved through examining their conditions of arising to loosen their grip and therapeutically liberate those philosophers suffering from them including oneself The book contrasts such paradoxes with real lived paradoxes paradoxes that are genuinely experienced outside of the philosopher's study in everyday life Thus Read explores instances of lived paradox such as paradoxes of self hatred and of denial of other humans humanity and the harm they can cause psychically morally or politically These lived paradoxes he argues sometimes cannot be dissolved using a Wittgensteinian treatment Moreover in some cases they do not need to be for some such as the paradoxical practices of Zen Buddhism and indeed of Wittgenstein himself can in fact be beneficial The book shows how once philosophers paradoxes have been exorcized real lived paradoxes can be given their due

Animal, Vegetal, Marginal Joela Jacobs,2025-03-04 Animal Vegetal Marginal explores the oft forgotten yet provocative German genre of die Groteske or the literary grotesque This short prose form challenges the norms of being human and being accepted as such by society in exaggerated and satirical ways Between the Kaiser's and Hitler's Reichs the genre's irreverent comedy and criticism sold out cabarets drew droves of radio listeners and created bestsellers Yet because its authors were ruthlessly censored and persecuted die Groteske is virtually unknown today and neglected by scholarship Joela Jacobs examines the development and influence of the genre on some of its leading exponents including Oskar Panizza Hanns Heinz Ewers Salomo Friedlaender and Franz Kafka Animal Vegetal Marginal is the first full length study of the genre and shows how its portrayals of marginalized and nonhuman perspectives mounted resistance against the rise of the biopolitical structures underpinning nationalism racism and antisemitism **Neurology and Modernity** Laura Salisbury,Andrew

Shail,2010-02-10 As people of the modern era were singularly prone to nervous disorders the nervous system became a model for describing political and social organization This volume untangles the mutual dependencies of scientific neurology and the cultural attitudes of the period 1800-1950 exploring how and why modernity was a fundamentally nervous state

The Technical Delusion Jeffrey Sconce,2019-01-17 Delusions of electronic persecution have been a preeminent symptom of psychosis for over two hundred years In The Technical Delusion Jeffrey Sconce traces the history and continuing proliferation of this phenomenon from its origins in Enlightenment anatomy to our era of global interconnectivity While psychiatrists have typically dismissed such delusions of electronic control as arbitrary or as mere reflections of modern life Sconce demonstrates a more complex and interdependent history of electronics power and insanity Drawing on a wide array

of psychological case studies literature court cases and popular media Sconce analyzes the material and social processes that have shaped historical delusions of electronic contamination implantation telepathy surveillance and immersion From the age of telegraphy to contemporary digitality the media emerged within such delusions to become the privileged site for imagining the merger of electronic and political power serving as a paranoid conduit between the body and the body politic Looking to the future Sconce argues that this symptom will become increasingly difficult to isolate especially as remote and often secretive powers work to further integrate bodies electronics and information

Laws of Transgression Peter Goodrich, Katrin Trüstedt, 2022-03-31 *Laws of Transgression* offers multiple perspectives on the story of Daniel Paul Schreber 1842 1911 a chamber president of the German Supreme Court who was institutionalized after claiming God had communicated with him desiring to make him into a woman Schreber was not only a successful judge but was also to become the author of one of the most commented upon texts in psychiatric literature *Memoirs of My Nervous Illness* Published in 1903 this remarkable work documented Schreber's visions desires jurisprudence and theology Far from ending the judge's legal investments it manifested an intensification of engagement with the law in the attempt to prove that becoming a woman did not deprive the judge of legal competence Schreber's experience of bodily change and his account of interior life has been the subject of more than a century of psychoanalytic and medical scrutiny With the contemporary trans turn interest in the judge's desire to become a woman has intensified In *Laws of Transgression* Peter Goodrich Katrin Trüstedt and contributing authors set out to unfold Schreber's complex relation to the law The collection revisits and rediscovers the *Memoirs* not only in its juridical and political implications but as a transgressional text that has challenged law and heteronormativity

Sublime Surrender Suzanne Stewart-Steinberg, 2018-05-31 When Heinrich Heine left his sick bed in 1848 and stumbled to the Louvre to fall before a statue of the goddess of beauty and lie in the pitying cold glance she seemed to cast on his prostrate body he defined a recurring motif of the second half of the nineteenth century according to Suzanne R Stewart Directing her attention to the voice of the shriveled male body at beauty's feet she investigates the discourse by and about men that took hold in the German speaking world between 1870 and 1940 and that articulated masculinity as and through its own marginalization Male masochism she suggests was a rhetorical strategy through which men asserted their cultural and political authority paradoxically by embracing the notion that they were and always had been wounded and suffering Stewart demonstrates and develops her contentions through close readings of the work of Leopold von Sacher Masoch Richard Wagner and Sigmund Freud in each case showing that the very act through which men sacrificed themselves to women comprised the essence of the new male subject deeply penetrated by relations of political and sexual power Masochistic scenarios whether in literature music the visual arts or medicalized diagnoses of the fin de siècle malaise stage the male as one who submits as Stewart explains to an aestheticized and eroticized gaze and voice

Opera and Modern Culture Lawrence Kramer, 2004-11 An essay on opera and modernity using the seminal figures of Wagner and

Strauss as case studies **Paranoid Modernism** David Trotter, 2001 Seeking reasons for modernism's compulsion to experiment this book explores contemporary definitions of paranoia and its examination through fiction **Sovereignty, Inc.** William Mazzarella, Eric L. Santner, Aaron Schuster, 2024-05-31 What does the name Trump stand for If branding now rules over the production of value as the coauthors of *Sovereignty Inc* argue then Trump assumes the status of a master brand whose primary activity is the compulsive work of self branding such is the new sovereignty business in which whether one belongs to his base or not we are all incorporated Drawing on anthropology political theory philosophy psychoanalysis and theater William Mazzarella Eric L. Santner and Aaron Schuster show how politics in the age of Trump functions by mobilizing a contradictory and convoluted enjoyment an explosive mixture of drives and fantasies that eludes existing portraits of our era The current political moment turns out to be not so much exceptional as exceptionally revealing of the constitutive tension between enjoyment and economy that has always been a key component of the social order Santner analyzes the collective dream work that sustains a new sort of authoritarian charisma or mana a manufacturing process that keeps us riveted to an excessively carnal incorporation of sovereignty Mazzarella examines the contemporary merger of consumer brand and political brand and the cross contamination of politics and economics warning against all too easy laments about the corruption of politics by marketing Schuster focusing on the extreme theatricality and self satirical comedy of the present shows how authority reasserts itself at the very moment of distrust and disillusionment in the system profiting off its supposed decline A dazzling diagnostic of our present *Sovereignty Inc* forces us to come to terms with our complicity in Trump's political presence and will immediately take its place in discussions of contemporary politics Perpetual Carnival Colin MacCabe, 2017 Upholding literature and film together as academically interwoven *Perpetual Carnival* underscores the everlasting coexistence of realism and modernism eschewing the popularly accepted view that the latter is itself a rejection of the former Mining examples from both film and literature Colin MacCabe asserts that the relationship between film and literature springs to life a wealth of beloved modernist art from Jean Luc Godard's *Pierre le Fou* to James Joyce's *Ulysses* enriched by realism's enduring legacy The intertextuality inherent in adaptation furthers this assertion in MacCabe's inclusion of Roman Polanski's *Tess* a 1979 adaptation of Thomas Hardy's nineteenth century realist novel *Tess of the d'Urbervilles* Showcasing essays enlivened by cosmopolitan interests theoretical insight and strong social purpose *Perpetual Carnival* supports a humanities which repudiates narrow specialization and which seeks to place the discussion of film and literature firmly in the reality of current political and ideological discussion It argues for the writers and directors the thinkers and critics who have most fired the contemporary imagination *Stereotype and Destiny in Arthur Schnitzler's Prose* Marie Kolkenbrock, 2018-02-08 What was the function of the invocation of destiny in the increasingly secularized era of turn of the century Vienna By exploring this question *Stereotype and Destiny in Arthur Schnitzler's Prose* offers a new psycho sociological perspective on the narrative works of Arthur Schnitzler While Vienna 1900 as a site of crisis has been

established in the scholarship this book focuses on the presence of forces that deny the existence of said crisis and work to contain its subversive and critical potential. Stereotype and destiny emerge in Schnitzler's prose texts as a form of these counter critical forces. In her readings Kolkenbrock shows that stereotype and destiny serve as an interrelated coping mechanism for a central psychological conflict of modernity: the paradoxical need to be recognized as normal and special at the same time. While through the complex of stereotype and destiny Schnitzler's prose addresses central modern questions of identity and subjecthood, Kolkenbrock's close readings also reveal how the texts inscribe themselves aesthetically in the literary tradition of Romanticism and as such offer crucial sources for understanding Schnitzler's representations of embattled subjecthood within broader social and aesthetic traditions. [Berlin Electropolis](#) Andreas Killen, 2006-01-16

Publisher description [Field Studies](#) Holger Briel, Carol Fehringer, 2005 The fifteen essays in this volume reflect the diversity of German studies in Britain and Ireland today. The German language itself is the focus of four studies covering historical aspects of German and Yiddish language pedagogy and controversial contemporary issues such as the rise of Anglicisms in German and the language of second and third generation immigrants. Traditional literary philology is also well represented in six essays on prose writers and dramatists from the nineteenth century to the present day, but it is a traditional philology that has been much modified and enriched by the cultural and historical perspectives evident in the remaining five essays. These include psychoanalytical and contextual studies and embrace the historical development and elaboration of mass media technologies from radio to public access cable TV. **Permission to Laugh** Gregory H. Williams, 2012-06-12 *Permission to Laugh* explores the work of three generations of German artists who beginning in the 1960s turned to jokes and wit in an effort to confront complex questions regarding German politics and history. Gregory H. Williams highlights six of them: Martin Kippenberger, Isa Genzken, Rosemarie Trockel, Albert Oehlen, Georg Herold, and Werner Büttner, who came of age in the mid 1970s in the art scenes of West Berlin, Cologne, and Hamburg. Williams argues that each employed a distinctive brand of humor that responded to the period of political apathy that followed a decade of intense political ferment in West Germany. Situating these artists between the politically motivated art of 1960s West Germany and the trends that followed German unification in 1990, Williams describes how they no longer heeded calls for a brighter future, turning to jokes, anecdotes, and linguistic play in their work instead of overt political messages. He reveals that behind these practices is a profound loss of faith in the belief that art has the force to promulgate political change, and humor enabled artists to register this changed perspective while still supporting isolated instances of critical social commentary. Providing a much needed examination of the development of postmodernism in Germany, *Permission to Laugh* will appeal to scholars, curators, and critics invested in modern and contemporary German art, as well as fans of these internationally renowned artists.

Adopting the Song of Expression: An Mental Symphony within **My Own Private Germany**

In a global consumed by displays and the ceaseless chatter of instant connection, the melodic splendor and mental symphony developed by the written term usually diminish into the backdrop, eclipsed by the persistent sound and distractions that permeate our lives. However, nestled within the pages of **My Own Private Germany** a wonderful literary value brimming with fresh feelings, lies an immersive symphony waiting to be embraced. Constructed by a wonderful composer of language, this interesting masterpiece conducts readers on an emotional trip, skillfully unraveling the concealed tunes and profound influence resonating within each carefully constructed phrase. Within the depths of this emotional evaluation, we shall discover the book is key harmonies, analyze its enthralling writing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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